

# Elected Official Expense Report



Ward Four Bill Tonita

April 01, 2018 - June 30, 2018

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

|                          |          |                   |
|--------------------------|----------|-------------------|
| Business Expenses        |          | \$401.25          |
| Professional Development |          | \$345.60          |
| Public Relations         |          | <u>\$3,078.82</u> |
|                          | Subtotal | \$3,825.67        |
| Corporate Activities     |          | <u>\$3,408.20</u> |
|                          | Total    | \$7,233.87        |

## Business Expenses

### Cellular

|                               |       |
|-------------------------------|-------|
| 04-30-18 April cellular phone | 17.68 |
| 05-31-18 May cellular phone   | 16.54 |
| 06-30-18 June cellular phone  | 20.70 |

**Cellular Total 54.92**

### Meals

|   |       |
|---|-------|
| 04-06-18 Meeting with MLA Estefania Cortez-Vargas | 42.67 |
|---|-------|

**Meals Total 42.67**

### Mileage

|   |       |
|---|-------|
| 04-09-18 Meeting with MP Ziad Aboultaif (Edmonton, AB)                                      | 26.74 |
| 05-09-18 Edmonton Global Strategic Planning Retreat (Fort Saskatchewan, AB)                 | 7.12  |
| 05-11-18 Edmonton Metropolitan Region Board Meeting (Edmonton, AB)                          | 25.71 |
| 05-23-18 Intermunicipal Relations Committee Meeting (Fort Saskatchewan, AB)                 | 7.12  |
| 06-29-18 Integrated Transportation and Transit Systems Working Group Meeting (Edmonton, AB) | 13.37 |

**Mileage Total 80.06**

### Office Phone

|                             |      |
|-----------------------------|------|
| 04-30-18 April office phone | 8.90 |
| 05-31-18 May office phone   | 9.13 |
| 06-30-18 June office phone  | 8.59 |

**Office Phone Total 26.62**

### Office Supplies

|                               |       |
|-------------------------------|-------|
| 05-31-18 (500) Business cards | 22.00 |
|-------------------------------|-------|

**Office Supplies Total 22.00**

### Other

|  |        |
|--|--------|
| 03-23-18 One table and table-top decoration  | 114.98 |
| 04-04-18 Screen protector for cellular phone | 35.00  |

**Other Total 149.98**

### Publications/Subscriptions

05-02-18 One copy of the Province of Alberta's Municipal Government Act

25.00

**Publications/Subscriptions Total**

**25.00**

**401.25**

**Business Expenses Total**

**401.25**

## Professional Development

### Parking

03-23-18 A Conversation with Former First Lady Michelle Obama (Edmonton, AB) 12.38

**Parking Total 12.38**

### Registration

06-11-18 Urban Development Institute New Horizons Lunch n' Learn (June 20; Edmonton, AB) 32.74

**Registration Total 32.74**

**45.12**

### Alberta Urban Municipalities Association Convention Come Together Conference | Edmonton, AB | May 16 - 17, 2018

#### Mileage

05-16-18 Out of County 18.51

05-17-18 Out of County 18.51

**Mileage Total 37.02**

#### Registration

03-21-18 Registration 75.00

**Registration Total 75.00**

**Alberta Urban Municipalities Association Convention Come Together Conference |  
Edmonton, AB | May 16 - 17, 2018 Total 112.02**

### Alberta Urban Municipalities Association Summer Leaders' Caucus | Camrose, AB | June 14, 2018

#### Mileage

06-14-18 Out of County 88.46

**Mileage Total 88.46**

#### Registration

04-27-18 Registration 100.00

**Registration Total 100.00**

**Alberta Urban Municipalities Association Summer Leaders' Caucus | Camrose, AB | June 14,  
2018 Total 188.46**

**Professional Development Total 345.60**

## Public Relations

### Donations and Promotional Items

|   |        |
|---|--------|
| 05-02-18 (250) Blue ballpoint pens with Strathcona County logo  | 268.50 |
| 05-02-18 (250) Green ballpoint pens with Strathcona County logo | 268.52 |
| 05-09-18 (24) Bamboo coaster sets                               | 699.40 |
| 06-27-18 (44) Stone ceramic mugs                                | 323.60 |

**Donations and Promotional Items Total      1,560.02**

### Meals

|                           |       |
|---------------------------|-------|
| 05-07-18 Resident meeting | 47.46 |
| 05-29-18 Resident meeting | 33.86 |
| 06-08-18 Resident meeting | 43.12 |

