

Ward Three Brian Botterill

January 01, 2018 - December 31, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$1,387.58 |
|--------------------------|----------|-------------|
| Professional Development | | \$7,707.94 |
| Public Relations | | \$4,218.54 |
| | Subtotal | \$13,314.06 |
| Corporate Activities | | \$4,054.08 |
| | Total | \$17,368.14 |



546.33

Ward Three Brian Botterill

January 01, 2018 - March 31, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$546.33 |
|--------------------------|----------|------------|
| Professional Development | | \$1,004.78 |
| Public Relations | | \$551.40 |
| | Subtotal | \$2,102.51 |
| Corporate Activities | | \$0.00 |
| | Total | \$2,102.51 |

Business Expenses

| Cellular | | |
|--|--------------------------|--------|
| 01-31-18 January cellular tablet | | 35.00 |
| 02-28-18 February cellular tablet | | 35.00 |
| 03-31-18 March cellular tablet | | 34.99 |
| | Cellular Total | 104.99 |
| Computer Equipment | | |
| 02-05-18 Computer monitor for office | | 238.49 |
| | Computer Equipment Total | 238.49 |
| Membership Fees | | |
| 01-05-18 Tripit.com annual membership | | 63.07 |
| 03-12-18 Edmonton Chamber of Commerce annual membership | | 50.18 |
| 12-22-17 Fort Saskatchewan Chamber of Commerce annual membership | | 27.78 |
| | Membership Fees Total | 141.03 |
| Office Phone | | |
| 01-31-18 January office phone | | 9.18 |
| 02-28-18 February office phone | | 8.97 |
| 03-31-18 March office phone | | 8.89 |
| | Office Phone Total | 27.04 |
| Other | | |
| 01-31-18 Dry mount Strathcona County land ownership map | | 34.71 |
| | Other Total | 34.71 |
| Printing | | |
| 02-28-18 February printing | | 0.07 |
| | Printing Total | 0.07 |
| | = | |

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Ward Three Brian Botterill January 01, 2018 - March 31, 2018



Business Expenses Total

546.33

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January 01, 2018 - March 31, 2018



Professional Development

Meals

| 03-14-18 Dinner during Alberta Urban Municipalities Association Spring Leaders' Caucus (March 14 - 15; Edmonton, AB) | 46.97 |
|--|--------|
| Meals Total | 46.97 |
| Registration | |
| 01-03-18 Brownlee LLP Presents: Emerging Trends in Municipal Law Seminar (February 15; Edmonton, AB) | 181.63 |
| 02-09-18 Alberta Urban Municipalities Association Spring Leaders' Caucus (March 14 - 15; Edmonton, AB) | 150.00 |
| 03-05-18 Demystifying Artificial Intelligence Seminar (March 19; Edmonton, AB) | 495.00 |
| 12-26-17 The International Consumer Electronics Show (January 9 - 12; Las Vegas, NV) | 131.18 |
| Registration Total | 957.81 |

1,004.78

Professional Development Total 1,004.78

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January 01, 2018 - March 31, 2018



Public Relations

| Donations and Promotional Items | |
|---|--------|
| 02-14-18 Two bags of coffee for silent auctions | 29.90 |
| Donations and Promotional Items Total | 29.90 |
| Newsletters to the Public | |
| 03-31-18 January - March eNewsletter fee | 10.36 |
| Newsletters to the Public Total | 10.36 |
| Registration | |
| 01-09-18 Ticket to the Urban Development Institute Luncheon (January 18; Edmonton, AB) | 52.35 |
| 01-10-18 Ticket to the Canadian Birkebeiner Vikings' Feast Banquet (February 10; Edmonton, AB) | 42.00 |
| 01-24-18 Ticket to the Urban Development Institute New Horizon's Winter Ice Breaker (February 8; Edmonton, AB) | 32.74 |
| 02-23-18 Ticket to the Stony Plain Mayor's State of the Region Address (March 8; Stony Plain, AB) | 75.00 |
| 03-13-18 Ticket to the Sturgeon County's State of the County Address (March 29; Morinville, AB) | 19.05 |
| 03-20-18 Ticket to the Town of Bruderheim Mayor's Supper (March 9; Bruderheim, AB) | 20.00 |
| 03-31-18 Ticket to the Strathcona County Mayor's State of the County Address Luncheon (February 21; Sherwood Park, AB) | 40.00 |
| 03-31-18 Two tickets to the Sherwood Park Fish and Game Association Awards Banquet (March 24; Edmonton, AB) | 80.00 |
| 11-22-17 Ticket to Alberta's Industrial Heartland Association Stakeholders Update and Luncheon (January 25; Edmonton, AB) | 150.00 |
| Registration Total | 511.14 |
| | 551.40 |

