

Ward Four Bill Tonita

January 01, 2018 - December 31, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$1,440.66 |
|--------------------------|----------|-------------|
| Professional Development | | \$5,325.43 |
| Public Relations | | \$9,035.32 |
| | Subtotal | \$15,801.41 |
| Corporate Activities | | \$5,276.14 |
| | Total | \$21,077.55 |



Ward Four Bill Tonita

January 01, 2018 - March 31, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$451.10 |
|--------------------------|----------|------------|
| Professional Development | | \$2,865.88 |
| Public Relations | | \$907.65 |
| | Subtotal | \$4,224.63 |
| Corporate Activities | | \$0.00 |
| | Total | \$4,224.63 |

Business Expenses

| Cellular | |
|--|--------|
| 01-31-18 January cellular phone | 14.35 |
| 02-28-18 February cellular phone | 16.77 |
| 03-31-18 March cellular phone | 10.60 |
| Cellular Total | 41.72 |
| Meals | |
| 01-15-18 Business meeting with MP Garnett Genuis | 35.30 |
| 01-29-18 Business meeting with MLA Jessica Littlewood | 50.07 |
| Meals Total | 85.37 |
| Membership Fees | |
| 03-12-18 Edmonton Chamber of Commerce annual membership | 50.18 |
| 12-22-17 Fort Saskatchewan Chamber of Commerce annual membership | 27.78 |
| Membership Fees Total | 77.96 |
| Mileage | |
| 02-01-18 Council strategic planning session (Pigeon Lake, AB) | 59.66 |
| 02-03-18 Council strategic planning session (Pigeon Lake, AB) | 59.66 |
| 02-12-18 Meeting with Fort Saskatchewan Mayor Gale Katchur (Fort Saskatchewan, AB) | 7.12 |
| 02-23-18 Alberta Industrial Heartland Association 2018 Municipal Orientation (Fort Saskatchewan, AB) | 7.12 |
| Mileage Total | 133.56 |
| Office Phone | |
| 01-31-18 January office phone | 9.18 |
| 02-28-18 February office phone | 8.97 |
| 03-31-18 March office phone | 8.89 |
| Office Phone Total | 27.04 |
| Other | |
| 01-31-18 Dry mount Strathcona County land ownership map | 34.71 |
| 02-28-18 Dry mount map of Rural Strathcona County | 21.94 |
| 02-28-18 Print and dry mount Strathcona County Ward four map | 27.16 |

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January 01, 2018 - March 31, 2018



Other Total 83.81

Printing

03-31-18 March printing 1.64

Printing Total 1.64

451.10

Business Expenses Total 451.10

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Professional Development

| Mileage | |
|--|----------------|
| 02-15-18 Brownlee LLP Presents: Emerging Trends in Municipal Law Seminar (Edmonton, AB) | 17.49 |
| Mileage Total | 17.49 |
| Registration | |
| 02-06-18 A Conversation with Former First Lady Michelle Obama (March 23; Edmonton, AB) | 201.24 |
| 12-11-17 Brownlee LLP Presents: Emerging Trends in Municipal Law Seminar (February 15; Edmonton, AB) | 181.63 |
| | |
| Registration Total | 382.87 |
| | 400.36 |
| Federation of Canadian Municipalities Sustainable Communities Conference Ottawa, ON Feb 2018 | ruary 6 - 8, |
| Accomodation | |
| 01-18-18 One night deposit - The Westin Ottawa | 298.50 |
| 02-08-18 The Westin Ottawa | 557.37 |
| Accomodation Total | 855.87 |
| Meals | |
| 02-06-18 Dinner | 31.24 |
| Meals Total | 31.24 |
| | 31.24 |
| Mileage | 20.00 |
| 02-05-18 Out of County 02-10-18 Out of County | 20.06 20.06 |
| | 20.06 |
| Mileage Total | 40.12 |
| Registration | |
| 11-29-17 Registration | 804.60 |
| Registration Total | 804.60 |
| Taxi | |
| 02-09-18 Taxi | 36.53 |
| Taxi Total | 36.53 |
| | 55.55 |
| Travel 02-05-18 Baggage fee | 25.00 |
| 11-20-17 Flights | 402.76 |
| 12-21-17 Change flight fee | 165.48 |
| | |
| Travel Total | 593.24 |
| Federation of Canadian Municipalities Sustainable Communities Conference Ottawa, ON February 6 - 8, 2018 Total | 2,361.60 |
| Immigration: Exploring Canada's Open Door Policy Edmonton, AB February 22, 2018 | |
| Mileage | |
| 02-22-18 Out of County | 17.49 |
| Mileage Total | 17.49 |
| Parking | |
| 02-22-18 Parking | 21.43 |
| - · · · · | |

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January 01, 2018 - March 31, 2018



Parking Total 21.43

Registration

01-15-18 Registration 65.00

Registration Total 65.00

Immigration: Exploring Canada's Open Door Policy | Edmonton, AB | February 22, 2018 103.92

Total

Professional Development Total 2,865.88

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January 01, 2018 - March 31, 2018



