

## Elected Official Expense Report



Ward Seven Bonnie Riddell

January 01, 2016 - December 31, 2016

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$1,549.33
Professional Development		\$9,853.62
Public Relations		<u>\$4,375.89</u>
	Subtotal	\$15,778.84
Corporate Activities		<u>\$2,448.98</u>
	Total	\$18,227.82

# Elected Official Expense Report



Ward Seven Bonnie Riddell

January 01, 2016 - March 31, 2016

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Business Expenses		\$630.97
Professional Development		\$1,057.48
Public Relations		<u>\$372.13</u>
	Subtotal	\$2,060.58
Corporate Activities		<u>\$121.14</u>
	Total	\$2,181.72

## Business Expenses

### Cellular

01-22-16 January Cellular	35.98
02-22-16 February Cellular	44.38
<b>Cellular Total</b>	<b>80.36</b>

### Meals

02-19-16 Business Meeting	43.74
<b>Meals Total</b>	<b>43.74</b>

### Membership Fees

01-06-16 Economic Developers Association Membership Fee	175.00
<b>Membership Fees Total</b>	<b>175.00</b>

### Mileage

01-22-16 Life on Cooking Lake Moraine	0.61
01-23-16 Agricultural Meeting with Northlands	17.16
02-01-16 Agriculture Service Board Meeting	4.27
02-24-16 Agriculture Service Board Urban Agriculture Strategy Kickoff Meeting	4.27
03-07-16 Cooking Lake Area Structure Plan Meeting	6.70
<b>Mileage Total</b>	<b>33.01</b>

### Office Phone

02-12-16 January Office Phone	8.67
03-01-16 February Office Phone	8.63
03-31-16 March Office Phone	8.78
<b>Office Phone Total</b>	<b>26.08</b>

### Parking

01-22-16 Strategic Planning Session	19.05
<b>Parking Total</b>	<b>19.05</b>

### Postage

03-03-16 Postage	200.00
<b>Postage Total</b>	<b>200.00</b>

**Printing**

01-29-16 January Printing	2.78
02-29-16 February Printing	18.65
03-30-16 March Printing	32.30

**Printing Total** 53.73

**630.97**

**Business Expenses Total 630.97**

## Professional Development

### Membership Fees

03-03-16 American Institute of Parliamentarians Membership	96.68
<b>Membership Fees Total</b>	<b>96.68</b>

### Mileage

02-18-16 Brownlee Emerging Trends in Municipal Law Seminar	16.66
<b>Mileage Total</b>	<b>16.66</b>

### Other

02-23-16 Books - "Executive Policy Governance", "The Local Food Revolution"	82.53
<b>Other Total</b>	<b>82.53</b>

### Registration

02-01-16 Alberta Urban Municipalities Association Mayors' Caucus (March 9 -10, 2016; Edmonton, AB)	75.00
11-23-15 Registration for the Brownlee LLP Emerging Trends in Municipal Law Seminar (February 18, 2016; Edmonton, AB)	125.00
<b>Registration Total</b>	<b>200.00</b>

**395.87**

### Alberta Urban Municipalities Association Linear Property Taxation Symposium | Leduc, AB | January 27, 2016

#### Mileage

01-29-16 Mileage-Out of County	73.19
<b>Mileage Total</b>	<b>73.19</b>

#### Registration

01-19-16 Registration	75.00
<b>Registration Total</b>	<b>75.00</b>

**Alberta Urban Municipalities Association Linear Property Taxation Symposium | Leduc, AB | January 27, 2016 Total** **148.19**

### Alberta Annual Horse Conference | Red Deer, AB | January 15-17, 2015

#### Accommodation

01-18-16 Accommodation	178.63
<b>Accommodation Total</b>	<b>178.63</b>

#### Mileage

01-15-16 Mileage-Out of County	164.55
<b>Mileage Total</b>	<b>164.55</b>

#### Parking

03-14-16 Parking	26.19
03-15-16 Parking	19.05
<b>Parking Total</b>	<b>45.24</b>

#### Registration

03-30-16 Registration for the Alberta Horse Conference (January 15 - 17, 2016; Red Deer, Alberta)	125.00
<b>Registration Total</b>	<b>125.00</b>

Alberta Annual Horse Conference | Red Deer, AB | January 15-17, 2015 Total 513.42

