

# Elected Official Expense Report

Ward Two Dave Anderson

January 01, 2019 - March 31, 2019



\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

|                          |          |                   |
|--------------------------|----------|-------------------|
| Business Expenses        |          | \$295.82          |
| Professional Development |          | \$266.10          |
| Public Relations         |          | <u>\$1,867.80</u> |
|                          | Subtotal | \$2,429.72        |
| Corporate Activities     |          | <u>\$485.00</u>   |
|                          | Total    | \$2,914.72        |

## Business Expenses

### Cellular

|   |       |
|---|-------|
| 01-31-19 January cellular phone and tablet  | 16.71 |
| 02-28-19 February cellular phone and tablet | 33.82 |
| 03-31-19 March cellular phone and tablet    | 28.97 |

**Cellular Total 79.50**

### Meals

|  |       |
|--|-------|
| 02-14-19 Lunch meeting with MP for Sherwood Park-Fort Saskatchewan | 30.10 |
| 03-07-19 Lunch meeting with Stony Plain Councillor                 | 58.26 |

**Meals Total 88.36**

### Membership Fees

|  |       |
|--|-------|
| 12-31-18 Fort Saskatchewan Chamber of Commerce annual membership | 27.78 |
|--|-------|

**Membership Fees Total 27.78**

### Mileage

|  |       |
|--|-------|
| 01-15-19 Special Council Meeting (Sherwood Park, AB)                                 | 8.10  |
| 01-28-19 Council Strategic Planning Session (Sherwood Park, AB)                      | 8.10  |
| 02-21-19 Regional Transit Services Commission Transition Team Meeting (Edmonton, AB) | 23.89 |

**Mileage Total 40.09**

### Office Phone

|                                |      |
|--------------------------------|------|
| 01-31-19 January office phone  | 5.46 |
| 02-28-19 February office phone | 5.45 |
| 03-31-19 March office phone    | 5.45 |

**Office Phone Total 16.36**

### Office Supplies

|                               |       |
|-------------------------------|-------|
| 03-31-19 (500) Business cards | 16.00 |
|-------------------------------|-------|

**Office Supplies Total 16.00**

### Other

|   |       |
|---|-------|
| 02-11-19 Frame for Indigenous Development Partnership Program certificate | 27.73 |
|---|-------|

**Other Total 27.73**

295.82

**Business Expenses Total 295.82**

## Professional Development

### Registration

03-13-19 Alberta Urban Municipalities Association Spring Leaders' Caucus (March 27 - 28; Edmonton, AB) 165.00

**Registration Total 165.00**

**165.00**

### Institute of Corporate Directors - Directors Education Program | Edmonton, AB | February 22 - 24, 2019

#### Mileage

02-22-19 Out of County 18.46

02-23-19 Out of County 18.46

02-24-19 Out of County 18.46

**Mileage Total 55.38**

#### Parking

02-22-19 Parking 38.10

02-23-19 Parking 3.81

02-24-19 Parking 3.81

**Parking Total 45.72**

**Institute of Corporate Directors - Directors Education Program | Edmonton, AB | February 22 - 24, 2019 Total 101.10**

**Professional Development Total 266.10**

## Public Relations

### Advertising

|  |              |
|--|--------------|
| 02-26-19 Business card advertisement in the Strathcona Bugle | 40.00        |
| <b>Advertising Total</b>                                     | <b>40.00</b> |

### Donations and Promotional Items

|  |                 |
|--|-----------------|
| 02-12-19 Ten "Speak Out" games for silent auctions   | 249.50          |
| 02-26-19 Edmonton Pinball and Arcade Expo sponsorship  | 500.00          |
| 02-27-19 Candy purchased for the Alberta Choose Kind "Pink Shirt Day" campaign   | 34.06           |
| 03-14-19 Gift certificate (cost split between all Councillors and Mayor) to Salisbury Greenhouse for the Great Canadian Trade Fair & Sale (April 12 - 14; Sherwood Park, AB) | 11.11           |
| 03-20-18 Kids with Cancer Society's "Dan's 24 Hour Ride" fundraiser sponsorship  | 750.00          |
| <b>Donations and Promotional Items Total</b>   | <b>1,544.67</b> |

### Meals

|                           |               |
|---------------------------|---------------|
| 02-08-19 Resident meeting | 50.88         |
| 02-11-19 Resident meeting | 71.77         |
| <b>Meals Total</b>        | <b>122.65</b> |

### Mileage

|  |              |
|--|--------------|
| 02-13-19 Lunch meeting with the Chief Executive Officer of Cameron Developments Corporation (Edmonton, AB) | 19.54        |
| <b>Mileage Total</b>   | <b>19.54</b> |

### Newsletters to the Public

|  |              |
|--|--------------|
| 01-01-19 January to November eNewsletter fee | 40.97        |
| <b>Newsletters to the Public Total</b>       | <b>40.97</b> |

### Parking

|  |             |
|--|-------------|
| 02-13-19 Lunch meeting with the Chief Executive Officer of Cameron Developments Corporation (Edmonton, AB) | 7.62        |
| <b>Parking Total</b>   | <b>7.62</b> |

### Registration

|   |              |
|---|--------------|
| 01-17-19 Ticket to the Strathcona Firefighters Pipes and Drums Band (January 25; Sherwood Park, AB) | 10.00        |
| 02-01-19 Ticket to the Urban Development Institute Luncheon (February 21; Edmonton, AB)             | 52.35        |
| 03-04-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (February 20; Sherwood Park, AB)  | 30.00        |
| <b>Registration Total</b>   | <b>92.35</b> |

**1,867.80**

**Public Relations Total 1,867.80**

## Corporate Activities

### Registration

|  |               |
|--|---------------|
| 02-06-19 Rural Municipalities of Alberta Spring Convention (March 18 - 20; Edmonton, AB) | 485.00        |
| <b>Registration Total</b>  | <b>485.00</b> |
|  | <b>485.00</b> |

**Corporate Activities Total 485.00**