Public Relations Total 551.40

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Ward Three Brian Botterill

April 01, 2018 - June 30, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| | \$426.02 | |
|----------|------------|---|
| | \$1,070.38 | |
| _ | \$1,342.56 | |
| Subtotal | \$2,838.96 | |
| _ | \$3,114.39 | |
| Total | \$5,953.35 | |
| | - | \$1,070.38 \$1,342.56 Subtotal \$2,838.96 \$3,114.39 |

Business Expenses

| Cellular | |
|--|--------|
| 04-30-18 April cellular tablet | 34.99 |
| 05-31-18 May cellular tablet | 34.99 |
| 06-30-18 June cellular tablet | 35.00 |
| Cellular Total | 104.98 |
| Mileage | |
| 02-02-18 Council Strategic Planning Session (Pigeon Lake, AB) | 106.46 |
| 02-08-18 Edmonton Metropolitan Region Board Meeting (Edmonton, AB) | 12.86 |
| 02-23-18 Alberta's Industrial Heartland Association Municipal Orientation (Fort Saskatchewan, AB) | 7.29 |
| 02-28-18 Edmonton Global Strategic Planning Retreat (Edmonton, AB) | 25.71 |
| 03-05-18 Northern Region Community Awareness Emergency Response Orientation (Fort Saskatchewan, AB) | 7.61 |
| 04-12-18 Edmonton Metropolitan Region Board Meeting (Edmonton, AB) | 25.71 |
| 04-26-18 Edmonton Metropolitan Region Board Metropolitan Region Servicing Plan Task Force Meeting (Edmonton, AB) | 13.37 |
| 05-01-18 Edmonton Regional Airports Annual Appointers Meeting (Nisku, AB) | 40.11 |
| 05-03-18 Intermunicipal Relations Committee Meeting (Fort Saskatchewan, AB) | 8.10 |
| Mileage Total | 247.22 |
| Office Phone | |
| 04-30-18 April office phone | 8.90 |
| 05-31-18 May office phone | 9.13 |
| 06-30-18 June office phone | 8.59 |
| Office Phone Total | 26.62 |
| Office Supplies | |
| 05-31-18 (500) Business cards | 22.00 |
| Office Supplies Total | 22.00 |
| • | 22.00 |
| Printing | 0.55 |
| 06-30-18 June printing | 0.20 |
| Printing Total | 0.20 |

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April 01, 2018 - June 30, 2018



Publications/Subscriptions

 ${\tt 05-02-18\ One\ copy\ of\ the\ Province\ of\ Alberta's\ Municipal\ Government\ Act}$

25.00

Publications/Subscriptions Total

25.00

426.02

Business Expenses Total 426.02

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April 01, 2018 - June 30, 2018



Professional Development

| leage |
|-------|
| |

02-15-18 Brownlee LLP Presents: Emerging Trends in Municipal Law Seminar (Edmonton, AB)17.4903-19-18 Demystifying Artificial Intelligence Seminar (Edmonton, AB)9.77

Mileage Total 27.26

27.26

Alberta Urban Municipalities Association Spring Leaders' Caucus | Edmonton, AB | March 14 - 15, 2018

Mileage

 03-14-18 Out of County
 16.97

 03-15-18 Out of County
 16.97

Mileage Total 33.94

Alberta Urban Municipalities Association Spring Leaders' Caucus | Edmonton, AB | March 14 - 15, 2018 Total

33.94

Canadian Urban Transit Association New Mobility Symposium | Vancouver, BC | June 13, 2018

Accomodation

06-16-18 Sheraton Vancouver Airport Hotel 324.14

Accomodation Total 324.14

Meals

06-13-18 Breakfast 8.50

Meals Total 8.50

Registration

03-28-18 Registration 351.00

Registration Total 351.00

Taxi

06-15-18 Taxi 16.29

Taxi Total 16.29

Travel

 03-15-18 Flights
 299.25

 06-15-18 Bus fare
 10.00

Travel Total 309.25

Canadian Urban Transit Association New Mobility Symposium | Vancouver, BC | June 13, 2018 Total