Public Relations

| Donations and Promotional Items | |
|--|--------------|
| 02-21-18 Boys and Girls Club of Strathcona County sponsorship | 83.00 |
| Donations and Promotional Items Total | 83.00 |
| Mileage | |
| 01-09-18 Edmonton Economic Development IMPACT Luncheon (Edmonton, AB) | 8.33 |
| 01-18-18 Urban Development Institute Luncheon (Edmonton, AB) | 18.17 |
| 01-25-18 Alberta's Industrial Heartland Association Stakeholder Update and Luncheon (Edmonton, AB) | 17.15 |
| Mileage Total | 43.65 |
| Newsletters to the Public | |
| 03-31-18 January - March eNewsletter fee | 10.36 |
| Newsletters to the Public Total | 10.36 |
| Parking | |
| 01-09-18 Edmonton Economic Development IMPACT Luncheon (Edmonton, AB) | 13.33 |
| Parking Total | 13.33 |
| • | 13.33 |
| Registration | |
| 01-09-18 Ticket to the Urban Development Institute Luncheon (January 18; Edmonton, AB) | 52.35 |
| 01-17-18 Two tickets to the Knights of Columbus St. Valentine's Day Dance (February 10; Sherwood Park, AB) | 110.00 |
| 01-20-18 Two tickets to the Black and White Gala Fundraiser (November 4, 2017; Sherwood Park, AB) | 285.72 |
| 02-21-18 Two tickets to the Hastings Lake Community Association Pasta Supper (February 24; Sherwood | 24.00 |
| Park, AB) | 50.00 |
| 02-28-17 Ticket to the Edmonton Prayer Breakfast (April 25; Edmonton, AB) | 50.00 |
| 02-28-18 Ticket to the Redwater Mayor's Breakfast (April 13; Redwater, AB) | 19.05 |
| 03-31-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (March 21; Sherwood Park, AB) | 26.19 |
| 03-31-18 Ticket to the Strathcona County Mayor's State of the County Address Luncheon (February 21; Sherwood Park, AB) | 40.00 |
| 11-22-17 Ticket to Alberta's Industrial Heartland Association Stakeholders Update and Luncheon (January | 150.00 |
| 25; Edmonton, AB) | |
| Registration Total | 757.31 |

907.65

Public Relations Total 907.65

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Ward Four Bill Tonita

April 01, 2018 - June 30, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$401.25 |
|--------------------------|----------|------------|
| Professional Development | | \$345.60 |
| Public Relations | _ | \$3,078.82 |
| | Subtotal | \$3,825.67 |
| Corporate Activities | _ | \$3,408.20 |
| | Total | \$7,233.87 |

Business Expenses

| Cellular | |
|---|---|
| 04-30-18 April cellular phone | 17.68 |
| 05-31-18 May cellular phone | 16.54 |
| 06-30-18 June cellular phone | 20.70 |
| Cellular Total | 54.92 |
| Meals | |
| 04-06-18 Meeting with MLA Estefania Cortez-Vargas | 42.67 |
| Meals Total | 42.67 |
| Mileage | |
| 04-09-18 Meeting with MP Ziad Aboultaif (Edmonton, AB) | 26.74 |
| 05-09-18 Edmonton Global Strategic Planning Retreat (Fort Saskatchewan, AB) | 7.12 |
| 05-11-18 Edmonton Metropolitan Region Board Meeting (Edmonton, AB) | 25.71 |
| 05-23-18 Intermunicipal Relations Committee Meeting (Fort Saskatchewan, AB) | 7.12 |
| 06-29-18 Integrated Transportation and Transit Systems Working Group Meeting (Edmonton, AB) | 13.37 |
| Mileage Total | 80.06 |
| Office Phone | |
| 04-30-18 April office phone | 8.90 |
| | |
| 05-31-18 May office phone | 9.13 |
| 05-31-18 May office phone 06-30-18 June office phone | 9.13 8.59 |
| | |
| 06-30-18 June office phone | 8.59 |
| 06-30-18 June office phone Office Phone Total | 8.59 |
| 06-30-18 June office phone Office Phone Total Office Supplies | 8.59 26.62 |
| 06-30-18 June office phone Office Phone Total Office Supplies 05-31-18 (500) Business cards | 8.59 26.62 22.00 |
| 06-30-18 June office phone Office Supplies 05-31-18 (500) Business cards Office Supplies Total | 8.59 26.62 22.00 |
| 06-30-18 June office phone Office Supplies 05-31-18 (500) Business cards Office Supplies Total Office Supplies Total | 8.59 26.62 22.00 22.00 |
| 06-30-18 June office phone Office Supplies 05-31-18 (500) Business cards Office Supplies Total Other 03-23-18 One table and table-top decoration | 8.59 26.62 22.00 22.00 114.98 |

Publications/Subscriptions

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Ward Four Bill Tonita April 01, 2018 - June 30, 2018



