

# Elected Official Expense Report



Ward Two Dave Anderson

October 01, 2018 - December 31, 2018

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

|                          |          |            |
|--------------------------|----------|------------|
| Business Expenses        |          | \$225.00   |
| Professional Development |          | \$5,075.01 |
| Public Relations         |          | \$1,256.99 |
|                          | Subtotal | \$6,557.00 |
| Corporate Activities     |          | \$0.00     |
|                          | Total    | \$6,557.00 |

## Business Expenses

### Cellular

|   |       |
|---|-------|
| 10-31-18 October cellular phone and tablet  | 27.80 |
| 11-30-18 November cellular phone and tablet | 37.81 |
| 12-31-18 December cellular phone and tablet | 24.25 |

Cellular Total 89.86

### Meals

|   |       |
|---|-------|
| 10-17-18 Lunch meeting with Town of Beaumont Councillor Steven VanNieuwkerk | 44.56 |
|---|-------|

Meals Total 44.56

### Mileage

|  |       |
|--|-------|
| 10-11-18 Edmonton Metropolitan Region Board Meeting (Edmonton, AB)                 | 20.57 |
| 12-13-18 Heartland Housing Foundation Executive Director Interviews (Edmonton, AB) | 18.51 |

Mileage Total 39.08

### Office Phone

|                                |      |
|--------------------------------|------|
| 10-31-18 October office phone  | 8.40 |
| 11-30-18 November office phone | 8.41 |
| 12-31-18 December office phone | 5.45 |

Office Phone Total 22.26

### Printing

|                           |      |
|---------------------------|------|
| 10-31-18 October printing | 0.73 |
|---------------------------|------|

Printing Total 0.73

### Publications/Subscriptions

|  |       |
|--|-------|
| 12-03-18 Book - "13 Ways to Kill Your Community" | 28.51 |
|--|-------|

Publications/Subscriptions Total 28.51

225.00

**Business Expenses Total 225.00**

## Professional Development

### Canadian Urban Transit Association Awareness Days | Ottawa, ON | September 17 - 18, 2018

#### Accommodation

|                            |                 |
|----------------------------|-----------------|
| 09-16-18 The Westin Ottawa | 1,095.12        |
| <b>Accommodation Total</b> | <b>1,095.12</b> |

#### Meals

|                    |              |
|--------------------|--------------|
| 09-16-18 Dinner    | 31.86        |
| 09-16-18 Lunch     | 11.98        |
| 09-17-18 Lunch     | 18.34        |
| 09-18-18 Lunch     | 5.70         |
| 09-19-18 Lunch     | 28.74        |
| <b>Meals Total</b> | <b>96.62</b> |

#### Mileage

|                        |              |
|------------------------|--------------|
| 09-16-18 Out of County | 39.09        |
| 09-19-18 Out of County | 39.09        |
| <b>Mileage Total</b>   | <b>78.18</b> |

#### Taxi

|                   |              |
|-------------------|--------------|
| 09-16-18 Taxi     | 35.85        |
| 09-19-18 Taxi     | 39.02        |
| <b>Taxi Total</b> | <b>74.87</b> |

**Canadian Urban Transit Association Awareness Days | Ottawa, ON | September 17 - 18,  
 2018 Total 1,344.79**

### Canadian Urban Transit Association Annual Conference and Canadian Transit Show | Toronto, ON | November 18 - 21, 2018

#### Accommodation

|                                   |               |
|-----------------------------------|---------------|
| 11-21-18 Strathcona Hotel Toronto | 795.95        |
| <b>Accommodation Total</b>        | <b>795.95</b> |

#### Mileage

|                        |              |
|------------------------|--------------|
| 11-17-18 Out of County | 20.05        |
| 11-21-18 Out of County | 20.06        |
| <b>Mileage Total</b>   | <b>40.11</b> |

#### Per Diem

|                                      |               |
|--------------------------------------|---------------|
| 11-17-18 Lunch and Dinner            | 38.10         |
| 11-18-18 Breakfast, Lunch and Dinner | 47.62         |
| 11-19-18 Dinner                      | 23.81         |
| 11-20-18 Dinner                      | 23.81         |
| 11-21-18 Breakfast and Lunch         | 23.81         |
| <b>Per Diem Total</b>                | <b>157.15</b> |