Professional Development Total 1,070.38

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Public Relations

| Donations and Promotional Items 03-21-18 Two bags of coffee beans for silent auctions | 30.90 |
|--|--------|
| - | |
| Donations and Promotional Items Total | 30.90 |
| Meals | |
| 04-27-18 Lunch meeting with the Vice President of Corporate Development for Northlands | 58.24 |
| Meals Total | 58.24 |
| Mileage | |
| 01-18-18 Urban Development Institute Luncheon (Edmonton, AB) | 19.03 |
| 01-25-18 Alberta's Industrial Heartland Association Stakeholders Update and Luncheon (Edmonton, AB) | 17.49 |
| 02-08-18 Urban Development Institute New Horizon's Winter Ice Breaker (Edmonton, AB) | 10.80 |
| 02-10-18 Canadian Birkebeiner Vikings' Feast Banquet (Edmonton, AB) | 15.43 |
| 03-08-18 Stony Plain Mayor's State of the Region Address (Stony Plain, AB) | 68.91 |
| 03-09-18 Town of Bruderheim Mayor's Supper (Bruderheim, AB) | 50.91 |
| 03-10-18 Fort Saskatchewan Fish and Game Association Banquet (Josephburg, AB) | 11.66 |
| 03-12-18 Government of Alberta Energy Press Conference (Edmonton, AB) | 18.00 |
| 03-12-18 St. Albert Priority Based Budgeting Presentation (St. Albert, AB) | 37.03 |
| 03-24-18 Sherwood Park Fish and Game Association Awards Banquet (Edmonton, AB) | 14.91 |
| 03-29-18 Sturgeon County's State of the County Address Breakfast (Morinville, AB) | 53.49 |
| 04-06-18 Fort Saskatchewan Ducks Unlimited Banquet (Fort Saskatchewan, AB) | 7.29 |
| 04-06-18 Trans Canada Yellowhead Highway Association Annual General Meeting and Awards Luncheon (Edmonton, AB) | 25.71 |
| 04-07-18 Strathcona County's Rural Volunteer Appreciation Event (Ardrossan, AB) | 5.50 |
| 04-20-18 City of Leduc's State of the Region Address (Leduc, AB) | 20.06 |
| 04-20-18 St. Albert Lifestyle Expo (St. Albert, AB) | 42.69 |
| Mileage Total | 418.91 |
| Newsletters to the Public | |
| 06-30-18 April - June eNewsletter fee | 10.36 |
| Newsletters to the Public Total | 10.36 |
| Darking | |
| Parking 06-09-18 Edmonton Pride Parade (Edmonton, AB) | 7.62 |
| 00-05-10 Editionton Fride Farade (Editionton, Ab) | 7.02 |
| Parking Total | 7.62 |
| Registration | |
| 03-10-18 Ticket to the Fort Saskatchewan Fish and Game Association Banquet (March 10; Fort Saskatchewan, AB) | 45.00 |
| 03-16-18 Ticket to the City of Leduc's State of the Region Address (April 20; Leduc, AB) | 38.10 |
| 03-16-18 Two tickets to the Fort Saskatchewan Ducks Unlimited Banquet (April 6; Fort Saskatchewan, AB) | 120.00 |
| 04-12-18 Ticket to Luncheon with the Premier Rachel Notley (April 24; Sherwood Park, AB) | 38.10 |
| 05-01-18 Ticket to the SAFFRON Consent Event Walk & Fun Run Fundraising Event (May 26; Sherwood Park, AB) | 33.00 |
| 05-03-18 Strathcona County Mayor's Annual Golf Classic (August 10; Sherwood Park, AB) | 185.72 |
| 06-05-18 12th Annual Federation Charity Golf Classic (August 9; Gibbons, AB) | 175.00 |
| 06-18-18 Edmonton Metropolitan Regional Golf Tournament (August 23; Edmonton, AB) | 150.00 |
| Registration Total | 784.92 |
| Тахі | |
| 06-09-18 Meeting with Canadian Urban Transit Association Transit Board Member, Committee Chair and Vice Chair | 31.61 |