**Meals Total      124.44**

### Mileage

|  |       |
|--|-------|
| 04-05-18 Tour of The Collective with Strathcona County Council, St. Albert Council and Economic Development and Tourism departments (St. Albert, AB) | 37.03 |
| 04-11-18 Political Action Day and MLA Dinner (Edmonton, AB)  | 17.49 |
| 04-14-18 Knights of Columbus Alberta Charitable Foundation Dinner (Edmonton, AB)   | 20.57 |
| 04-18-18 Life in the Heartland: Community Information Evening (Fort Saskatchewan, AB)  | 7.29  |
| 04-20-18 City of Leduc's State of the Region Address (Leduc, AB)   | 41.14 |
| 04-20-18 Fort Saskatchewan Chamber of Commerce Tradeshow & Sale (Fort Saskatchewan, AB)  | 7.29  |
| 04-21-18 Fort Saskatchewan Chamber of Commerce Tradeshow & Sale (Fort Saskatchewan, AB)  | 7.29  |
| 04-23-18 Redwater Mayor's Breakfast (Redwater, AB)   | 63.77 |
| 05-01-18 Edmonton Aiports Annual Public Meeting (Nisku, AB)  | 37.03 |
| 05-24-18 Edmonton Mayor's State of the City Address Luncheon (Edmonton, AB)  | 17.49 |
| 05-27-18 United Farmers of Alberta Country Classic (Josephburg, AB)  | 11.98 |
| 06-06-18 Fort Saskatchewan Chamber of Commerce Annual General Meeting and Conference (Fort Saskatchewan, AB)   | 9.39  |
| 06-06-18 St. Luke School focus group (South Cooking Lake, AB)  | 3.40  |
| 06-09-18 Edmonton Pride Parade (Edmonton, AB)  | 15.94 |
| 06-18-18 Appreciation barbeque for the Josephburg Agricultural Society (Josephburg, AB)  | 11.98 |
| 06-22-18 Urban Development Institute Luncheon (Edmonton, AB)   | 18.51 |

**Mileage Total      327.59**

### Newsletters to the Public

|                                       |       |
|---------------------------------------|-------|
| 06-30-18 April - June eNewsletter fee | 10.36 |
|---------------------------------------|-------|

**Newsletters to the Public Total      10.36**

### Parking

|   |      |
|---|------|
| 04-11-18 Political Action Day and MLA Dinner (Edmonton, AB) | 9.52 |
|---|------|

**Parking Total      9.52**

### Registration

|  |        |
|--|--------|
| 03-16-18 Ticket to the City of Leduc's State of the Region Address (April 20; Leduc, AB)               | 38.10  |
| 03-28-18 Ticket to the Edmonton Mayor's State of the City Address Luncheon (May 24; Edmonton, AB)      | 87.00  |
| 04-04-18 Ticket to the Political Action Day and MLA Dinner (April 11; Edmonton, AB)                    | 125.00 |
| 04-11-18 Ticket to the Canadian Federation of University Women Reception (April 27; Sherwood Park, AB) | 45.00  |
| 04-12-18 Ticket to Luncheon with the Premier Rachel Notley (April 24; Sherwood Park, AB)               | 38.10  |
| 04-18-18 Two tickets to the Mascots Race for Hope (May 12; Sherwood Park, AB)                          | 98.00  |
| 04-25-18 Ticket to the Strathcona County Mayor's Prayer Breakfast (May 16; Sherwood Park, AB)          | 22.86  |
| 05-03-18 Strathcona County Mayor's Annual Golf Classic (August 10; Sherwood Park, AB)                  | 185.72 |

Ward Four Bill Tonita  
April 01, 2018 - June 30, 2018



|  |                 |
|--|-----------------|
| 05-04-18 Sherwood Park Chamber of Commerce Golf Tournament (June 13; Sherwood Park, AB)                              | 150.00          |
| 05-09-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (April 18; Sherwood Park, AB)                      | 26.19           |
| 05-28-18 Ticket to the Urban Development Institute Luncheon (June 21; Edmonton, AB)                                  | 52.35           |
| 06-06-18 Fort Saskatchewan Chamber of Commerce Annual General Meeting and Conference (June 6; Fort Saskatchewan, AB) | 28.57           |
| 06-18-18 Edmonton Metropolitan Regional Golf Tournament (August 23; Edmonton, AB)                                    | 150.00          |
| <b>Registration Total</b>  | <b>1,046.89</b> |

**3,078.82**

**Public Relations Total      3,078.82**

## Corporate Activities

### Federation of Canadian Municipalities Conference and Trade Show | Halifax, NS | June 1 - 4, 2018

#### Accommodation

|                                    |                 |
|------------------------------------|-----------------|
| 06-05-18 Residence Inn by Marriott | 1,048.30        |
| <b>Accommodation Total</b>         | <b>1,048.30</b> |

#### Car Rental

|                              |               |
|------------------------------|---------------|
| 05-30-18 Car rental          | 283.90        |
| 06-04-18 Fuel for car rental | 62.17         |
| <b>Car Rental Total</b>      | <b>346.07</b> |

#### Meals

|                    |               |
|--------------------|---------------|
| 05-30-18 Breakfast | 6.09          |
| 05-31-18 Dinner    | 59.20         |
| 05-31-18 Lunch     | 15.93         |
| 06-01-18 Lunch     | 21.64         |
| 06-04-18 Lunch     | 18.30         |
| <b>Meals Total</b> | <b>121.16</b> |

#### Mileage

|                        |              |
|------------------------|--------------|
| 06-04-18 Out of County | 40.11        |
| <b>Mileage Total</b>   | <b>40.11</b> |

#### Parking

|                      |               |
|----------------------|---------------|
| 06-04-18 Parking     | 71.43         |
| 06-05-18 Parking     | 95.00         |
| <b>Parking Total</b> | <b>166.43</b> |

#### Registration

|                           |               |
|---------------------------|---------------|
| 01-23-18 Registration     | 929.50        |
| <b>Registration Total</b> | <b>929.50</b> |

#### Travel

|                      |               |
|----------------------|---------------|
| 01-26-18 Flights     | 731.63        |
| 05-29-18 Baggage fee | 25.00         |
| <b>Travel Total</b>  | <b>756.63</b> |

Federation of Canadian Municipalities Conference and Trade Show | Halifax, NS | June 1 - 4, 2018 Total **3,408.20**

**Corporate Activities Total 3,408.20**