

## Elected Official Expense Report



Ward Seven Glen Lawrence

January 01, 2019 - December 31, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$1,432.29
Professional Development		\$1,955.46
Public Relations		<u>\$8,366.62</u>
	Subtotal	\$11,754.37
Corporate Activities		<u>\$686.92</u>
	Total	\$12,441.29

# Elected Official Expense Report



Ward Seven Glen Lawrence

January 01, 2019 - March 31, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$433.00
Professional Development		\$1,590.29
Public Relations		<u>\$2,377.54</u>
	Subtotal	\$4,400.83
Corporate Activities		<u>\$0.00</u>
	Total	\$4,400.83

## Business Expenses

### Car Rental

02-21-19 Fuel for tour of Ward 7 with three Strathcona County employees	24.66
02-21-19 Tour of Ward 7 with three Strathcona County employees	182.22
	<b>Car Rental Total 206.88</b>

### Cellular

01-31-19 January cellular phone reimbursement	44.50
01-31-19 January cellular tablet	5.00
02-28-19 February cellular phone reimbursement	44.50
02-28-19 February cellular tablet	5.00
03-31-19 March cellular phone reimbursement	44.50
03-31-19 March cellular tablet	5.00
	<b>Cellular Total 148.50</b>

### Membership Fees

12-31-18 Fort Saskatchewan Chamber of Commerce annual membership	27.77
	<b>Membership Fees Total 27.77</b>

### Mileage

01-16-19 River Valley Alliance Board Meeting (Edmonton, AB)	17.49
	<b>Mileage Total 17.49</b>

### Office Phone

01-31-19 January office phone	5.46
02-28-19 February office phone	5.45
03-31-19 March office phone	5.45
	<b>Office Phone Total 16.36</b>

### Office Supplies

03-31-19 (500) Business cards	16.00
	<b>Office Supplies Total 16.00</b>

**433.00**

**Business Expenses Total 433.00**

## Professional Development

### Agricultural Service Board Provincial Conference | Calgary, AB | January 21 - 24, 2019

#### Accommodation

01-08-19 Two night deposit - Hyatt Regency Calgary	425.56
01-23-19 Hyatt Regency Calgary	191.39

**Accommodation Total 616.95**

#### Car Rental

01-23-19 Fuel for car rental	20.95
01-23-19 Fuel for car rental	32.39
01-24-19 Car rental	144.36

**Car Rental Total 197.70**

#### Meals

01-23-19 Dinner	35.40
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**Meals Total 35.40**

#### Parking

01-23-19 Parking	55.24
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**Parking Total 55.24**

#### Registration

12-05-18 Registration	685.00
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**Registration Total 685.00**

**Agricultural Service Board Provincial Conference | Calgary, AB | January 21 - 24, 2019 Total 1,590.29**

**Professional Development Total 1,590.29**

## Public Relations

### Advertising

03-31-19 Business card advertisement in the Strathcona Bugle	40.00
<b>Advertising Total</b>	<b>40.00</b>

### Donations and Promotional Items

01-25-19 (25) Hot chocolate mix canisters for silent auctions	400.00
02-08-19 (100) Volunteer pins for Strathcona County's Rural Volunteer Appreciation Event (April 6; Ardrossan, AB)	248.21
02-15-19 Five coaster sets for silent auctions	74.75
02-15-19 One camper mug for silent auction	29.95
02-15-19 Six toques for silent auctions	137.70
02-15-19 Ten black mugs for silent auctions	125.00
02-15-19 Ten National Parks playing card sets for silent auctions	99.50
02-22-19 Import duty on (100) volunteer pins for Strathcona County's Rural Volunteer Appreciation Event (April 6; Ardrossan, AB)	3.32
03-06-19 (24) "Beaver Hills Country" books for silent auctions	592.38
03-06-19 (24) Ceramic mugs with coasters for silent auctions	286.08
03-14-19 Gift certificate (cost split between all Councillors and Mayor) to Salisbury Greenhouse for the Great Canadian Trade Fair & Sale (April 12 - 14; Sherwood Park, AB)	11.11
<b>Donations and Promotional Items Total</b>	<b>2,008.00</b>