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April 01, 2018 - June 30, 2018



Taxi Total

31.61

1,342.56

Public Relations Total 1,342.56

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Corporate Activities

Rural Municipalities of Alberta Spring Convention | Edmonton, AB | March 19 - 21, 2018

| Mileage | |
|--|--------|
| 03-19-18 Out of County | 10.80 |
| 03-20-18 Out of County | 16.97 |
| 03-21-18 Out of County | 16.97 |
| Mileage Total | 44.74 |
| Parking | |
| 03-19-19 Parking | 23.81 |
| 03-20-18 Parking | 28.57 |
| 03-21-18 Parking | 18.10 |
| Parking Total | 70.48 |
| Registration | |
| 01-16-18 Registration | 460.00 |
| Registration Total | 460.00 |
| Rural Municipalities of Alberta Spring Convention Edmonton, AB March 19 - 21, 2018 | 575.22 |

Total

Federation of Canadian Municipalities Conference and Trade Show | Halifax, NS | June 1 - 4, 2018

| Accomodation | | |
|------------------------------------|--------------------|--------|
| 06-05-18 Residence Inn by Marriott | | 831.04 |
| | Accomodation Total | 831.04 |
| Meals | | |
| 05-31-18 Dinner | | 37.90 |
| 06-03-18 Dinner | | 44.44 |
| | Meals Total | 82.34 |
| Registration | | |
| 01-23-18 Registration | | 929.50 |
| | Registration Total | 929.50 |
| Travel | | |
| 03-16-18 Flights | | 646.29 |
| 05-30-18 Baggage fee | | 25.00 |
| 06-05-18 Baggage fee | | 25.00 |
| | | |

Federation of Canadian Municipalities Conference and Trade Show | Halifax, NS | June 1 - 4, 2,539.17

Corporate Activities Total 3,114.39

Travel Total

696.29

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Ward Three Brian Botterill

July 01, 2018 - September 30, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$198.79 |
|--------------------------|----------|------------|
| Professional Development | | \$688.19 |
| Public Relations | _ | \$1,050.99 |
| | Subtotal | \$1,937.97 |
| Corporate Activities | _ | \$575.00 |
| | Total | \$2,512.97 |

Business Expenses

| Cellular | | |
|--|----------------------------------|--------|
| 07-31-18 July cellular tablet | | 35.00 |
| 08-31-18 August cellular tablet | | 35.00 |
| 09-30-18 September cellular tablet | | 35.00 |
| | Cellular Total | 105.00 |
| Office Phone | | |
| 07-31-18 July office phone | | 8.64 |
| 08-31-18 August office phone | | 8.45 |
| 09-30-18 September office phone | | 8.41 |
| | Office Phone Total | 25.50 |
| Other | | |
| 07-18-18 Desk lamp for office | | 31.99 |
| | Other Total | 31.99 |
| Printing | | |
| 08-31-18 August printing | | 2.63 |
| | Printing Total | 2.63 |
| Publications/Subscriptions | | |
| 07-24-18 Kindle Unlimited subscription | | 13.51 |
| 08-11-18 Audible Listener subscription | | 20.16 |
| | Publications/Subscriptions Total | 33.67 |
| | | |

198.79

Business Expenses Total 198.79

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July 01, 2018 - September 30, 2018



Professional Development

Accomodation

06-16-18 Sheraton Vancouver Airport Hotel for the Canadian Urban Transit Association New Mobility 324.14

Symposium (June 13 - 15; Vancouver, BC)

Accomodation Total 324.14

324.14

International Conference on Urban Traffic Safety | Edmonton, AB | July 9 - 12, 2018

Parking

07-10-18 Parking 19.05

Parking Total 19.05

Registration

04-11-18 Registration

345.00

Registration Total 345.00

International Conference on Urban Traffic Safety | Edmonton, AB | July 9 - 12, 2018 Total

364.05

Professional Development Total 688.19

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July 01, 2018 - September 30, 2018