**Professional Development Total 1,057.48**

## Public Relations

### Advertising

01-06-16 South Cooking Lake Newsletter Ad 120.00

**Advertising Total 120.00**

### Mileage

02-10-16 St. Albert State of the City Luncheon 31.80

03-03-16 Brownlee Appreciation Dinner 17.16

03-04-16 Leduc City and County Annual Mayoral Address 36.34

03-05-16 Fort Saskatchewan Fish & Wild Game Banquet 8.38

**Mileage Total 93.68**

### Newsletters to the Public

03-01-16 eNewsletter Quarterly Fee (March to May 2016) 18.75

**Newsletters to the Public Total 18.75**

### Other

01-14-16 Sympathy Gift 18.75

**Other Total 18.75**

### Registration

02-23-16 Tickets to the St. Albert State of the City Address (February 10; St. Albert, AB) 47.62

02-24-16 Ticket to the State of the County Address (February 17; Sherwood Park, AB) 40.00

02-26-16 Ticket to the Leduc City and County Mayoral Address (March 4; Leduc, AB) 33.33

**Registration Total 120.95**

**372.13**

**Public Relations Total 372.13**

## Corporate Activities

### Agricultural Service Board Provincial Conference | Edmonton, AB | January 18 - 21, 2016

**Mileage**

01-18-16 Mileage

121.14

**Mileage Total 121.14**

**Agricultural Service Board Provincial Conference | Edmonton, AB | January 18 - 21, 2016**

**121.14**

**Total**

**Corporate Activities Total 121.14**

# Elected Official Expense Report



Ward Seven Bonnie Riddell

April 01, 2016 - June 30, 2016

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$296.68
Professional Development		\$6,670.52
Public Relations		\$452.62
	Subtotal	\$7,419.82
Corporate Activities		\$0.00
	Total	\$7,419.82

## Business Expenses

### Cellular

03-31-16 March Cellular Phone and Tablet	44.04
04-22-16 April Cellular Phone and Tablet	36.71
05-22-16 May Cellular Phone and Tablet	35.07

**Cellular Total 115.82**

### Membership Fees

05-02-16 International Association of Privacy Professionals Membership	128.79
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**Membership Fees Total 128.79**

### Office Phone

04-16-16 April Office Phone	8.56
05-25-16 May Office Phone	8.54
06-16-16 June Office Phone	8.57

**Office Phone Total 25.67**

### Printing

04-27-16 April Printing	9.62
05-30-16 May Printing	14.50
06-22-16 June Printing	2.28

**Printing Total 26.40**

**296.68**

**Business Expenses Total 296.68**



## Professional Development

### University of Alberta Executive Program | Edmonton, AB | March - September, 2016

#### Other

04-15-16 Materials 110.98

**Other Total 110.98**

#### Parking

03-16-16 Parking 19.05

03-17-16 Parking 19.05

04-25-16 Parking 14.29

04-26-16 Parking 19.05

04-27-16 Parking 19.05

04-28-16 Parking 19.05

**Parking Total 109.54**

#### Registration

03-17-16 Registration 6,100.00

**Registration Total 6,100.00**

**University of Alberta Executive Program | Edmonton, AB | March - September, 2016 Total 6,320.52**

### Alberta Land Use Seminar | Edmonton, AB | May 4 - 5, 2016

#### Registration

12-31-15 Registration 350.00

**Registration Total 350.00**

**Alberta Land Use Seminar | Edmonton, AB | May 4 - 5, 2016 Total 350.00**

**Professional Development Total 6,670.52**

## Public Relations

### Donations

04-09-16 Herb Planter Donation for the Rural Volunteer Appreciation (April 9; Ardrossan, AB) 114.45

**Donations Total 114.45**

### Other

03-30-16 Sympathy Gift 12.93

**Other Total 12.93**

### Registration

03-31-16 Two Tickets to the Sherwood Park Fish and Game Banquet (April 2; Sherwood Park, AB) 80.00

04-08-16 Ticket to the Edmonton Mayor's State of the City Address (April 25; Edmonton, AB) 75.00

04-15-16 Ticket to the Premier's State of the Province Address (April 15; Edmonton, AB) 75.00

05-06-16 Two Tickets to the Sherwood Park Duck's Unlimited Banquet (May 6; Sherwood Park, AB) 95.24