### Meals

01-09-19 Meeting with the Executive Director of Beaver Hills Biosphere	51.00
02-12-19 Meeting with residents	70.95
02-19-19 Resident meeting	43.57
<b>Meals Total</b>	<b>165.52</b>

### Newsletters to the Public

01-01-19 January to November eNewsletter fee	40.96
<b>Newsletters to the Public Total</b>	<b>40.96</b>

### Other

01-31-19 Sympathy gift	29.00
<b>Other Total</b>	<b>29.00</b>

### Registration

01-17-19 Ticket to the Strathcona Firefighters Pipes and Drums Band (January 25; Sherwood Park, AB)	10.00
01-18-19 Ticket to the Fort Saskatchewan Chamber of Commerce Luncheon (February 6; Fort Saskatchewan, AB)	28.57
01-29-19 Ticket to the Town of Bruderheim Mayor's Supper (March 8; Bruderheim, AB)	25.49
03-04-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (February 20; Sherwood Park, AB)	30.00
<b>Registration Total</b>	<b>94.06</b>

**2,377.54**

**Public Relations Total 2,377.54**

# Elected Official Expense Report



Ward Seven Glen Lawrence

April 01, 2019 - June 30, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$190.56
Professional Development		\$40.17
Public Relations		<u>\$2,066.81</u>
	Subtotal	\$2,297.54
Corporate Activities		<u>\$0.00</u>
	Total	\$2,297.54

## Business Expenses

### Cellular

04-30-19 April cellular phone reimbursement	44.50
04-30-19 April cellular tablet	5.00
05-31-19 May cellular phone reimbursement	44.50
05-31-19 May cellular tablet	5.00
06-30-19 June cellular phone reimbursement	44.50
06-30-19 June cellular tablet	5.00
<b>Cellular Total</b>	<b>148.50</b>

### Mileage

03-11-19 Special Council Meeting (Sherwood Park, AB)	8.57
04-17-19 River Valley Alliance Board Meeting (Edmonton, AB)	19.54
<b>Mileage Total</b>	<b>28.11</b>

### Office Phone

04-30-19 April office phone	4.50
05-31-19 May office phone	4.58
06-30-19 June office phone	4.55
<b>Office Phone Total</b>	<b>13.63</b>

### Printing

04-30-19 April printing	0.32
<b>Printing Total</b>	<b>0.32</b>

**190.56**

**Business Expenses Total 190.56**

## Professional Development

### Mileage

03-14-19 Rural Municipalities of Alberta Wetland Education Network Annual Workshop (Nisku, AB) 40.17

Mileage Total 40.17

**40.17**

**Professional Development Total 40.17**

## Public Relations

### Donations and Promotional Items

04-11-19 Gift certificate (cost split between all Councillors and Mayor) to Country Road Greenhouses for the Great Canadian Trade Fair and Sale (April 12 - 14; Sherwood Park, AB)	11.11
04-11-19 Gift certificate (cost split between all Councillors and Mayor) to Greenland Garden Centre for the Great Canadian Trade Fair and Sale (April 12 - 14; Sherwood Park, AB)	11.11
05-02-19 Gift certificate (cost split between all Councillors and Mayor) to Thiel's Greenhouses for the Fort Saskatchewan Trade Show and Sale (May 3 - 5; Fort Saskatchewan, AB)	11.11
05-02-19 Gift certificate (cost split between all Councillors and Mayor) to Wallish Greenhouses for the Fort Saskatchewan Trade Show and Sale (May 3 - 5; Fort Saskatchewan, AB)	11.11
05-08-19 Eight bottles of wine for silent auctions	141.12
06-10-19 (20) "No More Mr. Nice-Guy" books for silent auctions	600.00