Public Relations

| Registra | ntion Total 843.78 |
|--|--------------------|
| 09-12-18 Ticket to the Urban Development Institute Luncheon (September 20; Edmonton, AB) | 52.3 |
| 08-14-18 Ticket to the St. Albert State of the City Address Luncheon (September 19; St. Albert, AB) | 71.43 |
| 07-18-18 Sherwood Park Rams Bursary Golf Tournament (June 22; Sherwood Park, AB) | 175.00 |
| 07-03-18 Strathcona County RCMP Golf Tournament (July 11; Sherwood Park) | 150.00 |
| Park, AB) 06-27-18 Strathcona Community Hospital Foundation Golf Tournament (July 26; Sherwood Park, AB∫ |) 185.00 |
| 06-26-18 Ticket to the Agricultural Service Board Summer Tour Beaver Hills Sporting Clay (July 13; Sh | nerwood 130.00 |
| Sherwood Park, AB) 06-21-18 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 20; Sherwood Park, A | B) 30.00 |
| tration 06-19-18 Additional ticket to the Agricultural Service Board Summer Tour Red Carpet Gala (July 12; | 50.00 |
| Par | king Total 22.80 |
| 09-13-18 Edmonton Mayor's Luncheon on Cannabis (Edmonton, AB) | 22.80 |
| ng | |
| Newsletters to the Pr | ublic Total 10.30 |
| 09-30-18 July - September eNewsletter fee | 10.30 |
| sletters to the Public | 40.0 |
| Donations and Promotional It | tems Total 173.99 |
| , | 140.00 |
| 5 | |
| | 33.9 |
| tions and Promotional Items 07-19-18 Santorini board game for silent auction 07-24-18 Embroidery on messenger bags for silent auctions | |

1,050.99

Public Relations Total 1,050.99

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July 01, 2018 - September 30, 2018



Corporate Activities

Registration

08-07-18 Alberta Urban Municipalities Association Convention and Trade Show (September 25 - 28; Red Deer, AB)

575.00

Registration Total

575.00

575.00

Corporate Activities Total 575.00

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Ward Three Brian Botterill

October 01, 2018 - December 31, 2018

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$216.44 |
|--------------------------|----------|------------|
| Professional Development | | \$4,944.59 |
| Public Relations | _ | \$1,273.59 |
| | Subtotal | \$6,434.62 |
| Corporate Activities | | \$364.69 |
| | Total | \$6,799.31 |

Business Expenses

| Cellular | | |
|---|-----------------------|--------|
| 10-31-18 October cellular tablet | | 34.99 |
| 11-30-18 November cellular tablet | | 35.00 |
| 12-31-18 December cellular tablet | | 35.00 |
| | Cellular Total | 104.99 |
| Mileage | | |
| 08-13-18 Intermunicipal Relations Committee Meeting (Fort Saskatchewan, AB) | | 8.42 |
| 12-13-18 Edmonton Metropolitan Region Board Meeting (Edmonton, AB) | | 26.23 |
| | Mileage Total | 34.65 |
| | wineage rotal | 54.05 |
| Office Phone | | |
| 10-31-18 October office phone | | 8.40 |
| 11-30-18 November office phone | | 8.41 |
| 12-31-18 December office phone | | 5.45 |
| | Office Phone Total | 22.26 |
| Office Supplies | | |
| 11-15-18 (250) Business cards | | 34.44 |
| | Office Supplies Total | 34.44 |
| Dauldura | | |
| Parking | | |
| 10-26-18 Edmonton Metropolitan Region Board Task Force Meeting (Edmonton, AB) | | 20.00 |
| | Parking Total | 20.00 |
| Printing | | |
| 10-31-18 October printing | | 0.10 |
| | Printing Total | 0.10 |
| | rinting rotal | 0.10 |

216.44

Business Expenses Total 216.44

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October 01, 2018 - December 31, 2018

09-15-18 Flight

10-05-18 Flight



330.43 388.02

426.78

Professional Development

International Conference on Urban Traffic Safety | Edmonton, AB | July 9 - 12, 2018

