

## Elected Official Expense Report



Ward Three Brian Botterill

January 01, 2016 - December 31, 2016

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$1,341.71
Professional Development		\$5,631.43
Public Relations		<u>\$3,687.83</u>
	Subtotal	\$10,660.97
Corporate Activities		<u>\$4,315.18</u>
	Total	\$14,976.15

# Elected Official Expense Report



Ward Three Brian Botterill

January 01, 2016 - March 31, 2016

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Business Expenses		\$357.69
Professional Development		\$1,421.11
Public Relations		\$480.58
	Subtotal	\$2,259.38
Corporate Activities		\$481.43
	Total	\$2,740.81

## Business Expenses

### Cellular

02-10-16 January Cellular	27.89
02-22-16 February Cellular	34.99
<b>Cellular Total</b>	<b>62.88</b>

### Meals

01-28-16 Lunch with Councillor Anderson, Transit Director & Manager	77.41
<b>Meals Total</b>	<b>77.41</b>

### Office Phone

01-29-16 January Office Phone	8.67
02-25-16 February Office Phone	8.63
03-31-16 March Office Phone	8.78
<b>Office Phone Total</b>	<b>26.08</b>

### Office Supplies

01-05-16 500 Envelopes	46.59
<b>Office Supplies Total</b>	<b>46.59</b>

### Printing

01-29-16 January Printing	0.38
02-29-16 February Printing	17.72
03-30-16 March Printing	0.02
<b>Printing Total</b>	<b>18.12</b>

### Publications/Subscriptions

01-01-16 2016 Tripit Pro Subscription	69.91
02-10-16 Quarterly Subscription to The Economist Magazine	56.70
<b>Publications/Subscriptions Total</b>	<b>126.61</b>

**357.69**

**Business Expenses Total                    357.69**

## Professional Development

### Other

01-20-16 Book - "The Price of Government: Getting the Results We Need in an Age of Permanent Fiscal Crisis"	6.50
01-20-16 Books - "Reinventing Government: How The Entrepreneurial Spirit Is Transforming The Public Sector", "The Agriculture Manifesto"	32.66
<b>Other Total</b>	<b>39.16</b>

### Registration

01-06-16 Registration for the Disney's Approach to Quality Service Workshop (March 8; Sherwood Park, AB)	516.95
02-01-16 Alberta Urban Municipalities Association Mayors' Caucus (March 9 -10, 2016; Edmonton, AB)	75.00
11-23-15 Registration for the Brownlee LLP Emerging Trends in Municipal Law Seminar (February 18, 2016; Edmonton, AB)	125.00
<b>Registration Total</b>	<b>716.95</b>

**756.11**

### Alberta's Industrial Heartland Association Stakeholder Update and Luncheon | Edmonton, AB | January 21, 2016

#### Registration

01-21-16 Registration	125.00
<b>Registration Total</b>	<b>125.00</b>

**Alberta's Industrial Heartland Association Stakeholder Update and Luncheon | Edmonton, AB | January 21, 2016 Total 125.00**

### Alberta Urban Municipalities Association Linear Property Taxation Symposium | Leduc, Alberta | January 27, 2016

#### Registration

01-19-16 Registration	75.00
<b>Registration Total</b>	<b>75.00</b>

**Alberta Urban Municipalities Association Linear Property Taxation Symposium | Leduc, Alberta | January 27, 2016 Total 75.00**

### Agricultural Service Board Provincial Conference | Edmonton, AB | January 18 - 21, 2016

#### Registration

01-18-16 Registration	465.00
<b>Registration Total</b>	<b>465.00</b>

**Agricultural Service Board Provincial Conference | Edmonton, AB | January 18 - 21, 2016 Total 465.00**

**Professional Development Total 1,421.11**

## Public Relations

### Donations

03-21-16 Strathcona County pin donation (100) to Bev Facey Women's rugby team	20.30
<b>Donations Total</b>	<b>20.30</b>

### Newsletters to the Public

03-01-16 eNewsletter Quarterly Fee (March to May 2016)	18.75
<b>Newsletters to the Public Total</b>	<b>18.75</b>