05-02-18 One copy of the Province of Alberta's Municipal Government Act

25.00

Publications/Subscriptions Total

25.00

401.25

Business Expenses Total 401.25

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88.46

Mileage Total

Professional Development

| Parking | |
|--|------------------|
| 03-23-18 A Conversation with Former First Lady Michelle Obama (Edmonton, AB) | 12.38 |
| Parking | Total 12.38 |
| Registration | |
| 06-11-18 Urban Development Institute New Horizons Lunch n' Learn (June 20; Edmonton, AB) | 32.74 |
| Registration | Total 32.74 |
| | 45.12 |
| Alberta Urban Municipalities Association Convention Come Together Conference Edmontor - 17, 2018 | ton, AB May 16 |
| Mileage | |
| 05-16-18 Out of County | 18.51 |
| 05-17-18 Out of County | 18.51 |
| Mileage | e Total 37.02 |
| Registration | |
| 03-21-18 Registration | 75.00 |
| Registration | Total 75.00 |
| Alberta Urban Municipalities Association Convention Come Together Conference Edmonton, AB May 16 - 17, 2018 Tot | |
| Alberta Urban Municipalities Association Summer Leaders' Caucus Camrose, AB June 14 | 4, 2018 |
| Mileage | |
| 06-14-18 Out of County | 88.46 |

Registration 100.00

04-27-18 Registration **Registration Total** 100.00

Alberta Urban Municipalities Association Summer Leaders' Caucus | Camrose, AB | June 14, 188.46 2018 Total

> **Professional Development Total** 345.60

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Public Relations

| Donations and Promotional Items | |
|--|----------------|
| 05-02-18 (250) Blue ballpoint pens with Strathcona County logo | 268.50 |
| 05-02-18 (250) Green ballpoint pens with Strathcona County logo | 268.52 |
| 05-09-18 (24) Bamboo coaster sets | 699.40 |
| 06-27-18 (44) Stone ceramic mugs | 323.60 |
| Donations and Promotional Items Total | 1,560.02 |
| Meals | |
| 05-07-18 Resident meeting | 47.46 |
| 05-29-18 Resident meeting | 33.86 |
| 06-08-18 Resident meeting | 43.12 |
| Meals Total | 124.44 |
| | 124.44 |
| Mileage | 27.02 |
| 04-05-18 Tour of The Collective with Strathcona County Council, St. Albert Council and Economic Development and Tourism departments (St. Albert, AB) | 37.03 |
| 04-11-18 Political Action Day and MLA Dinner (Edmonton, AB) | 17.49 |
| 04-14-18 Knights of Columbus Alberta Charitable Foundation Dinner (Edmonton, AB) | 20.57 |
| 04-18-18 Life in the Heartland: Community Information Evening (Fort Saskatchewan, AB) | 7.29 |
| 04-20-18 City of Leduc's State of the Region Address (Leduc, AB) | 41.14 |
| 04-20-18 Fort Saskatchewan Chamber of Commerce Tradeshow & Sale (Fort Saskatchewan, AB) | 7.29 |
| 04-21-18 Fort Saskatchewan Chamber of Commerce Tradeshow & Sale (Fort Saskatchewan, AB) | 7.29 |
| 04-23-18 Redwater Mayor's Breakfast (Redwater, AB) | 63.77 |
| 05-01-18 Edmonton Aiports Annual Public Meeting (Nisku, AB) | 37.03 |
| 05-24-18 Edmonton Mayor's State of the City Address Luncheon (Edmonton, AB) | 17.49 |
| 05-27-18 United Farmers of Alberta Country Classic (Josephburg, AB) | 11.98 |
| 06-06-18 Fort Saskatchewan Chamber of Commerce Annual General Meeting and Conference (Fort | 9.39 |
| Saskatchewan, AB) | |
| 06-06-18 St. Luke School focus group (South Cooking Lake, AB) | 3.40 |
| 06-09-18 Edmonton Pride Parade (Edmonton, AB) | 15.94 |
| 06-18-18 Appreciation barbeque for the Josephburg Agricultural Society (Josephburg, AB) | 11.98 |
| 06-22-18 Urban Development Institute Luncheon (Edmonton, AB) | 18.51 |
| Mileage Total | 327.59 |
| Newsletters to the Public | |
| 06-30-18 April - June eNewsletter fee | 10.36 |
| Newsletters to the Public Total | 10.36 |
| Parking | |
| 04-11-18 Political Action Day and MLA Dinner (Edmonton, AB) | 9.52 |
| | 9.52 |
| Parking Total | 9.52 |
| Registration | 20.40 |
| 03-16-18 Ticket to the City of Leduc's State of the Region Address (April 20; Leduc, AB) | 38.10 |
| 03-28-18 Ticket to the Edmonton Mayor's State of the City Address Luncheon (May 24; Edmonton, AB) | 87.00 |
| 04-04-18 Ticket to the Political Action Day and MLA Dinner (April 11; Edmonton, AB) | 125.00 |
| 04-11-18 Ticket to the Canadian Federation of University Women Reception (April 27; Sherwood Park, AB) | 45.00 |
| 04-12-18 Ticket to Luncheon with the Premier Rachel Notley (April 24; Sherwood Park, AB) | 38.10 |
| 04-18-18 Two tickets to the Mascots Race for Hope (May 12; Sherwood Park, AB) | 98.00 22.86 |
| 04-25-18 Ticket to the Strathcona County Mayor's Prayer Breakfast (May 16; Sherwood Park, AB) | 185.72 |
| 05-03-18 Strathcona County Mayor's Annual Golf Classic (August 10; Sherwood Park, AB) | 185.72 |