| 07-09-18 Out of County 16.46 07-10-18 Out of County 16.46 07-11-18 Out of County 16.46 07-11-18 Out of County 16.46 07-12-18 Out of County 16.46 Mileage Total 65.84 American Public Transportation Association Industry Leadership Summit Washington, DC November 27-29, 2018 Accomodation 99-15-18 Airbnb 99-13-18 Airbnb 99-13-18 Airbnb 99-15-18 Airbnb 10-10-18 Airbnb 10-18 Airbnb | Mileage | |
|--|--|-------------------|
| 07-11-18 Out of County 07-12-18 Out of County 09-15-18 Airbnb 11-29-18 Dinner 11-29-18 Dinner 11-29-18 Out of County 11-30-18 Out of County 11-30-18 Out of County 11-30-18 Out of County 11-30-18 Parking 11-30-18 Parking 11-30-18 Parking 11-30-18 Parking 11-30-18 Parking 11-30-18 Parking 11-30-18 Registration 08-31-18 Registration 08-31-18 Registration 08-31-18 Registration 08-31-18 Registration 11-30-18 Taxi 11-30-1 | 07-09-18 Out of County | 16.46 |
| 07-12-18 Out of County | 07-10-18 Out of County | 16.46 |
| Mileage Total Mileage Total Mileage Total Mileage Total Mileage Total Mileage Total Mashington, DC Nover 129, 2018 | 07-11-18 Out of County | 16.46 |
| International Conference on Urban Traffic Safety Edmonton, AB July 9 - 12, 2018 Total 65,84 | 07-12-18 Out of County | 16.46 |
| American Public Transportation Association Industry Leadership Summit Washington, DC November 27-29, 2018 Accomodation 09-15-18 Airbnb 391.35 09-15-18 Airbnb 445.35 11-10-18 Airbnb Accomodation Total 931.08 Meals 11-29-18 Dinner 31.10 Meals Total 31.10 Milleage 11-25-18 Out of County 20.06 11-30-18 Out of County 20.06 11-30-18 Out of County 56.90 Parking 56.90 Per Diem 11-26-18 Lunch and Dinner 52.73 11-27-18 Dinner 32.95 11-28-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration 838.62 Registration Total 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 20.48 11-30-18 Taxi 23.01 | Mileag | e Total 65.84 |
| Accomodation | International Conference on Urban Traffic Safety Edmonton, AB July 9 - 12, 2018 To | tal 65.84 |
| Accomodation 99-15-18 Airbnb 09-15-18 Airbnb 94-38 11-10-18 Airbnb Accomodation Total 931.08 Meals 11-29-18 Dinner 11-29-18 Out of County 11-30-18 Out of County 11-30-18 Parking 11-30-18 Parking 11-30-18 Parking 11-30-18 Breakfast, Lunch and Dinner Registration 08-31-18 Registration 08-31-18 Registration 11-26-18 Taxi 11-26-18 Tax | | C November 27 - |
| 09-15-18 Airbnb 391.35 09-15-18 Airbnb 443.83 11-10-18 Airbnb Accomodation Total 931.08 Meals 11-29-18 Dinner 31.10 Meals Total 31.10 Mileage 11-25-18 Out of County 20.06 11-30-18 Out of County 20.06 11-30-18 Parking Mileage Total 40.12 Parking 56.90 Per Diem 11-26-18 Lunch and Dinner 52.73 11-27-18 Dinner 32.95 11-28-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration 838.62 Registration Total 33.86 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 20.48 11-30-18 Taxi 20.48 11-30-18 Taxi 43.49 | | |
| 09-15-18 Airbnb 445.35 11-10-18 Airbnb Accomodation Total 931.08 Meals 31.29-18 Dinner 31.10 Meals Total 31.0 Mileage 11-25-18 Out of County 20.06 11-30-18 Out of County 20.06 11-30-18 Parking 56.90 Per Niem 56.90 11-26-18 Lunch and Dinner 52.73 11-27-18 Dinner 32.95 11-28-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration 838.62 Registration Total 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 20.48 11-30-18 Taxi 20.48 11-30-18 Taxi 20.48 | | |
| 11-10-18 Airbnb | | |
| Meals 11-29-18 Dinner 31.10 Meals Total 31.10 Mileage 11-25-18 Out of County 20.06 11-30-18 Out of County 40.12 Parking Mileage Total 40.12 Parking Total 56.90 Per Diem 11-30-18 Parking Total 56.90 Per Diem 11-26-18 Lunch and Dinner 52.73 11-26-18 Lunch and Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 56.91 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration 838.62 Registration Total 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 23.01 15-30-18 Taxi 23.01 15-30-18 Taxi 23.01 15-30-18 Taxi 23.01 | | |
| Meals 11-29-18 Dinner 31.10 Meals Total 31.10 Mileage 11-25-18 Out of County 20.06 11-30-18 Out of County 40.12 Parking Mileage Total 40.12 Parking 56.90 Per Diem 11-30-18 Parking Total 56.90 Per Diem 11-26-18 Lunch and Dinner 52.73 11-27-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 55.91 Per Diem Total 184.54 Registration 08-31-18 Registration Total 838.62 Registration Total 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 23.91 15-26-18 Taxi 23.91 < | 11-10-18 Airbnb | 445.35 |
| 11-29-18 Dinner 31.10 Mileage 11-25-18 Out of County 20.06 11-30-18 Out of County 20.06 11-30-18 Parking 40.12 Parking 11-30-18 Parking 56.90 Per Diem 11-26-18 Lunch and Dinner 52.73 11-27-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration 838.62 Registration 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 20.48 | Accomodation | n Total 931.08 |
| Meals Total 31.10 Mileage 11-25-18 Out of County 20.06 11-30-18 Out of County Mileage Total 40.12 Parking 11-30-18 Parking 56.90 Per Diem 11-26-18 Lunch and Dinner 52.73 11-27-18 Dinner 32.95 11-28-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration 08-31-18 Registration 838.62 Registration Total 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 23.01 Taxi Total 43.49 | Meals | |
| Mileage 11-25-18 Out of County 20.06 11-30-18 Out of County 20.06 Mileage Total 40.12 Parking 11-30-18 Parking 56.90 Per Diem 11-26-18 Lunch and Dinner 52.73 11-27-18 Dinner 32.95 11-28-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration 838.62 Registration 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 23.01 Taxi Total 43.49 | 11-29-18 Dinner | 31.10 |
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| 11-28-18 Dinner 32.95 11-30-18 Breakfast, Lunch and Dinner 65.91 Registration Per Diem Total 184.54 Taxi Registration Total 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 23.01 Taxi Total 43.49 | | |
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| 08-31-18 Registration 838.62 Registration Total 838.62 Taxi 11-26-18 Taxi 20.48 11-30-18 Taxi 23.01 Taxi Total 43.49 | Per Dien | n Total 184.54 |
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| 11-30-18 Taxi 23.01 Taxi Total 43.49 | | 20.40 |
| Taxi Total 43.49 | | |
| | TT-30-T8 19XI | 23.01 |
| ▼ 1 | Тах | di Total 43.49 |
| Travei | Travel | |