#### Registration

|                           |                 |
|---------------------------|-----------------|
| 10-23-18 Registration     | 1,188.00        |
| <b>Registration Total</b> | <b>1,188.00</b> |

#### Taxi

|               |       |
|---------------|-------|
| 11-17-18 Taxi | 61.60 |
|---------------|-------|

|   |                 |
|---|-----------------|
| 11-21-18 Taxi   | 54.40           |
| <b>Taxi Total</b>   | <b>116.00</b>   |
| <b>Travel</b>   |                 |
| 10-25-18 Flights  | 700.50          |
| <b>Travel Total</b>   | <b>700.50</b>   |
| <b>Canadian Urban Transit Association Annual Conference and Canadian Transit Show  <br/>         Toronto, ON   November 18 - 21, 2018 Total</b> | <b>2,997.71</b> |
| <b>Advanced Municipal Leadership: Municipal Collaboration   Camrose, AB   October 10, 2018</b>  |                 |
| <b>Mileage</b>  |                 |
| 10-10-18 Out of County  | 83.31           |
| <b>Mileage Total</b>  | <b>83.31</b>    |
| <b>Registration</b>   |                 |
| 01-15-18 Registration   | 494.10          |
| <b>Registration Total</b>   | <b>494.10</b>   |
| <b>Advanced Municipal Leadership: Municipal Collaboration   Camrose, AB   October 10, 2018<br/>         Total</b>                               | <b>577.41</b>   |
| <b>Institute of Corporate Directors - Directors Education Program   Edmonton, AB   December 10 - 12, 2018</b>                                   |                 |
| <b>Mileage</b>  |                 |
| 12-10-18 Out of County  | 16.46           |
| 12-11-18 Out of County  | 16.46           |
| 12-12-18 Out of County  | 16.46           |
| <b>Mileage Total</b>  | <b>49.38</b>    |
| <b>Parking</b>  |                 |
| 12-10-18 Parking  | 34.29           |
| 12-11-18 Parking  | 38.10           |
| 12-12-18 Parking  | 33.33           |
| <b>Parking Total</b>  | <b>105.72</b>   |
| <b>Institute of Corporate Directors - Directors Education Program   Edmonton, AB   December<br/>         10 - 12, 2018 Total</b>                | <b>155.10</b>   |
| <b>Professional Development Total</b>   | <b>5,075.01</b> |

## Public Relations

### Advertising

10-03-18 Business card advertisement in the Strathcona Bugle 40.00

**Advertising Total 40.00**

### Donations and Promotional Items

10-04-18 "Hockey Fanatics Package" for the Black and White Gala Fundraiser Live Auction (October 20; Sherwood Park, AB) 116.61

10-30-18 Christmas tree and decorations for the Strathcona County Festival of Trees Fundraiser (November 23 - 24; Sherwood Park, AB) 103.94

11-22-18 Ten "Speak Out" games for silent auctions 187.10

12-12-18 Ten Books - "Racing Death" for silent auctions 200.00

**Donations and Promotional Items Total 607.65**

### Meals

10-02-18 Hospitality event hosted by Councillor Dave Anderson for five guests 104.31

**Meals Total 104.31**

### Mileage

09-04-18 Boys & Girls Clubs of Edmonton Annual General Meeting and Awards Night (Edmonton, AB) 19.54

11-02-18 Spirit of Urban Development Institute Awards (Edmonton, AB) 17.49

**Mileage Total 37.03**

### Newsletters to the Public

11-30-18 October and November eNewsletter fee 6.91

12-31-18 December eNewsletter fee 3.72

**Newsletters to the Public Total 10.63**

### Other

11-22-18 Postage for Council Christmas cards 36.22

12-12-18 Council Christmas cards 108.29

**Other Total 144.51**

### Registration

10-16-18 Ticket to the Black and White Gala Fundraiser Live Auction (October 20; Sherwood Park, AB) 150.00

10-19-18 Ticket to the Spirit of Urban Development Institute Awards (November 2; Edmonton, AB) 137.86

12-31-18 Ticket to the Sherwood Park 55 Plus Club Christmas Dinner (December 17; Sherwood Park, AB) 25.00

**Registration Total 312.86**

**1,256.99**

**Public Relations Total 1,256.99**