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April 01, 2018 - June 30, 2018



| 05-04-18 Sherwood Park Chamber of Commerce Golf Tournament (June 13; Sherwood Park, AB) | 150.00 |
|--|--------|
| 05-09-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (April 18; Sherwood Park, AB) | 26.19 |
| 05-28-18 Ticket to the Urban Development Institute Luncheon (June 21; Edmonton, AB) | 52.35 |
| 06-06-18 Fort Saskatchewan Chamber of Commerce Annual General Meeting and Conference (June 6; Fort Saskatchewan, AB) | 28.57 |
| 06-18-18 Edmonton Metropolitan Regional Golf Tournament (August 23; Edmonton, AB) | 150.00 |
| | |

Registration Total 1,046.89

3,078.82

Public Relations Total 3,078.82

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Corporate Activities

Federation of Canadian Municipalities Conference and Trade Show | Halifax, NS | June 1 - 4, 2018

| 1,048.30 | Accomodation | | |
|--|------------------------------------|--------------------|----------|
| Car Rental 283.90 06-04-18 Fuel for car rental 62.17 Meals 6.08 05-30-18 Breakfast 6.09 05-31-18 Dinner 59.20 05-31-18 Lunch 15.93 06-01-18 Lunch 21.64 06-04-18 Lunch 18.30 06-04-18 Lunch 40.11 06-04-18 Durt of County 40.11 Parking 50.11 06-04-18 Durt of County 71.43 06-05-18 Parking 71.43 06-05-18 Parking 95.00 Registration 92.00 01-23-18 Registration 929.50 Travel 731.63 01-26-18 Flights 731.63 | 06-05-18 Residence Inn by Marriott | | 1,048.30 |
| 05-30-18 Car rental 283.90 06-04-18 Fuel for car rental 62.17 Car Rental Total 346.07 Meals 6.09 05-30-18 Breakfast 6.09 05-31-18 Dinner 59.20 05-31-18 Lunch 21.64 06-01-18 Lunch 18.30 06-04-18 Lunch 18.30 06-04-18 Lunch Meals Total 18.30 06-04-18 Lunch 40.11 06-04-18 Dut of County 40.11 Parking 71.43 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Registration 929.50 Registration 929.50 Travel 731.63 | | Accomodation Total | 1,048.30 |
| 06-04-18 Fuel for car rental 62.17 Meals 6.09 05-30-18 Breakfast 6.09 05-31-18 Dinner 59.20 05-31-18 Lunch 15.93 06-01-18 Lunch 21.64 06-04-18 Lunch 18.30 Mileage Meals Total 121.16 Mileage 40.11 06-04-18 Out of County 40.11 Parking 71.43 06-05-18 Parking 75.00 06-05-18 Parking 95.00 06-05-18 Parking 95.00 01-23-18 Registration 929.50 Travel 731.63 01-26-18 Flights 731.63 | Car Rental | | |
| Meals 6.09 05-30-18 Breakfast 6.09 05-31-18 Dinner 59.20 05-31-18 Lunch 15.93 06-01-18 Lunch 21.64 06-04-18 Lunch 18.30 Meals Total 121.16 Mileage 40.11 06-04-18 Out of County 40.11 Parking 71.43 06-04-18 Parking 95.00 06-05-18 Parking 71.43 06-05-18 Parking 95.00 Registration 929.50 Travel 731.63 Travel 731.63 | 05-30-18 Car rental | | 283.90 |
| Meals 6.09 05-30-18 Breakfast 6.09 05-31-18 Dinner 59.20 05-31-18 Lunch 15.93 06-01-18 Lunch 21.64 06-04-18 Lunch Meals Total 18.30 Mileage Mileage Total 40.11 Parking 40.11 Parking 71.43 06-04-18 Parking 95.00 06-05-18 Parking 95.00 Registration 929.50 Registration 929.50 Travel Registration Total 929.50 Travel 91.26-18 Flights 731.63 | 06-04-18 Fuel for car rental | | 62.17 |
| 05-30-18 Breakfast 6.09 05-31-18 Dinner 59.20 05-31-18 Lunch 15.93 06-01-18 Lunch 21.64 06-04-18 Lunch 18.30 Meals Total 121.16 Mileage 06-04-18 Out of County 40.11 Parking 40.11 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Registration 01-23-18 Registration 929.50 Travel 01-26-18 Flights 731.63 | | Car Rental Total | 346.07 |
| 05-31-18 Dinner 59.20 05-31-18 Lunch 15.93 06-01-18 Lunch 21.64 06-04-18 Lunch 18.30 Meals Total 121.16 Mileage 06-04-18 Out of County 40.11 Parking 40.11 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Parking Total 166.43 Registration 01-23-18 Registration Total 929.50 Travel 01-26-18 Flights 731.63 | Meals | | |