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09-16-18 Flight - duplicate airfare to be used in 2019 and cancellation fee

October 01, 2018 - December 31, 2018



Travel Total

585.57

| | Travel Total 1,3 | 53.73 |
|-----------------------------|------------------|-------|
| 11-30-18 Luggage storage | | 34.17 |
| 11-30-18 Luggage storage | | 16.27 |
| 11-26-18 Train ticket | | 30.06 |
| 11-25-18 Seat selection fee | | 89.00 |
| 10-05-18 Seat selection fee | | 39.00 |
| | | |

American Public Transportation Association Industry Leadership Summit | Washington, DC 3,479.58 | November 27 - 29, 2018 Total

Canadian Urban Transit Association Annual Conference and Canadian Transit Show | Toronto, ON | November 18 - 21, 2018

| Accomodation | | |
|--------------------------------------|--------------------|--------|
| 11-15-18 Airbnb | | 657.08 |
| | Accomodation Total | 657.08 |
| Mileage | | |
| 11-18-18 Out of County | | 20.05 |
| 11-20-18 Out of County | | 20.05 |
| | Mileage Total | 40.10 |
| Per Diem | | |
| 11-18-18 Breakfast, Lunch and Dinner | | 47.62 |
| 11-19-18 Breakfast, Lunch and Dinner | | 47.62 |
| 11-20-18 Breakfast | | 13.18 |
| | Per Diem Total | 108.42 |
| Taxi | | |
| 11-19-18 Taxi | | 8.00 |
| | Taxi Total | 8.00 |
| Travel | | |
| 11-15-18 Flight | | 309.18 |
| 11-15-18 Flight | | 244.52 |
| 11-17-18 Train ticket | | 11.80 |
| 11-17-18 Train ticket | | 20.07 |
| | | |

Canadian Urban Transit Association Annual Conference and Canadian Transit Show | 1,399.17