### Other

01-14-16 Sympathy Gift	18.75
<b>Other Total</b>	<b>18.75</b>

### Registration

01-04-16 Registration for the Fort Saskatchewan State of the City Address (February 3; Fort Saskatchewan, AB)	30.00
01-16-16 Registration for the Canadian Home Builders Association Forum & Dinner (January 14; Edmonton, AB)	65.00
01-16-16 Registration for the Urban Development Institute New Horizons Winter Ice Breaker (January 28; Edmonton, AB)	30.00
02-23-16 Tickets to the St. Albert State of the City Address (February 10; St. Albert, AB)	47.62
02-24-16 Ticket to the State of the County Address (February 17; Sherwood Park, AB)	40.00
02-25-16 Ticket to the Urban Development Institute Edmonton Luncheon (March 17; Edmonton, AB)	45.82
02-26-16 Ticket to the Leduc City and County Mayoral Address (March 4; Leduc, AB)	33.33
03-05-16 Two Tickets to the Fort Saskatchewan Fish and Wild Game Banquet (March 5, 2016; Fort Saskatchewan, AB)	80.00
03-16-16 Ticket to the Sherwood Park Chamber of Commerce Luncheon (March 16; Sherwood Park, AB)	25.00
<b>Registration Total</b>	<b>396.77</b>

### Taxi

01-28-16 Taxi	26.01
<b>Taxi Total</b>	<b>26.01</b>

**480.58**

**Public Relations Total 480.58**

## Corporate Activities

### Alberta Association of Municipal Districts and Counties Spring Convention | Edmonton, AB | March 14 - 16, 2016

#### Parking

03-14-16 Parking	14.29
03-15-16 Parking	7.14

**Parking Total 21.43**

#### Registration

01-08-16 Registration for the Alberta Association of Municipal Districts & Counties Spring Convention (March 14 - 16, 2016; Edmonton, AB)	460.00
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**Registration Total 460.00**

**Alberta Association of Municipal Districts and Counties Spring Convention | Edmonton, AB 481.43**  
**| March 14 - 16, 2016 Total**

**Corporate Activities Total 481.43**

# Elected Official Expense Report



Ward Three Brian Botterill

April 01, 2016 - June 30, 2016

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$510.06
Professional Development		\$1,828.69
Public Relations		\$1,427.23
	Subtotal	\$3,765.98
Corporate Activities		\$2,061.66
	Total	\$5,827.64

## Business Expenses

### Cellular

03-31-16 March Cellular Tablet	35.00
04-22-16 April Cellular Tablet	34.98
05-22-16 May Cellular Tablet	35.00
<b>Cellular Total</b>	<b>104.98</b>

### Computer Equipment

04-27-16 Computer Equipment	220.79
<b>Computer Equipment Total</b>	<b>220.79</b>

### Meals

04-28-16 Lunch During Joint Provincial Transit Engagement Session	32.31
05-26-16 Lunch with St. Albert Councillor	57.01
<b>Meals Total</b>	<b>89.32</b>

### Mileage

05-05-16 Edmonton International Airport Annual Appointers Meeting (Leduc, AB)	11.10
05-13-16 Trans Canada Yellowhead Highway Association Annual General Meeting (Edmonton, AB)	13.12
<b>Mileage Total</b>	<b>24.22</b>

### Office Phone

04-16-16 April Office Phone	8.56
05-25-16 May Office Phone	8.54
06-16-16 June Office Phone	8.57
<b>Office Phone Total</b>	<b>25.67</b>

### Printing

05-30-16 May Printing	0.08
<b>Printing Total</b>	<b>0.08</b>

### Publications/Subscriptions

05-25-16 Quarterly Subscription to The Economist Magazine	45.00
<b>Publications/Subscriptions Total</b>	<b>45.00</b>

510.06

**Business Expenses Total 510.06**



## Professional Development

### Mileage

01-27-16 Alberta Urban Municipalities Association Linear Tax Symposium (Leduc, AB)	18.68
<b>Mileage Total</b>	<b>18.68</b>

**18.68**

### Alberta Smart City Symposium | Banff, AB | April 11 - 13, 2016

#### Accommodation

04-11-16 Accommodation - The Banff Centre	280.59
<b>Accommodation Total</b>	<b>280.59</b>