| 05-31-18 Lunch 15.93 06-01-18 Lunch 21.64 06-04-18 Lunch 18.30 Meals Total 121.16 Mileage 06-04-18 Out of County 40.11 Mileage Total 40.11 Parking 71.43 06-04-18 Parking 95.00 06-05-18 Parking 95.00 Parking Total 166.43 Registration 929.50 Travel Registration Total 929.50 Travel 01-26-18 Flights 731.63 | 05-30-18 Breakfast | | 6.09 |
| 06-01-18 Lunch 21.64 06-04-18 Lunch 18.30 Meals Total 121.16 Mileage 06-04-18 Out of County 40.11 Parking 40.11 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Parking Total 166.43 Registration 01-23-18 Registration 929.50 Travel 01-26-18 Flights 731.63 | 05-31-18 Dinner | | 59.20 |
| 06-04-18 Lunch 18.30 Mileage 66-04-18 Out of County 40.11 Parking 71.43 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Registration 929.50 01-23-18 Registration Registration Total 929.50 Travel 171-26-18 Flights 731.63 | 05-31-18 Lunch | | 15.93 |
| Mileage Mileage Total 121.16 06-04-18 Out of County 40.11 Parking Mileage Total 40.11 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Registration Parking Total 166.43 Registration 929.50 Travel 731.63 01-26-18 Flights 731.63 | 06-01-18 Lunch | | 21.64 |
| Mileage 06-04-18 Out of County 40.11 Mileage Total 40.11 Parking 71.43 06-04-18 Parking 95.00 06-05-18 Parking Parking Total 166.43 Registration 01-23-18 Registration 929.50 Travel 01-26-18 Flights 731.63 | 06-04-18 Lunch | | 18.30 |
| 06-04-18 Out of County 40.11 Mileage Total 40.11 Parking 71.43 06-04-18 Parking 95.00 06-05-18 Parking Parking Total 166.43 Registration 929.50 01-23-18 Registration Registration Total 929.50 Travel 01-26-18 Flights 731.63 | | Meals Total | 121.16 |
| Parking 71.43 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Parking Total 166.43 Registration 929.50 1-23-18 Registration Registration Total 929.50 Travel 731.63 | Mileage | | |
| Parking 71.43 06-04-18 Parking 95.00 Registration Parking Total 166.43 Registration 929.50 Travel Registration Total 929.50 01-26-18 Flights 731.63 | 06-04-18 Out of County | | 40.11 |
| 06-04-18 Parking 71.43 06-05-18 Parking 95.00 Parking Total 166.43 Registration 929.50 Registration Total 929.50 Travel 01-26-18 Flights 731.63 | | Mileage Total | 40.11 |
| 06-05-18 Parking 95.00 Parking Total 166.43 Registration 929.50 Registration Total 929.50 Travel 01-26-18 Flights 731.63 | Parking | | |
| Registration 929.50 01-23-18 Registration Registration 701 929.50 Travel 731.63 731.63 | 06-04-18 Parking | | 71.43 |
| Registration 929.50 01-23-18 Registration Registration Total 929.50 Travel 01-26-18 Flights 731.63 | 06-05-18 Parking | | 95.00 |
| 01-23-18 Registration 929.50 Registration Total 929.50 Travel 01-26-18 Flights 731.63 | | Parking Total | 166.43 |
| Travel 01-26-18 Flights Registration Total 929.50 731.63 | Registration | | |
| Travel 731.63 | 01-23-18 Registration | | 929.50 |
| 01-26-18 Flights 731.63 | | Registration Total | 929.50 |
| | Travel | | |
| 05-29-18 Baggage fee 25.00 | 01-26-18 Flights | | 731.63 |
| | 05-29-18 Baggage fee | | 25.00 |

Federation of Canadian Municipalities Conference and Trade Show | Halifax, NS | June 1 - 4, 2018 Total

Corporate Activities Total 3,408.20

Travel Total

756.63

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Ward Four Bill Tonita

July 01, 2018 - September 30, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$188.98 |
|--------------------------|----------|------------|
| Professional Development | | \$77.10 |
| Public Relations | | \$1,260.50 |
| | Subtotal | \$1,526.58 |
| Corporate Activities | _ | \$575.00 |
| | Total | \$2,101.58 |