**Registration Total 325.24**

**452.62**

**Public Relations Total 452.62**

# Elected Official Expense Report



Ward Seven Bonnie Riddell

July 01, 2016 - September 30, 2016

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$292.88
Professional Development		\$125.43
Public Relations		\$2,034.63
	Subtotal	\$2,452.94
Corporate Activities		\$0.00
	Total	\$2,452.94

## Business Expenses

### Cellular

06-22-16 June Cellular Phone and Tablet	36.77
07-22-16 July Cellular Phone and Tablet	35.45
08-22-16 August Cellular Phone and Tablet	36.27
<b>Cellular Total</b>	<b>108.49</b>

### Mileage

03-24-16 Business Visitations (Sherwood Park, AB)	1.52
04-21-16 Agricultural Service Board Meeting (Bremner, AB)	4.57
04-25-16 Alberta Utilities Commission Hearing (Edmonton, AB)	20.19
04-26-16 Alberta Utilities Commission Hearing (Edmonton, AB)	20.19
05-12-16 Capital Region Board Meeting (Edmonton, AB)	24.23
05-19-16 Rural Library Meeting and Urban Agricultural Strategy Open House (Antler Lake, AB)	7.92
06-09-16 Capital Region Board Meeting (Edmonton, AB)	24.23
06-13-16 Municipal Government Act Review Engagement Process (Edmonton, AB)	24.23
06-15-16 Agricultural Service Board Meeting (Bremner, AB)	4.57
<b>Mileage Total</b>	<b>131.65</b>

### Office Phone

07-31-16 July Office Phone	8.50
08-31-16 August Office Phone	8.51
09-26-16 September Office Phone	8.24
<b>Office Phone Total</b>	<b>25.25</b>

### Other

07-05-16 One copy of the Freedom of Information and Protection of Privacy Act	10.00
<b>Other Total</b>	<b>10.00</b>

### Printing

07-26-16 July Printing	10.39
08-31-16 August Printing	1.02
09-22-16 September Printing	6.08
<b>Printing Total</b>	<b>17.49</b>

292.88

**Business Expenses Total 292.88**

## Professional Development

### University of Alberta Executive Program | Edmonton, AB | March - September, 2016

#### Mileage

04-26-16 Mileage-Out of County	17.67
04-27-16 Mileage-Out of County	17.67
04-28-16 Mileage-Out of County	17.67

Mileage Total 53.01

University of Alberta Executive Program | Edmonton, AB | March - September, 2016 Total 53.01

### Alberta Land Use Seminar | Edmonton, AB | May 4 - 5, 2016

#### Mileage

05-04-16 Mileage-Out of County	17.16
05-05-16 Mileage-Out of County	17.16

Mileage Total 34.32

#### Parking

05-04-16 Parking	19.05
05-05-16 Parking	19.05

Parking Total 38.10

Alberta Land Use Seminar | Edmonton, AB | May 4 - 5, 2016 Total 72.42

**Professional Development Total 125.43**

## Public Relations

### Mileage

04-02-16 Sherwood Park Fish and Wild Game Banquet (Sherwood Park, AB)	15.14
04-09-16 Great Canadian Trade Fair (Sherwood Park, AB)	1.52
04-09-16 Great Canadian Trade Fair (Sherwood Park, AB)	1.52
04-09-16 Rural Volunteer Event (Ardrossan, AB)	4.57
04-15-16 Premier's State of the Province Address (Edmonton, AB)	20.19
04-20-16 Strathcona County Service and Retirement Awards (Sherwood Park, AB)	2.13
04-25-16 Edmonton Mayor's State of the City Address (Edmonton, AB)	17.16
05-06-16 Sherwood Park Ducks Unlimited Banquet (Sherwood Park, AB)	0.76
05-14-16 Hastings Lake Hall Spring Yard Sale (Hastings Lake, AB)	9.45
06-11-16 Rural Living Days (Fultonvale, AB)	4.72

**Mileage Total 77.16**

### Newsletters to the Public

09-01-16 Two eNewsletter Quarterly Fees	37.50
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**Newsletters to the Public Total 37.50**

### Other

07-27-16 Sympathy Gift	15.77
09-09-16 Sympathy Gift	7.93

**Other Total 23.70**

### Promotional Items

09-13-16 Promotional Items - (25) Garden Tool Bags, (26) Hunter Camo Knife	1,701.19
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**Promotional Items Total 1,701.19**

