

## Elected Official Expense Report



Ward Two Dave Anderson

January 01, 2019 - December 31, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$1,780.53
Professional Development		\$4,709.53
Public Relations		<u>\$11,776.39</u>
	Subtotal	\$18,266.45
Corporate Activities		<u>\$4,051.65</u>
	Total	\$22,318.10

# Elected Official Expense Report

Ward Two Dave Anderson

January 01, 2019 - March 31, 2019



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Business Expenses		\$295.82
Professional Development		\$266.10
Public Relations		<u>\$1,867.80</u>
	Subtotal	\$2,429.72
Corporate Activities		<u>\$485.00</u>
	Total	\$2,914.72

## Business Expenses

### Cellular

01-31-19 January cellular phone and tablet	16.71
02-28-19 February cellular phone and tablet	33.82
03-31-19 March cellular phone and tablet	28.97

**Cellular Total 79.50**

### Meals

02-14-19 Lunch meeting with MP for Sherwood Park-Fort Saskatchewan	30.10
03-07-19 Lunch meeting with Stony Plain Councillor	58.26

**Meals Total 88.36**

### Membership Fees

12-31-18 Fort Saskatchewan Chamber of Commerce annual membership	27.78
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**Membership Fees Total 27.78**

### Mileage

01-15-19 Special Council Meeting (Sherwood Park, AB)	8.10
01-28-19 Council Strategic Planning Session (Sherwood Park, AB)	8.10
02-21-19 Regional Transit Services Commission Transition Team Meeting (Edmonton, AB)	23.89

**Mileage Total 40.09**

### Office Phone

01-31-19 January office phone	5.46
02-28-19 February office phone	5.45
03-31-19 March office phone	5.45

**Office Phone Total 16.36**

### Office Supplies

03-31-19 (500) Business cards	16.00
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**Office Supplies Total 16.00**

### Other

02-11-19 Frame for Indigenous Development Partnership Program certificate	27.73
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**Other Total 27.73**

295.82

**Business Expenses Total                    295.82**

## Professional Development

### Registration

03-13-19 Alberta Urban Municipalities Association Spring Leaders' Caucus (March 27 - 28; Edmonton, AB) 165.00

**Registration Total 165.00**

**165.00**

### Institute of Corporate Directors - Directors Education Program | Edmonton, AB | February 22 - 24, 2019

#### Mileage

02-22-19 Out of County 18.46

02-23-19 Out of County 18.46

02-24-19 Out of County 18.46

**Mileage Total 55.38**

#### Parking

02-22-19 Parking 38.10

02-23-19 Parking 3.81

02-24-19 Parking 3.81

**Parking Total 45.72**

**Institute of Corporate Directors - Directors Education Program | Edmonton, AB | February 22 - 24, 2019 Total 101.10**

**Professional Development Total 266.10**

## Public Relations

### Advertising

02-26-19 Business card advertisement in the Strathcona Bugle	40.00
<b>Advertising Total</b>	<b>40.00</b>

### Donations and Promotional Items

02-12-19 Ten "Speak Out" games for silent auctions	249.50
02-26-19 Edmonton Pinball and Arcade Expo sponsorship	500.00
02-27-19 Candy purchased for the Alberta Choose Kind "Pink Shirt Day" campaign	34.06
03-14-19 Gift certificate (cost split between all Councillors and Mayor) to Salisbury Greenhouse for the Great Canadian Trade Fair & Sale (April 12 - 14; Sherwood Park, AB)	11.11
03-20-18 Kids with Cancer Society's "Dan's 24 Hour Ride" fundraiser sponsorship	750.00
<b>Donations and Promotional Items Total</b>	<b>1,544.67</b>

### Meals

02-08-19 Resident meeting	50.88
02-11-19 Resident meeting	71.77
<b>Meals Total</b>	<b>122.65</b>

### Mileage

02-13-19 Lunch meeting with the Chief Executive Officer of Cameron Developments Corporation (Edmonton, AB)	19.54
<b>Mileage Total</b>	<b>19.54</b>

### Newsletters to the Public

01-01-19 January to November eNewsletter fee	40.97
<b>Newsletters to the Public Total</b>	<b>40.97</b>