Business Expenses

| Cellular | |
|---|-------|
| 07-31-18 July cellular phone | 15.16 |
| 08-31-18 August cellular phone | 13.22 |
| 09-30-18 September cellular phone | 17.27 |
| Cellular Total | 45.65 |
| Meals | |
| 08-21-18 Meeting with MLA Estefania Cortes-Vargas | 48.90 |
| 09-12-18 Beaver Hills Initiative Councillors Working Group Meeting with Strathcona County Councillor Glen Lawrence | 47.46 |
| Meals Total | 96.36 |
| Mileage | |
| 08-13-18 Meeting with Fort Saskatchewan Councillors Brian Kelly and Ed Sperling (Fort Saskatchewan, AB) | 7.12 |
| Mileage Total | 7.12 |
| Office Phone | |
| 07-31-18 July office phone | 8.64 |
| 08-31-18 August office phone | 8.45 |
| 09-30-18 September office phone | 8.41 |
| Office Phone Total | 25.50 |
| Parking | |
| 06-29-18 Integrated Transportation and Transit Systems Working Group Meeting (Edmonton, AB) | 14.29 |
| Parking Total | 14.29 |
| Printing | |
| 07-31-18 July printing | 0.06 |
| Printing Total | 0.06 |
| Printing rotal | 0.00 |
| | |

Business Expenses Total 188.98

188.98

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July 01, 2018 - September 30, 2018



Professional Development

Registration

07-04-18 Cancellation fee for the Municipal Innovators Conference (September 19 - 20; Calgary, AB) 77.10

Registration Total 77.10

77.10

Professional Development Total 77.10

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July 01, 2018 - September 30, 2018



Public Relations

| Meals | |
|---|---|
| 08-03-18 Resident meeting | 34.61 |
| 09-06-18 Resident meeting including Strathcona County Councillor Robert Parks | 19.80 |
| 09-12-18 Resident meeting including Strathcona County Councillor Robert Parks | 44.29 |
| 09-13-18 Lunch meeting with the Superintendent of Elk Island Catholic Schools | 43.86 |
| Meals Total | 142.56 |
| Mileage | |
| Mileage | 29.83 |
| 08-11-18 EPCOR Riverfest (Edmonton, AB) | 19.54 |
| 08-13-18 Meeting with the Chief Executive Officer of Cameron Developments Corporation (Edmonton, AB) | 19.54 |
| Mileage Total | 49.37 |
| Newsletters to the Public | |
| 09-30-18 July - September eNewsletter fee | 10.36 |
| Newsletters to the Public Total | 10.36 |
| Othor | |
| Other | 175.97 |
| 07-11-18 Two Strathcona County branded jackets 09-06-18 Flowers for Davidson Creek Elementary to celebrate school opening | 115.00 |
| 03-00-18 Flowers for Davidson Creek Elementary to celebrate school opening | 115.00 |
| | |
| Other Total | 290.97 |
| Other Total Registration | 290.97 |
| | 290.97 50.00 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; | |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; | 50.00 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) | 50.00 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, AB) | 50.00 50.00 30.00 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, AB) 07-03-18 Strathcona County RCMP Golf Tournament (July 11; Sherwood Park) | 50.00 50.00 30.00 150.00 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, AB) 07-03-18 Strathcona County RCMP Golf Tournament (July 11; Sherwood Park) 07-18-18 Two tickets to EPCOR Riverfest (August 11; Edmonton, AB) | 50.00 50.00 30.00 150.00 30.00 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, AB) 07-03-18 Strathcona County RCMP Golf Tournament (July 11; Sherwood Park) 07-18-18 Two tickets to EPCOR Riverfest (August 11; Edmonton, AB) 08-14-18 Ticket to the Energy Sector Presentation with Markham Hislop (August 29; Sherwood Park, AB) | 50.00 50.00 30.00 150.00 30.00 11.32 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, AB) 07-03-18 Strathcona County RCMP Golf Tournament (July 11; Sherwood Park) 07-18-18 Two tickets to EPCOR Riverfest (August 11; Edmonton, AB) 08-14-18 Ticket to the Energy Sector Presentation with Markham Hislop (August 29; Sherwood Park, AB) 08-16-18 Ticket to the "Go the Distance for Landon" Fundraiser (September 22; Sherwood Park, AB) 08-23-18 Ticket to the Fort Saskatchewan Chamber of Commerce Luncheon (September 5; Fort | 50.00 50.00 30.00 150.00 30.00 11.32 100.00 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, AB) 07-03-18 Strathcona County RCMP Golf Tournament (July 11; Sherwood Park) 07-18-18 Two tickets to EPCOR Riverfest (August 11; Edmonton, AB) 08-14-18 Ticket to the Energy Sector Presentation with Markham Hislop (August 29; Sherwood Park, AB) 08-16-18 Ticket to the "Go the Distance for Landon" Fundraiser (September 22; Sherwood Park, AB) 08-23-18 Ticket to the Fort Saskatchewan Chamber of Commerce Luncheon (September 5; Fort Saskatchewan, AB) | 50.00 50.00 30.00 150.00 30.00 11.32 100.00 28.57 |
| Registration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Acrofusion Performance (July 11; Sherwood Park, AB) 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, AB) 07-03-18 Strathcona County RCMP Golf Tournament (July 11; Sherwood Park) 07-18-18 Two tickets to EPCOR Riverfest (August 11; Edmonton, AB) 08-14-18 Ticket to the Energy Sector Presentation with Markham Hislop (August 29; Sherwood Park, AB) 08-16-18 Ticket to the "Go the Distance for Landon" Fundraiser (September 22; Sherwood Park, AB) 08-23-18 Ticket to the Fort Saskatchewan Chamber of Commerce Luncheon (September 5; Fort Saskatchewan, AB) 09-12-18 Ticket to the Urban Development Institute Luncheon (September 20; Edmonton, AB) 09-14-18 Ticket to the Communities in Bloom Cocktail Dinner and Community Showcase (September 28; | 50.00 50.00 30.00 150.00 30.00 11.32 100.00 28.57 52.35 |