### Registration

05-18-16 Registration for the Strathcona County Mayor's Golf Classic (August 12; Sherwood Park, AB)	28.57
08-30-16 #YEGparity Speaker Series (September 10; Edmonton, AB)	16.51
09-14-16 Ticket to the Mayor's Battle of the Chefs (October 19; Sherwood Park, AB)	125.00
09-21-16 Ticket to the Sherwood Park Chamber of Commerce Luncheon (September 21; Sherwood Park, AB)	25.00

**Registration Total 195.08**

**2,034.63**

**Public Relations Total 2,034.63**

# Elected Official Expense Report



Ward Seven Bonnie Riddell

October 01, 2016 - December 31, 2016

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Business Expenses		\$328.80
Professional Development		\$2,000.19
Public Relations		\$1,516.51
	Subtotal	\$3,845.50
Corporate Activities		\$2,327.84
	Total	\$6,173.34

## Business Expenses

### Cellular

09-22-16 September Cellular Phone and Tablet	35.45
10-22-16 October Cellular Phone and Tablet	36.58
11-22-16 November Cellular Phone and Tablet	35.36
12-22-16 December Cellular Phone and Tablet	35.21
	<b>Cellular Total 142.60</b>

### Mileage

07-14-16 Capital Region Board Meeting (Edmonton, AB)	17.16
09-08-16 Capital Region Board Meeting (Edmonton, AB)	17.16
10-04-09 Agricultural Service Board Meeting (Strathcona County, AB)	4.57
10-13-16 Capital Region Board Meeting (Edmonton, AB)	17.16
11-08-16 Changing Lives, Changing Communities Fundraising Breakfast (Edmonton, AB)	17.16
11-09-16 Social Framework Renewal Presentation (Hastings Lake, AB)	9.14
11-10-16 Capital Region Board Meeting (Edmonton, AB)	25.24
12-03-16 Light Up South Strathcona (South Cooking Lake, AB)	6.70
12-07-16 Agricultural Service Board Meeting (Sherwood Park, AB)	4.57
12-08-16 Capital Region Board Meeting (Edmonton, AB)	25.24
	<b>Mileage Total 144.10</b>

### Office Phone

10-26-16 October Office Phone	8.27
11-30-16 November Office Phone	8.28
12-29-16 December Office Phone	8.43
	<b>Office Phone Total 24.98</b>

### Printing

10-26-16 October Printing	6.91
11-24-16 November Printing	5.53
12-15-16 December Printing	4.68
	<b>Printing Total 17.12</b>

328.80

**Business Expenses Total            328.80**



## Professional Development

### Mileage

09-10-16 #YEGparity Speaker Series: Ignite Leadership Passion (Edmonton, AB)	16.15
10-20-16 Managing Hostile Communications Workshop (Sherwood Park, AB)	1.52

**Mileage Total 17.67**

**17.67**

### University of Alberta Executive Program | Edmonton, AB | March - December, 2016

#### Mileage

12-05-16 Mileage-Out of County	20.19
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**Mileage Total 20.19**

#### Parking

12-05-16 Parking	23.00
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**Parking Total 23.00**

**University of Alberta Executive Program | Edmonton, AB | March - December, 2016 Total 43.19**

### City Age "Building the Future" Conference | Toronto, ON | October 6 - 7, 2016

#### Accommodation

10-07-16 Courtyard Toronto Downtown	579.73
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**Accommodation Total 579.73**

#### Meals

10-05-16 Meals-Dinner	59.14
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**Meals Total 59.14**

#### Mileage

10-05-16 Mileage-Out of County	39.37
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**Mileage Total 39.37**

#### Registration

08-01-16 Registration	534.60
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**Registration Total 534.60**

#### Taxi

10-06-16 Taxi	9.05
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10-07-16 Taxi	29.57
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**Taxi Total 38.62**

#### Travel

01-09-16 Travel	638.50
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**Travel Total 638.50**

**City Age "Building the Future" Conference | Toronto, ON | October 6 - 7, 2016 Total 1,889.96**

### 100 Summit 2016 | Edmonton, AB | September 20, 2016

#### Mileage

09-20-16 Mileage-Out of County	22.71
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	<b>Mileage Total</b>	<b>22.71</b>
<b>Parking</b>		
09-20-16 Parking		13.33
09-21-16 Parking		13.33
	<b>Parking Total</b>	<b>26.66</b>
<b>100 Summit 2016   Edmonton, AB   September 20, 2016 Total</b>		<b>49.37</b>