### Parking

02-13-19 Lunch meeting with the Chief Executive Officer of Cameron Developments Corporation (Edmonton, AB)	7.62
<b>Parking Total</b>	<b>7.62</b>

### Registration

01-17-19 Ticket to the Strathcona Firefighters Pipes and Drums Band (January 25; Sherwood Park, AB)	10.00
02-01-19 Ticket to the Urban Development Institute Luncheon (February 21; Edmonton, AB)	52.35
03-04-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (February 20; Sherwood Park, AB)	30.00
<b>Registration Total</b>	<b>92.35</b>

**1,867.80**

**Public Relations Total 1,867.80**

## Corporate Activities

### Registration

02-06-19 Rural Municipalities of Alberta Spring Convention (March 18 - 20; Edmonton, AB)	485.00
<b>Registration Total</b>	<b>485.00</b>
	<b>485.00</b>

**Corporate Activities Total 485.00**

# Elected Official Expense Report



Ward Two Dave Anderson

April 01, 2019 - June 30, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$271.66
Professional Development		\$1,031.67
Public Relations		\$803.39
	Subtotal	\$2,106.72
Corporate Activities		\$3,235.40
	Total	\$5,342.12

## Business Expenses

### Cellular

04-30-19 April cellular phone and tablet	35.44
05-31-19 May cellular phone and tablet	35.14
06-30-19 June cellular phone and tablet	154.36

**Cellular Total 224.94**

### Mileage

03-11-19 Special Council Meeting (Sherwood Park, AB)	8.57
03-21-19 Regional Transit Services Commission Transition Team Meeting (Edmonton, AB)	23.89

**Mileage Total 32.46**

### Office Phone

04-30-19 April office phone	4.50
05-31-19 May office phone	4.58
06-30-19 June office phone	4.55

**Office Phone Total 13.63**

### Printing

06-30-19 June printing	0.63
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**Printing Total 0.63**

**271.66**

**Business Expenses Total 271.66**

## Professional Development

### Alberta Urban Municipalities Association Spring Leaders' Caucus | Edmonton, AB | March 27 - 28, 2019

<b>Mileage</b>		
03-27-19 Out of County		18.46
	<b>Mileage Total</b>	<b>18.46</b>

<b>Parking</b>		
03-27-19 Parking		19.05
	<b>Parking Total</b>	<b>19.05</b>

**Alberta Urban Municipalities Association Spring Leaders' Caucus | Edmonton, AB | March 27 - 28, 2019 Total** **37.51**

### Institute of Corporate Directors - Directors' Dilemma Series: A Culture of Bullying | Edmonton, AB | April 2, 2019

<b>Mileage</b>		
04-02-19 Out of County		19.54
	<b>Mileage Total</b>	<b>19.54</b>

<b>Registration</b>		
03-18-19 Registration		65.00
	<b>Registration Total</b>	<b>65.00</b>

**Institute of Corporate Directors - Directors' Dilemma Series: A Culture of Bullying | Edmonton, AB | April 2, 2019 Total** **84.54**

### Rural Municipal Leadership: Strategic Leadership | Camrose, AB | April 29, 2019

<b>Mileage</b>		
04-29-19 Out of County		87.94
	<b>Mileage Total</b>	<b>87.94</b>

<b>Registration</b>		
10-16-18 Registration		549.00
	<b>Registration Total</b>	<b>549.00</b>

**Rural Municipal Leadership: Strategic Leadership | Camrose, AB | April 29, 2019 Total** **636.94**

### Institute of Corporate Directors - Directors' Education Program | Edmonton, AB | April 8 - 10, 2019

<b>Mileage</b>		
04-08-19 Out of County		18.46
04-09-19 Out of County		18.46
04-10-19 Out of County		18.46
	<b>Mileage Total</b>	<b>55.38</b>

<b>Parking</b>		
04-08-19 Parking		38.10
04-09-19 Parking		38.10
04-10-19 Parking		38.10
	<b>Parking Total</b>	<b>114.30</b>



Institute of Corporate Directors - Directors' Education Program | Edmonton, AB | April 8 - 10, 2019 Total **169.68**