1,260.50

Public Relations Total 1,260.50

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July 01, 2018 - September 30, 2018



Corporate Activities

Registration

08-07-18 Alberta Urban Municipalities Association Convention and Trade Show (September 25 - 28; Red Deer, AB)

575.00

Registration Total

575.00

575.00

Corporate Activities Total 575.00

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Ward Four Bill Tonita

October 01, 2018 - December 31, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$399.33 |
|--------------------------|----------|------------|
| Professional Development | | \$2,036.85 |
| Public Relations | _ | \$3,788.35 |
| | Subtotal | \$6,224.53 |
| Corporate Activities | | \$1,292.94 |
| | Total | \$7,517.47 |

Business Expenses

| Cellular | |
|---|--------|
| 10-31-18 October cellular phone | 16.06 |
| 11-30-18 November cellular phone | 27.61 |
| 12-31-18 December cellular phone | 19.74 |
| Cellular Total | 63.41 |
| Meals | |
| 11-01-18 Meeting with Elk Island Catholic School Trustee Michelle Szott | 34.84 |
| 11-07-18 Meeting with Strathcona County Councillors Robert Parks, Brian Botterill and Dave Anderson | 72.00 |
| 11-24-18 Meeting with Fort Saskatchewan Councillors Ed Sperling and Brian Kelly | 33.89 |
| 12-10-18 Meeting with Edmonton Councillor Michael Walters | 13.44 |
| Meals Total | 154.17 |
| Mileage | |
| 11-15-18 Intermunicipal Relations Committee Meeting (Fort Saskatchewan, AB) | 9.07 |
| 12-03-18 Alberta's Industrial Heartland Association Launch of "The Heart of Opportunity" (Edmonton, AB) | 17.49 |
| 12-10-18 Meeting with Edmonton Councillor Michael Walters (Edmonton, AB) | 17.49 |
| 12-17-18 Meeting with MLA Annie McKitrick (Edmonton, AB) | 18.51 |
| Mileage Total | 62.56 |
| Office Phone | |
| 10-31-18 October office phone | 8.40 |
| 11-30-18 November office phone | 8.41 |
| 12-31-18 December office phone | 5.45 |
| Office Phone Total | 22.26 |
| Office Supplies | |
| 11-15-18 (250) Business cards | 34.44 |
| Office Supplies Total | 34.44 |
| Parking | |
| 12-03-18 Alberta's Industrial Heartland Association Launch of "The Heart of Opportunity" (Edmonton, AB) | 23.81 |
| 12-10-18 Meeting with Edmonton Councillor Michael Walters (Edmonton, AB) | 9.52 |

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October 01, 2018 - December 31, 2018



| Park | king Total 33.33 |
|--|------------------|
| Printing | |
| 10-31-18 October printing | 0.65 |
| Print | ting Total 0.65 |
| Publications/Subscriptions | |
| 12-03-18 Book - "13 Ways to Kill Your Community" | 28.51 |
| Publications/Subscription | ons Total 28.51 |
| | 200.22 |

399.33

Business Expenses Total 399.33

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Professional Development

Alberta Recreation & Parks Association 2018 Conference & Energize Workshop | Jasper, AB | October 25 - 27, 2018

| Accomodation | | |
|--------------------------------|--------------------|----------|
| 10-27-18 The Chateau Jasper | | 623.76 |
| | Accomodation Total | 623.76 |
| Mileage | | |
| 10-25-18 Out of County | | 199.55 |
| 10-27-18 Out of County | | 199.54 |
| | Mileage Total | 399.09 |
| Registration | | |
| 10-02-18 Registration | | 745.00 |
| 10-24-18 Workshop registration | | 269.00 |
| | Registration Total | 1,014.00 |

Alberta Recreation & Parks Association 2018 Conference & Energize Workshop | Jasper, AB 2,036.85 | October 25 - 27, 2018 Total

Professional Development Total 2,036.85

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October 01, 2018 - December 31, 2018