**Donations and Promotional Items Total 785.56**

### Meals

03-22-19 Meeting with resident	27.45
03-28-19 Meeting with the Executive Director of Beaver Hills Biosphere	33.00
04-03-19 Refreshments for the Ward 7 Town Hall Q & A (April 3; South Cooking Lake, AB)	37.78
04-03-19 Refreshments for the Ward 7 Town Hall Q & A (April 3; South Cooking Lake, AB)	7.87
04-03-19 Snacks for the Ward 7 Town Hall Q & A (April 3; South Cooking Lake, AB)	18.50
04-04-19 Meeting with the Executive Director of Beaver Hills Biosphere and a representative for Alberta Environment and Parks	44.45
05-01-19 Meeting with resident	25.40
05-06-19 Lunch meeting with the Chairman of the Strathcona County Environmental Advisory Committee	40.34
06-10-19 Meeting with resident	43.80
06-13-19 Meeting with the President of the Cooking Lake Airport Association	29.48

**Meals Total 308.07**

### Mileage

03-08-19 Town of Bruderheim Mayor's Supper (Bruderheim, AB)	54.29
03-23-19 Sherwood Park Fish and Game Association Awards Banquet (Edmonton, AB)	15.20
04-06-19 Strathcona County's Rural Volunteer Appreciation Event (Ardrossan, AB)	5.83
04-18-19 St. Luke School Playground Meeting (South Cooking Lake, AB)	7.20
04-24-19 Associated Engineering Alberta Limited Proposed Direct Control District Public Information Meeting (Antler Lake, AB)	8.23
04-29-19 Meeting regarding preservation of the South Cooking Lake fireplace (South Cooking Lake, AB)	7.54
05-02-19 Augustana Miquelon Lake Research Station Open House (Camrose, AB)	59.71
05-04-19 Opening and Blessing Ceremony for the New Visitor Information Centre (Elk Island National Park, AB)	40.17
05-10-19 Strathcona County Rural Water Meeting (South Cooking Lake, AB)	7.20
05-11-19 Strathcona Curling Club Banquet (Leduc, AB)	21.71
05-23-19 Josephsburg Farm Smarts Safety Day (Josephsburg, AB)	12.69
05-25-19 Decoration Day and Veterans Appreciation Supper (Tofield, AB)	57.54

**Mileage Total 297.31**

### Newspaper Advertising

04-16-19 Advertisement for the Ward 7 Town Hall Q & A (April 3; South Cooking Lake, AB)	131.75
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**Newspaper Advertising Total 131.75**

### Other

04-10-19 Hall rental for the Ward 7 Town Hall Q & A (April 3; South Cooking Lake, AB)	70.00
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**Other Total 70.00**

### Registration



Ward Seven Glen Lawrence

April 01, 2019 - June 30, 2019



03-22-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (April 17; Sherwood Park, AB)	40.00
03-23-19 Two tickets to the Sherwood Park Fish and Game Association Awards Banquet (March 23; Edmonton, AB)	80.00
04-10-19 Two tickets to the St. Luke School 1920's Silent Auction and Dinner (March 30; Sherwood Park, AB)	83.34
05-08-19 Two tickets to the Strathcona Curling Club Banquet (May 11; Leduc, AB)	90.00
05-10-19 Ticket to the Strathcona County Mayor's Prayer Breakfast (June 4; Sherwood Park, AB)	26.50
06-12-19 Two tickets to the Outdoor Music Festival "Raven Wood Experience" (July 19 - 20; Sherwood Park, AB)	114.28
06-14-19 Ticket to the Clean Air Forum (June 20; Sherwood Park, AB)	40.00

**Registration Total 474.12**

**2,066.81**

**Public Relations Total 2,066.81**

# Elected Official Expense Report



Ward Seven Glen Lawrence

July 01, 2019 - September 30, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$384.91
Professional Development		\$0.00
Public Relations		\$1,593.45
	Subtotal	\$1,978.36
Corporate Activities		\$0.00
	Total	\$1,978.36

## Business Expenses

### Cellular

07-31-19 July cellular phone reimbursement	44.50
07-31-19 July cellular tablet	5.00
08-31-19 August cellular phone reimbursement	44.50
08-31-19 August cellular tablet	5.00
09-30-19 September cellular phone reimbursement	44.50
09-30-19 September cellular tablet	5.00
<b>Cellular Total</b>	<b>148.50</b>