**Institute of Corporate Directors - Directors' Education Program | Edmonton, AB | May 24 - 26, 2019**

**Mileage**

05-24-19 Out of County	18.46
05-25-19 Out of County	18.46
05-26-19 Out of County	18.46

**Mileage Total 55.38**

**Parking**

05-24-19 Parking	47.62
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**Parking Total 47.62**

Institute of Corporate Directors - Directors' Education Program | Edmonton, AB | May 24 - 26, 2019 Total **103.00**

**Professional Development Total 1,031.67**

## Public Relations

### Donations and Promotional Items

04-11-19 Gift certificate (cost split between all Councillors and Mayor) to Country Road Greenhouses for the Great Canadian Trade Fair and Sale (April 12 - 14; Sherwood Park, AB)	11.11
04-11-19 Gift certificate (cost split between all Councillors and Mayor) to Greenland Garden Centre for the Great Canadian Trade Fair and Sale (April 12 - 14; Sherwood Park, AB)	11.11
04-29-19 Six "Speak Out" games for silent auctions	149.70
05-02-19 Gift certificate (cost split between all Councillors and Mayor) to Thiel's Greenhouses for the Fort Saskatchewan Trade Show and Sale (May 3 - 5; Fort Saskatchewan, AB)	11.11
05-02-19 Gift certificate (cost split between all Councillors and Mayor) to Wallish Greenhouses for the Fort Saskatchewan Trade Show and Sale (May 3 - 5; Fort Saskatchewan, AB)	11.11
06-07-19 Five "Speak Out" games for silent auctions	99.80
<b>Donations and Promotional Items Total</b>	<b>293.94</b>

### Mileage

05-16-19 Urban Development Institute Luncheon (Edmonton, AB)	19.54
<b>Mileage Total</b>	<b>19.54</b>

### Parking

05-17-19 Meeting with resident (Edmonton, AB)	15.24
<b>Parking Total</b>	<b>15.24</b>

### Registration

03-22-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (April 17; Sherwood Park, AB)	40.00
04-02-19 Ticket to the SAFFRON Centre's Consent Event (May 25; Sherwood Park, AB)	33.20
04-29-19 Ticket to the Urban Development Institute Luncheon (May 16; Edmonton, AB)	52.35
05-08-19 Ticket to the Strathcona Curling Club Banquet (May 11; Leduc, AB)	45.00
05-10-19 Ticket to the Strathcona County Mayor's Prayer Breakfast (June 4; Sherwood Park, AB)	26.50
05-14-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (May 15; Sherwood Park, AB)	30.00
06-12-19 Two tickets to the Outdoor Music Festival "Raven Wood Experience" (July 19 - 20; Sherwood Park, AB)	247.62
<b>Registration Total</b>	<b>474.67</b>

**803.39**

**Public Relations Total 803.39**

## Corporate Activities

### Rural Municipalities of Alberta Spring Convention | Edmonton, AB | March 18 - 20, 2019

<b>Mileage</b>			
03-19-19 Out of County		18.46	
03-20-19 Out of County		18.46	
	<b>Mileage Total</b>	<b>36.92</b>	
<b>Parking</b>			
03-19-19 Parking		19.05	
03-20-19 Parking		19.05	
	<b>Parking Total</b>	<b>38.10</b>	
<b>Rural Municipalities of Alberta Spring Convention   Edmonton, AB   March 18 - 20, 2019</b>			<b>75.02</b>
		<b>Total</b>	