#### Mileage

04-11-16 Mileage-Out of County	420.47
<b>Mileage Total</b>	<b>420.47</b>

#### Registration

03-31-16 Registration	257.23
<b>Registration Total</b>	<b>257.23</b>

**Alberta Smart City Symposium | Banff, AB | April 11 - 13, 2016 Total 958.29**

### Alberta Land Use Seminar | Edmonton, AB | May 4 - 5, 2016

#### Parking

05-04-16 Parking	19.05
05-05-16 Parking	19.05
<b>Parking Total</b>	<b>38.10</b>

#### Registration

12-31-15 Registration	350.00
<b>Registration Total</b>	<b>350.00</b>

**Alberta Land Use Seminar | Edmonton, AB | May 4 - 5, 2016 Total 388.10**

### Disney's Approach to Leadership Excellence Workshop | Edmonton, AB | May 31, 2016

#### Mileage

05-31-16 Mileage-Out of County	11.10
<b>Mileage Total</b>	<b>11.10</b>

#### Registration

03-16-16 Registration	397.00
<b>Registration Total</b>	<b>397.00</b>

**Disney's Approach to Leadership Excellence Workshop | Edmonton, AB | May 31, 2016 Total 408.10**

### Provincial Agricultural Service Board Conference | Edmonton, AB | January 18 - 21, 2016

#### Mileage

01-19-16 Mileage-Out of County	27.76
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Ward Three Brian Botterill  
April 01, 2016 - June 30, 2016



01-20-16 Mileage-Out of County

27.76

Mileage Total 55.52

Provincial Agricultural Service Board Conference | Edmonton, AB | January 18 - 21, 2016 55.52  
Total

**Professional Development Total 1,828.69**

## Public Relations

### Donations

04-09-16 Herb Planter Donation for the Rural Volunteer Appreciation (April 9; Ardrossan, AB)	114.44
<b>Donations Total</b>	<b>114.44</b>

### Mileage

01-14-16 Canadian Home Builder's Association Economic Forum and Dinner (Edmonton, AB)	27.76
03-09-16 Mayor's Caucus and Breakfast with Provincial Leaders (Edmonton, AB)	11.10
03-10-16 Mayor's Caucus and Breakfast with Provincial Leaders (Edmonton, AB)	11.10
04-15-16 Premier's State of the Province Address (Edmonton, AB)	10.60
04-21-16 APEGA Summit Awards Reception (Edmonton, AB)	11.10
04-21-16 Urban Development Institute April Luncheon (Edmonton, AB)	11.10
04-25-16 Edmonton Mayor's State of the City Address (Edmonton, AB)	11.10
<b>Mileage Total</b>	<b>93.86</b>

### Other

03-30-16 Sympathy Gift	12.91
<b>Other Total</b>	<b>12.91</b>

### Parking

04-25-16 Edmonton Mayor's States of the City Address	11.90
04-27-16 Edmonton Prayer Breakfast	19.05
<b>Parking Total</b>	<b>30.95</b>

### Registration

03-14-16 Registration for the Edmonton Prayer Breakfast (April 27; Edmonton, AB)	45.00
03-17-16 Registration for the Strathcona Victim Services Walk/Run (April 17; Sherwood Park, AB)	22.50
03-31-16 Two Tickets to the Sherwood Park Fish and Game Banquet (April 2; Sherwood Park, AB)	80.00
04-08-16 Ticket to the Edmonton Mayor's State of the City Address (April 25; Edmonton, AB)	75.00
04-13-16 Urban Development Institute Luncheon (April 21; Edmonton, AB)	45.82
04-15-16 Ticket to the Premier's State of the Province Address (April 15; Edmonton, AB)	75.00
05-03-16 Registration for the Sherwood Park Chamber of Commerce Golf Tournament (June 8; Sherwood Park, AB)	150.00
05-03-16 Ticket to the Strathcona County Mayor's Prayer Breakfast (May 3; Sherwood Park, AB)	24.75
05-06-16 Six Tickets to the Sherwood Park Ducks Unlimited Dinner (May 6; Sherwood Park, AB)	285.71
05-06-16 Two Tickets to the Sherwood Park Duck's Unlimited Banquet (May 6; Sherwood Park, AB)	95.24
05-18-16 Registration for the Sherwood Park Chamber of Commerce Luncheon (May 18; Sherwood Park, AB)	25.00
06-01-16 Ticket to the Canadian Home Builders Association Business Luncheon (May 11; Edmonton, AB)	50.00
06-15-16 Registration for the Urban Development Institute Golf Tournament (August 11; Edmonton, AB)	201.05
<b>Registration Total</b>	<b>1,175.07</b>

**1,427.23**

**Public Relations Total 1,427.23**

## Corporate Activities

### Alberta Association of Municipal Districts and Counties Spring Convention | Edmonton, AB | March 14-16, 2016

<b>Mileage</b>		
03-14-16 Mileage-Out of County		11.10
03-15-16 Mileage-Out of County		11.10
03-16-16 Mileage-Out of County		11.10
	<b>Mileage Total</b>	<b>33.30</b>
<b>Parking</b>		
03-16-16 Parking		14.29
	<b>Parking Total</b>	<b>14.29</b>
<b>Taxi</b>		
03-15-16 Taxi		26.37
	<b>Taxi Total</b>	<b>26.37</b>