### Meals

07-03-19 Meeting with Beaver County Division 1 Councillor	28.22
09-05-19 Meeting with the Executive Director of Beaver Hills Biosphere	41.15
<b>Meals Total</b>	<b>69.37</b>

### Mileage

06-12-19 Beaver Hills Biosphere Board Meeting (Camrose, AB)	57.54
07-06-19 Tour of Strathcona County Ward 7 with Strathcona-Sherwood Park MLA	25.71
<b>Mileage Total</b>	<b>83.25</b>

### Office Phone

07-31-19 July office phone	4.54
08-31-19 August office phone	4.55
09-30-19 September office phone	4.55
<b>Office Phone Total</b>	<b>13.64</b>

### Other

07-31-19 Print and dry mount Strathcona County land ownership map	20.50
07-31-19 Three Strathcona County maps	9.27
08-31-19 Six Strathcona County maps	10.25
09-30-19 Two Strathcona County land ownership maps	30.00
<b>Other Total</b>	<b>70.02</b>

### Printing

08-31-19 August printing	0.13
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Printing Total 0.13

**384.91**

**Business Expenses Total 384.91**

## Public Relations

### Advertising

08-07-19 Business card advertisement in the Strathcona Bugle	40.00
08-20-19 Business card advertisement in the Strathcona Bugle	40.00

**Advertising Total 80.00**

### Sponsorships and Promotional Items

09-09-19 Steer for the United Way Steer Raffle and Mini-Raffle (cost split between all Councillors and Mayor)	423.24
09-17-19 (36) Strathcona County branded micro multi tools for silent auctions	711.64

**Sponsorships and Promotional Items Total 1,134.88**

### Meals

07-04-19 Meeting with the Strathcona-Sherwood Park MLA's Executive Assistant and Strathcona County Council support staff	46.66
08-14-19 Meeting with resident	47.46
08-19-19 Meeting with resident	72.09
08-26-19 Meeting with residents	41.50

**Meals Total 207.71**

### Mileage

06-03-19 Seniors' Week Kick-off Celebration (Ardrossan, AB)	5.83
06-13-19 Meeting to discuss the Beaver Hill Biosphere Snow Goose Festival (Tofield, AB)	58.63
06-14-19 Beaumont City Celebration (Beaumont, AB)	29.31
06-15-19 Ardrossan Recreation and Agricultural Society Old Fashioned Picnic and Parade (Ardrossan, AB)	5.83
08-14-19 Edmonton Community Foundation Celebration of Conservation (Edmonton, AB)	18.46
08-14-19 Meeting with resident (Beaumont, AB)	29.31
08-17-19 South Cooking Lake Trail Days Festival (South Cooking Lake, AB)	7.20
08-19-19 Meeting with resident (Edmonton AB)	16.29

**Mileage Total 170.86**

**1,593.45**

**Public Relations Total 1,593.45**

# Elected Official Expense Report



Ward Seven Glen Lawrence

October 01, 2019 - December 31, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$423.82
Professional Development		\$325.00
Public Relations		<u>\$2,328.82</u>
	Subtotal	\$3,077.64
Corporate Activities		<u>\$686.92</u>
	Total	\$3,764.56

## Business Expenses

### Cellular

10-31-19 October cellular phone reimbursement	44.50
10-31-19 October cellular tablet	5.00
11-30-19 November cellular phone reimbursement	44.50
11-30-19 November cellular tablet	5.00
12-31-19 December cellular phone reimbursement	44.50
12-31-19 December cellular tablet	5.00

**Cellular Total 148.50**

### Membership Fees

12-18-19 Fort Saskatchewan Chamber of Commerce annual membership	27.78
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**Membership Fees Total 27.78**

### Mileage

10-31-19 Beaver Hills Biosphere Event Planning Meeting (Edmonton, AB)	42.34
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**Mileage Total 42.34**

### Office Phone

10-31-19 October office phone	4.55
11-30-19 November office phone	4.50
12-31-19 December office phone	4.15

**Office Phone Total 13.20**

### Other

10-04-19 Eight packages of tear-off Strathcona County maps	192.00
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**Other Total 192.00**