Public Relations

| Advertising | 40.0 |
|--|---------|
| 12-31-18 Business card advertisement in the Strathcona Bugle | 40.0 |
| Advertising Total | 40.0 |
| Donations and Promotional Items | |
| 10-04-18 "Hockey Fanatics Package" for the Black and White Gala Fundraiser Live Auction (October 20; Sherwood Park, AB) | 116.6 |
| 10-10-18 (24) Knife sets for silent auctions | 1,069.2 |
| 10-10-18 (48) Bottles of barbeque sauce | 445.0 |
| 10-30-18 Christmas tree and decorations for the Strathcona County Festival of Trees Fundraiser (November 23 - 24; Sherwood Park, AB) | 103.9 |
| 11-22-18 Coffee gift set for silent auction | 35.0 |
| 12-18-18 Ten JOEY Sherwood gift cards for silent auctions | 500.0 |
| 12-18-18 Ten Nando's gift cards for silent auctions | 500.0 |
| Donations and Promotional Items Total | 2,769.8 |
| Meals | 20.1 |
| 10-22-18 Resident meeting | 29.1 |
| Meals Total | 29.1 |
| Mileage | |
| 09-05-18 Fort Saskatchewan Chamber of Commerce Luncheon (Fort Saskatchewan, AB) | 7.2 |
| 09-12-18 Strathcona County and Fort Saskatchewan Media Event (Fort Saskatchewan, AB) | 7.2 |
| 09-20-18 Urban Development Institute Luncheon (Edmonton, AB) | 18.5 |
| 10-02-18 Tour of South Cooking Lake Airport (South Cooking Lake, AB) | 7.2 |
| 10-03-18 Fort Saskatchewan Chamber of Commerce Luncheon (Fort Saskatchewan, AB) | 7.4 |
| 10-17-18 Canada's Great Kitchen Party (Edmonton, AB) | 17.4 |
| 10-22-18 Multi-Purpose Agricultural Facility User Group Workshop (Ardrossan, AB) | 5.5 |
| 11-29-18 Meeting with Qualico Homes (Edmonton, AB) | 17.4 |
| Mileage Total | 88.1 |
| Newsletters to the Public | |
| 11-30-18 October and November eNewsletter fee | 6.9 |
| 12-31-18 December eNewsletter fee | 3.7 |
| Newsletters to the Public Total | 10.6 |
| Other | 10.0 |
| 11-09-18 Thank you gift for St. Theresa school for assistance on November 6, 2018 | 137.9 |
| 11-22-18 Postage for Council Christmas cards | 36.2 |
| 12-12-18 Council Christmas cards | 108.2 |
| Other Total | 282.5 |
| | 202.3 |
| Parking Control of the Control of | |
| 08-13-18 Lunch meeting with the Chief Executive Officer of Cameron Developments Corporation (Edmonton, AB) 11-22-18 Canadian Football League Player Awards (Edmonton, AB) | 7.6 |
| , , , , | 9.5 |
| 11-29-18 Meeting with Qualico Homes (Edmonton, AB) | 10.0 |
| Parking Total | 27.1 |
| Registration | |
| 09-28-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (September 19; Sherwood Park, AB) | 30.0 |
| 10-01-18 Ticket to the Fort Saskatchewan Chamber of Commerce Luncheon (October 3; Fort Saskatchewan, AB) | 28.5 |
| • | 20.0 |

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October 01, 2018 - December 31, 2018



| Registration Total | 540.92 |
|--|--------|
| 12-31-18 Ticket for the Sherwood Park Chamber of Commerce Luncheon (December 19; Sherwood Park, AB) | 30.00 |
| 12-18-18 Ticket to the Sherwood Park 55 Plus Club Christmas Dinner (December 17; Sherwood Park, AB) | 25.00 |
| 11-08-18 Ticket to the Urban Development Institute Luncheon (November 15; Edmonton, AB) | 52.35 |
| Park, AB) | |
| 10-22-18 Ticket to the Sherwood Park Chamber of Commerce 2018 Business Awards (October 19; Sherwood | 75.00 |
| 10-16-18 Two tickets to the Black and White Gala Fundraiser Live Auction (October 20; Sherwood Park, AB) | 300.00 |

3,788.35

Public Relations Total 3,788.35

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Corporate Activities

Alberta Urban Municipalities Association Convention and Trade Show | Red Deer, AB | September 25 - 28, 2018

| 2018 | | |
|---|---|-------|
| Accomodation | | |
| 09-29-18 Sheraton Red Deer Hotel | | 358. |
| | Accomodation Total | 358. |
| Mileage | | |
| 09-25-18 Out of County | | 86. |
| 09-28-18 Out of County | | 86 |
| | Mileage Total | 172 |
| Alberta Urban Municipalities Association Convention a | nd Trade Show Red Deer, AB September 25 - 28, 2018 Total | 531.2 |
| Rural Municipalities of Alberta Fall Convention Edmonton, | AB November 19 - 22, 2018 | |
| Mileage | | |
| 11-19-18 Out of County | | 17 |
| 11-20-18 Out of County | | 17 |
| 11-21-18 Out of County | | 17 |
| 11-22-18 Out of County | | 17. |
| | Mileage Total | 69 |
| Parking | | |
| 11-19-18 Parking | | 9 |
| 11-20-18 Parking | | 19 |
| 11-21-18 Parking | | 19 |
| 11-22-18 Parking | | 19 |
| | Parking Total | 66 |
| Registration | | |
| 09-28-18 Registration | | 625 |
| | Registration Total | 625. |
| Rural Municipalities of Alberta Fall Convention Edmonto | on AB November 19 - 22 2018 | 761.7 |

Corporate Activities Total 1,292.94

Total

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