**Alberta Association of Municipal Districts and Counties Spring Convention | Edmonton, AB | March 14-16, 2016 Total** **73.96**

### Federation of Canadian Municipalities Conference and Trade Show | Winnipeg, MB | June 3 - 5, 2016

<b>Accommodation</b>		
06-06-16 Accommodation - Alt Hotel		673.48
	<b>Accommodation Total</b>	<b>673.48</b>
<b>Meals</b>		
06-02-16 Meals-Dinner		32.00
06-02-16 Meals-Lunch		5.95
06-03-16 Meals-Dinner		23.81
06-05-16 Meals-Dinner		9.45
06-06-16 Meals-Breakfast		9.52
06-06-16 Meals-Dinner		23.81
06-06-16 Meals-Lunch		14.29
06-06-16 Meals-Lunch		18.62
	<b>Meals Total</b>	<b>137.45</b>
<b>Mileage</b>		
06-02-16 Mileage-In County		7.08
06-02-16 Mileage-Out of County		18.68
	<b>Mileage Total</b>	<b>25.76</b>
<b>Registration</b>		
03-14-16 Registration		815.00
	<b>Registration Total</b>	<b>815.00</b>
<b>Taxi</b>		
06-02-16 Taxi		18.76
	<b>Taxi Total</b>	<b>18.76</b>
<b>Travel</b>		
03-14-16 Flight		317.25
	<b>Travel Total</b>	<b>317.25</b>

Federation of Canadian Municipalities Conference and Trade Show | Winnipeg, MB | June 3 - 5, 2016 Total **1,987.70**

**Corporate Activities Total 2,061.66**

# Elected Official Expense Report



Ward Three Brian Botterill

July 01, 2016 - September 30, 2016

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Business Expenses		\$257.97
Professional Development		\$497.00
Public Relations		\$1,182.49
	Subtotal	\$1,937.46
Corporate Activities		\$0.00
	Total	\$1,937.46

## Business Expenses

### Cellular

06-22-16 June Cellular Tablet	35.00
07-22-16 July Cellular Tablet	23.23
08-22-16 August Cellular Tablet	34.98

Cellular Total 93.21

### Office Phone

07-31-16 July Office Phone	8.50
08-31-16 August Office Phone	8.51
09-26-16 September Office Phone	8.24

Office Phone Total 25.25

### Office Supplies

07-26-16 (500) Business Cards	22.00
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Office Supplies Total 22.00

### Printing

09-22-16 September Printing	0.27
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Printing Total 0.27

### Publications/Subscriptions

07-14-16 Evernote Premium Annual Subscription	69.99
08-17-16 Economist Magazine Subscription	47.25

Publications/Subscriptions Total 117.24

**257.97**

**Business Expenses Total 257.97**

## Professional Development

### Disney's Employee Engagement Workshop | Edmonton, AB | September 20, 2016

#### Registration

09-20-16 Registration	497.00
<b>Registration Total</b>	<b>497.00</b>

**Disney's Employee Engagement Workshop | Edmonton, AB | September 20, 2016 Total      497.00**

**Professional Development Total      497.00**

## Public Relations

### Newsletters to the Public

09-01-16 Two eNewsletter Quarterly Fees 37.50

**Newsletters to the Public Total 37.50**

### Other

07-27-16 Sympathy Gift 15.77

09-09-16 Sympathy Gift 7.94

**Other Total 23.71**

### Registration

05-18-16 Registration for the Strathcona County Mayor's Golf Classic (August 12; Sherwood Park, AB) 176.19

06-09-16 AAMDC 2016 Golf Tournament Registration (June 9; Innisfail, AB) 125.00

07-13-16 Registration for the RCMP Memorial Golf Tournament (July 13; Josephburg, AB) 150.00

07-21-16 Registration for the Capital Region Municipal Golf Tournament (August 4; Fort Saskatchewan, AB) 138.09

08-17-16 Registration for the Urban Development Institute New Horizons Golf Tournament (September 7; Edmonton, AB) 159.60

08-30-16 Registration for the State of the Region Address (September 28; Morinville, AB) 25.00