**Professional Development Total      2,000.19**

## Public Relations

### Advertising

12-23-16 Council Christmas Ad in Sherwood Park News 58.56

**Advertising Total 58.56**

### Donations

12-29-16 Festival of Trees Donation 42.61

**Donations Total 42.61**

### Mileage

08-14-16 Antler Lake/Uncas Community League Event (Strathcona County, AB) 6.86

09-09-16 Beaver Hills Biodiversity Trail Grand Opening (Strathcona County, AB) 7.62

09-17-16 Food 4 Food (Sherwood Park, AB) 1.52

09-28-16 Urban Agriculture Open House (Strathcona County, AB) 6.86

10-03-16 Wildlife Rehabilitation Society of Edmonton (Edmonton, AB) 22.21

10-18-16 "Ready for Her" Event (Edmonton, AB) 22.71

10-20-16 Strathcona County Emergency Services Convocation and Medal Ceremonies (Sherwood Park, AB) 1.22

**Mileage Total 69.00**

### Newsletters to the Public

12-01-16 eNewsletter December Fees 6.25

**Newsletters to the Public Total 6.25**

### Other

11-23-16 Sympathy Gift 14.37

**Other Total 14.37**

### Parking

11-08-16 Changing Lives, Changing Communities Fundraising Breakfast (Edmonton, AB) 9.52

**Parking Total 9.52**

### Promotional Items

10-23-16 Clock, Card Game and Gift Card 104.96

12-12-16 (36) Colouring Books 500.00

12-20-16 (36) Pencil Crayon Sets 215.64

12-31-16 Council Christmas Cards 51.55

**Promotional Items Total 872.15**

### Registration

09-16-16 Ticket to the Mayor's Battle of the Chef's (October 19; Sherwood Park, AB) 119.05

09-21-16 Two tickets to the Black and White Gala (November 5; Sherwood Park, AB) 300.00

10-19-16 Ticket to the Sherwood Park Chamber of Commerce Luncheon (October 19; Sherwood Park, AB) 25.00

**Registration Total 444.05**

**1,516.51**

**Public Relations Total 1,516.51**

## Corporate Activities

### Healthy Communities "Harvesting the Benefits" Conference | Regina, SK | October 26 - 29, 2016

#### Accommodation

10-30-16 Delta Regina	687.84
<b>Accommodation Total</b>	<b>687.84</b>

#### Meals

10-26-16 Meals-Dinner	15.47
10-26-16 Meals-Lunch	20.42
10-27-16 Meals-Dinner	30.94
10-28-16 Meals-Breakfast	20.26
10-29-16 Meals-Dinner	41.67
10-29-16 Meals-Lunch	18.81
<b>Meals Total</b>	<b>147.57</b>

#### Mileage

10-26-16 Mileage-Out of County	39.37
<b>Mileage Total</b>	<b>39.37</b>

#### Parking

10-30-16 Parking	81.43
<b>Parking Total</b>	<b>81.43</b>

#### Registration

08-01-16 Registration	300.00
<b>Registration Total</b>	<b>300.00</b>

#### Taxi

10-26-16 Taxi	16.32
10-27-16 Taxi	8.44
10-27-16 Taxi	8.96
10-29-16 Taxi	6.91
10-30-16 Taxi	15.46
<b>Taxi Total</b>	<b>56.09</b>

#### Travel

07-01-16 Travel	304.25
10-26-16 Travel-Baggage Fee	25.00
10-30-16 Travel-Baggage Fee	25.00
<b>Travel Total</b>	<b>354.25</b>

**Healthy Communities "Harvesting the Benefits" Conference | Regina, SK | October 26 - 29, 2016 Total** **1,666.55**

### Alberta Association of Municipal Districts and Counties Fall Convention | November 15 - 17, 2016 | Edmonton, Alberta

#### Mileage

11-15-16 Mileage-Out of County	20.19
11-16-16 Mileage-Out of County	20.19
11-17-16 Mileage-Out of County	20.19
<b>Mileage Total</b>	<b>60.57</b>

**Parking**

11-15-16 Parking	16.67
11-16-16 Parking	19.05

**Parking Total 35.72**

**Registration**

10-01-16 Registration	565.00
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**Registration Total 565.00**

**Alberta Association of Municipal Districts and Counties Fall Convention | November 15 - 17, 2016 | Edmonton, Alberta Total 661.29**

**Corporate Activities Total 2,327.84**