

Elected Official Expense Report



Ward Six Linton Delaine

January 01, 2020 - March 31, 2020

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$325.61
Professional Development		\$3,313.93
Public Relations		\$866.95
	Subtotal	\$4,506.49
Corporate Activities		\$0.00
	Total	\$4,506.49

Business Expenses

Cellular

01-31-20 January cellular phone and tablet	79.13
02-29-20 February cellular phone and tablet	68.91
03-31-20 March cellular phone and tablet	81.54

Cellular Total 229.58

Mileage

02-13-20 Edmonton Metropolitan Region Board Meeting (Edmonton, AB)	24.30
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Mileage Total 24.30

Office Phone

01-31-20 January office phone	4.08
02-29-20 February office phone	4.08
03-31-20 March office phone	4.09

Office Phone Total 12.25

Printing

01-31-20 January printing	13.05
02-29-20 February printing	25.89
03-31-20 March printing	20.54

Printing Total 59.48

325.61

Business Expenses Total 325.61

Professional Development

Registration

02-05-20 Recycling Council of Alberta Waste to Energy Symposium (March 12; Fort Saskatchewan, AB)	250.00
Registration Total	250.00

250.00

Agricultural Service Board Provincial Conference | Banff, AB | January 21 - 24, 2020

Accommodation

01-24-20 Fairmont Banff Springs Hotel	1,433.07
Accommodation Total	1,433.07

Mileage

01-21-20 Out of County	230.72
01-24-20 Out of County	230.71

Mileage Total 461.43

Other

01-21-20 Banff national park entrance fee	48.00
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Other Total 48.00

Parking

01-24-20 Parking	71.43
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Parking Total 71.43

Registration

10-30-19 Registration	800.00
10-30-19 Two tickets to the Closing Banquet	250.00

Registration Total 1,050.00

Agricultural Service Board Provincial Conference | Banff, AB | January 21 - 24, 2020 Total 3,063.93

Professional Development Total 3,313.93

Public Relations

Advertising

03-03-20 Business card advertisement in the Strathcona Bugle	40.00
Advertising Total	40.00

Mileage

01-30-20 Alberta's Industrial Heartland Association Annual Stakeholder Event (Edmonton, AB)	18.46
02-20-20 "For the Soldier" Breakfast (Edmonton, AB)	18.78
Mileage Total	37.24

Newsletters to the Public

11-14-19 January - November eNewsletter Fee	40.99
Newsletters to the Public Total	40.99

Parking

01-30-20 Alberta's Industrial Heartland Association Annual Stakeholder Event (Edmonton, AB)	19.05
02-20-20 "For the Soldier" Breakfast (Edmonton, AB)	8.18
Parking Total	27.23

Registration

01-06-20 Ticket to the Urban Development Institute Luncheon (January 16; Edmonton, AB)	52.35
01-10-20 Ticket to the Sherwood Park Chamber of Commerce Curling Funspiel (February 7; Sherwood Park, AB)	75.00
01-13-20 Ticket to the Sherwood Park Chamber of Commerce Luncheon (January 15; Sherwood Park, AB)	30.00
01-20-20 Ticket to the "For the Soldier" Breakfast (February 20; Edmonton, AB)	106.99
01-20-20 Ticket to the Fort Saskatchewan Chamber of Commerce Luncheon (February 5; Fort Saskatchewan, AB)	30.00
02-04-20 Two tickets to the Town of Bruderheim Mayor's Supper (March 6; Bruderheim, AB)	53.48
02-05-20 Two tickets to the Knights of Columbus St. Valentine's Day Dance (February 14; Sherwood Park, AB)	110.00
02-11-20 Ticket to the Sherwood Park Chamber of Commerce Luncheon (February 19; Sherwood Park, AB)	30.00
Registration Total	487.82

Sponsorships and Promotional Items

01-31-20 (75) Volunteer pins for Strathcona County's Rural Volunteer Appreciation Event	184.94
02-13-20 Six bottles of sparkling juice for silent auctions	22.68
02-25-20 Import duty on (75) volunteer pins for Strathcona County's Rural Volunteer Appreciation Event	26.05
Sponsorships and Promotional Items Total	233.67

866.95

Public Relations Total 866.95