**423.82**

**Business Expenses Total 423.82**

## Professional Development

### Registration

11-26-19 Social Summit: From Isolation to Connection (December 9 - 10; Sherwood Park, AB) 325.00

**Registration Total 325.00**

**325.00**

**Professional Development Total 325.00**

## Public Relations

### Advertising

11-19-19 Business card advertisement in the Strathcona Bugle 40.00

**Advertising Total 40.00**

### Donations and Promotional Items

09-30-19 (24) Hot chocolate mix canisters for silent auctions 384.00

10-02-19 (15) Tote bags for silent auctions 299.25

10-02-19 Ten camper mugs for silent auctions 129.50

10-02-19 Ten camper socks for silent auctions 199.50

10-02-19 Ten tuber'z for silent auctions 199.50

10-19-19 "Made in Strathcona County" package for the Black and White Gala Fundraiser Live Auction (October 19; Sherwood Park, AB) (cost split between all Councillors and Mayor) 97.70

11-05-19 (24) Hearth ceramic mugs for silent auctions 286.08

11-06-19 "A Musical Christmas" tree donation for the Festival of Trees (November 27 - 28; Sherwood Park, AB) (cost split between all Councillors and Mayor) 65.94

11-19-19 Sponsorship in support of the Fulham Park Block Party (September 13; South Cooking Lake, AB) 128.00

12-12-19 Strathcona County flag donated to Antler Lake Hall for Remembrance Day Celebration 80.00

**Donations and Promotional Items Total 1,869.47**

### Meals

11-04-19 Meeting with the Executive Director of Beaver Hills Biosphere and a representative of the Land Stewardship Centre 22.80

11-14-19 Meeting with a representative of Beaver Hills Biosphere 38.00

**Meals Total 60.80**

### Mileage

10-15-19 Fultonvale school visit (Sherwood Park, AB) 5.49

11-04-19 Meeting to discuss the Beaver Hills Biosphere Snow Goose Festival (Tofield, AB) 57.54

11-21-19 Strathcona County and Beaver County Intermunicipal Development Plan Open House (Hastings Lake, AB) 13.03

11-25-19 Seasonal Recreational Resorts and Solar Collectors Open House (Ardrossan, AB) (One way) 5.14

11-25-19 Sustainable Rural Roads Master Plan Open House (Antler Lake, AB) (One way) 4.11

11-27-19 Sustainable Rural Roads Master Plan Open House (Hastings Lake, AB) 13.03

**Mileage Total 98.34**

### Newsletters to the Public

11-14-19 December eNewsletter fee 3.73

**Newsletters to the Public Total 3.73**

### Newspaper Advertising

12-19-19 Design for Council Christmas holiday greeting in the Sherwood Park News (cost split between all Councillors and Mayor) 10.83

12-31-19 Council Christmas holiday greeting in the Sherwood Park News (cost split between all Councillors and Mayor) 39.00

**Newspaper Advertising Total 49.83**

### Other

12-12-19 Postage for Council Christmas cards (cost split between all Councillors and Mayor) 51.65

**Other Total 51.65**

### Registration

10-28-19 Two tickets to the Strathcona County Crime Watch Association 25th Anniversary Celebration and Annual General Meeting (November 2; Sherwood Park, AB) 100.00

11-06-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (November 20; Sherwood Park, AB) 30.00

Ward Seven Glen Lawrence  
October 01, 2019 - December 31, 2019



12-18-19 Ticket to the Sherwood Park 55 Plus Club Christmas Party (December 16; Sherwood Park, AB) 25.00

**Registration Total 155.00**

**2,328.82**

**Public Relations Total 2,328.82**



## Corporate Activities

### Rural Municipalities of Alberta Fall Convention | Edmonton, AB | November 12 - 15, 2019

#### Mileage

11-13-19 Out of County	18.46
11-14-19 Out of County	18.46

**Mileage Total 36.92**

#### Registration

09-23-19 Registration	650.00
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**Registration Total 650.00**

**Rural Municipalities of Alberta Fall Convention | Edmonton, AB | November 12 - 15, 2019 686.92**  
**Total**

**Corporate Activities Total 686.92**