09-14-16 Ticket to the Equinox Celebration (September 24; Bon Accord, AB) 32.40

09-14-16 Two Tickets to the Mayor's Battle of the Chefs (October 19; Sherwood Park, AB) 250.00

09-16-16 Ticket to the "In the Spirit of Festival Place" Fundrasier (September 15; Sherwood Park, AB) 65.00

**Registration Total 1,121.28**

**1,182.49**

**Public Relations Total 1,182.49**



# Elected Official Expense Report



Ward Three Brian Botterill

October 01, 2016 - December 31, 2016

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Business Expenses		\$215.99
Professional Development		\$1,884.63
Public Relations		\$597.53
	Subtotal	\$2,698.15
Corporate Activities		\$1,772.09
	Total	\$4,470.24

## Business Expenses

### Cellular

09-22-16 September Cellular Tablet	35.00	
10-22-16 October Cellular Tablet	35.03	
11-22-16 November Cellular Tablet	35.00	
12-22-16 December Cellular Tablet	34.99	
	<b>Cellular Total</b>	<b>140.02</b>

### Office Phone

10-26-16 October Office Phone	8.27	
11-30-16 November Office Phone	8.28	
12-29-16 December Office Phone	8.43	
	<b>Office Phone Total</b>	<b>24.98</b>

### Printing

12-15-16 December Printing	3.74	
	<b>Printing Total</b>	<b>3.74</b>

### Publications/Subscriptions

11-10-16 Quarterly Subscription to The Economist Magazine Online	47.25	
	<b>Publications/Subscriptions Total</b>	<b>47.25</b>

**215.99**

**Business Expenses Total 215.99**

## Professional Development

### Canadian Urban Transit Association Fall Conference | Vancouver, BC | November 6 - 9, 2016

#### Accommodation

11-10-16 Fairmont Waterfront 624.00

**Accommodation Total 624.00**

#### Registration

07-01-16 Registration 890.00

**Registration Total 890.00**

#### Travel

10-01-16 Travel 363.25

11-06-16 Travel-Shuttle 7.38

**Travel Total 370.63**

**Canadian Urban Transit Association Fall Conference | Vancouver, BC | November 6 - 9, 2016 1,884.63**  
**Total**

**Professional Development Total 1,884.63**

## Public Relations

### Advertising

12-23-16 Council Christmas Ad in Sherwood Park News 58.55

**Advertising Total 58.55**

### Donations

12-29-16 Festival of Trees Donation 42.61

**Donations Total 42.61**

### Newsletters to the Public

12-01-16 eNewsletter December Fees 6.25

**Newsletters to the Public Total 6.25**

### Promotional Items

11-01-16 One recreation pass 100.00

12-31-16 Council Christmas Cards 51.56

**Promotional Items Total 151.56**

### Registration

09-21-16 Two tickets to the Black and White Gala (November 5; Sherwood Park, AB) 300.00

09-23-16 Refund for ticket to the Equinox Night Celebration (September 24; Bon Accord, AB) -34.02

09-28-16 Ticket to the Strathcona County Library Fundraiser (October 3; Sherwood Park, AB) 30.00

11-07-16 Ticket to the Sherwood Park 55 Plus Club Christmas dinner (December 19; Sherwood Park, AB) 25.00

**Registration Total 320.98**

### Taxi

12-17-16 Al-Terra Christmas Party (Edmonton, AB) 17.58

**Taxi Total 17.58**

**597.53**

**Public Relations Total 597.53**

## Corporate Activities

### Alberta Urban Municipalities Association Convention | October 5 - 7, 2016 | Edmonton, Alberta

#### Registration

01-09-16 Banquet ticket	23.00
01-09-16 Pre-Convention Session: Legal Issues in Tough Times (October 4; Edmonton, AB)	258.00
01-09-16 Registration	758.00

**Registration Total 1,039.00**

**Alberta Urban Municipalities Association Convention | October 5 - 7, 2016 | Edmonton, Alberta Total 1,039.00**

### Alberta Association of Municipal Districts and Counties Fall Convention | November 15 - 17, 2016 | Edmonton, Alberta

#### Parking

11-16-16 Parking	9.52
11-17-16 Parking	9.52
11-17-16 Parking	19.05

**Parking Total 38.09**

#### Registration

10-01-16 Registration	565.00
10-01-16 Two banquet tickets	130.00

**Registration Total 695.00**

**Alberta Association of Municipal Districts and Counties Fall Convention | November 15 - 17, 2016 | Edmonton, Alberta Total 733.09**

**Corporate Activities Total 1,772.09**