Toronto, ON | November 18 - 21, 2018 Total

Professional Development Total 4,944.59

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October 01, 2018 - December 31, 2018



Public Relations

| Advertising | |
|--|-----------------|
| 10-03-18 Business card advertisement in the Strathcona Bugle | 40.00 |
| Advertising Total | 40.00 |
| Donations and Promotional Items | |
| 10-04-18 "Hockey Fanatics Package" for the Black and White Gala Fundraiser Live Auction (October 20; Sherwood Park, AB) | 116.61 |
| 10-30-18 Christmas tree and decorations for the Strathcona County Festival of Trees Fundraiser (November 23 - 24; Sherwood Park, AB) | 103.94 |
| Donations and Promotional Items Total | 220.55 |
| Mileage | |
| 07-06-18 Sturgeon County Garden Social (Sturgeon County, AB) | 46.29 |
| 07-13-18 Agricultural Service Board Summer Tour Beaver Hills Sporting Clay (Tofield, AB) | 58.63 |
| 07-24-18 Tour with Mattamy Homes Vice President of Land Development (Edmonton, AB) | 38.57 |
| 07-25-18 Meeting with the Chief Executive Officer of Cameron Developments Corporation (Edmonton, AB) | 19.54 |
| 08-09-18 12th Annual Federation Charity Golf Classic (Gibbons, AB) | 49.37 |
| 09-02-18 Milky Way Day (Elk Island National Park, AB) | 37.03 |
| 09-13-18 Edmonton Mayor's Luncheon on Cannabis (Edmonton, AB) | 17.49 |
| 09-14-18 Alberta's Industrial Heartland Association 20th Anniversary Celebration (Fort Saskatchewan, AB) | 8.10 |
| 09-19-18 St. Albert State of the City Address Luncheon (St. Albert, AB) | 38.06 |
| 12-10-18 Northeast Capital Industrial Association Annual Meet and Greet (Fort Saskatchewan, AB) | 6.96 |
| Mileage Total | 320.04 |
| Newsletters to the Public | |
| 11-30-18 October and November eNewsletter fee | 6.91 |
| 12-31-18 December eNewsletter fee | 3.72 |
| Newsletters to the Public Total | 10.63 |
| | |
| Other | 26.22 |
| 11-22-18 Postage for Council Christmas cards 12-12-18 Council Christmas cards | 36.22 108.29 |
| 12-12-18 Council Christinas cards | 108.29 |
| Other Total | 144.51 |
| Registration | |
| 10-16-18 Two tickets to the Black and White Gala Fundraiser Live Auction (October 20; Sherwood Park, AB) | 300.00 |
| 10-19-18 Ticket to the Spirit of Urban Development Institute Awards (November 2; Edmonton, AB) | 137.86 |
| 10-22-18 Ticket to the Sherwood Park Chamber of Commerce 2018 Business Awards (October 19; Sherwood Park, AB) | 75.00 |
| 12-31-18 Ticket to the Sherwood Park 55 Plus Club Christmas Dinner (December 17; Sherwood Park, AB) | 25.00 |
| | |
| Registration Total | 537.86 |

1,273.59

Public Relations Total 1,273.59

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Corporate Activities

Alberta Urban Municipalities Association Convention and Trade Show | Red Deer, AB | September 25 - 28, 2018

| Accomodation | |
|--|--------|
| 09-17-18 Westerner Campground | 149.38 |
| Accomodation Total | 149.38 |
| Mileage | |
| 09-25-18 Out of County | 86.40 |
| 09-28-18 Out of County | 86.40 |
| Mileage Total | 172.80 |
| Taxi | |
| 09-27-18 Taxi | 8.55 |
| Taxi Total | 8.55 |
| Alberta Urban Municipalities Association Convention and Trade Show Red Deer, AB September 25 - 28, 2018 Total | 330.73 |
| Federation of Canadian Municipalities Conference and Trade Show Halifax, NS June 1 - 4, 2018 | |
| Meals | |
| 05-31-18 Lunch | 17.51 |
| 06-03-18 Lunch | 16.45 |

Federation of Canadian Municipalities Conference and Trade Show | Halifax, NS | June 1 - 4,

Corporate Activities Total 364.69

Meals Total

33.96

33.96

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