### Federation of Canadian Municipalities Conference and Trade Show | Quebec City, QB | May 30 - June 2, 2019

<b>Accommodation</b>			
01-21-19 One night deposit - Concorde Hotel		189.22	
06-03-19 Concorde Hotel		715.73	
	<b>Accommodation Total</b>	<b>904.95</b>	
<b>Mileage</b>			
05-28-19 Out of County		21.17	
	<b>Mileage Total</b>	<b>21.17</b>	
<b>Registration</b>			
01-21-19 Registration		955.68	
05-06-19 Additional ticket to the Host City Reception and Closing Dinner		149.57	
05-08-19 Additional ticket to the Mayor's Welcome Reception		62.69	
	<b>Registration Total</b>	<b>1,167.94</b>	
<b>Taxi</b>			
05-29-19 Taxi		38.36	
05-30-19 Taxi		7.48	
06-03-19 Taxi		38.84	
06-04-19 Taxi		73.86	
	<b>Taxi Total</b>	<b>158.54</b>	
<b>Travel</b>			
02-07-19 Flights		907.78	
	<b>Travel Total</b>	<b>907.78</b>	
<b>Federation of Canadian Municipalities Conference and Trade Show   Quebec City, QB   May 30 - June 2, 2019 Total</b>			<b>3,160.38</b>

**Corporate Activities Total 3,235.40**

# Elected Official Expense Report



Ward Two Dave Anderson

July 01, 2019 - September 30, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$611.87
Professional Development		\$18.46
Public Relations		<u>\$3,823.88</u>
	Subtotal	\$4,454.21
Corporate Activities		<u>\$331.25</u>
	Total	\$4,785.46

## Business Expenses

### Cellular

07-31-19 July cellular phone and tablet	32.30
08-31-19 August cellular phone and tablet	38.83
09-30-19 September cellular phone and tablet	21.42

**Cellular Total 92.55**

### Meals

09-04-19 Meeting with the Strathcona County Director of Transit	51.51
09-06-19 Meeting with the Strathcona County Manager of Intergovernmental Affairs	37.04

**Meals Total 88.55**

### Membership Fees

08-29-19 One year membership for the Institute of Corporate Directors	395.00
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**Membership Fees Total 395.00**

### Office Phone

07-31-19 July office phone	4.54
08-31-19 August office phone	4.55
09-30-19 September office phone	4.55

**Office Phone Total 13.64**

### Office Supplies

07-31-19 (500) Business cards	22.00
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**Office Supplies Total 22.00**

### Printing

09-30-19 September printing	0.13
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**Printing Total 0.13**

**611.87**

**Business Expenses Total 611.87**

## Professional Development

### Mileage

06-27-19 Institute of Corporate Directors - Directors' Education Program (Edmonton, AB) 18.46

Mileage Total 18.46

**18.46**

**Professional Development Total 18.46**

## Public Relations

### Advertising

09-25-19 Business card advertisement in the Strathcona Bugle	40.00
<b>Advertising Total</b>	<b>40.00</b>

### Sponsorships and Promotional Items

06-30-19 Candy for the Strathcona County Canada Day Parade	412.19
08-15-19 Five "Speak Out" games for silent auctions	124.65
08-19-19 Five "Speak Out" games for silent auctions	124.75
09-09-19 Steer for the United Way Steer Raffle and Mini-Raffle (cost split between all Councillors and Mayor)	423.24
<b>Sponsorships and Promotional Items Total</b>	<b>1,084.83</b>

### Meals

06-28-19 Meeting with resident	48.79
07-26-19 Meeting with resident	67.71
07-29-19 Meeting with resident	30.05
07-31-19 Meeting with resident	61.30
08-26-19 Meeting with resident	32.15
08-30-19 Meeting with resident	9.50
<b>Meals Total</b>	<b>249.50</b>

### Registration

05-16-19 Strathcona County Golf Classic (August 9; Sherwood Park, AB)	185.71
07-01-19 Strathcona County RCMP Memorial Golf Tournament (July 10; Sherwood Park, AB)	160.00
08-13-19 Ticket to the Institute of Corporate Directors Edmonton Fall Opener Event (September 17; Edmonton, AB)	50.00
08-27-19 Ticket to the Urban Development Institute Luncheon (September 19; Edmonton, AB)	52.35
<b>Registration Total</b>	<b>448.06</b>

**1,822.39**

## Communities in Bloom Conference | Yarmouth, NS | September 25 - 28, 2019

### Other

09-04-19 Flight	359.12
09-04-19 Flight	502.83
09-04-19 Seat selection fee	63.00
<b>Other Total</b>	<b>924.95</b>

### Registration

08-29-19 Registration	566.50
<b>Registration Total</b>	<b>566.50</b>

**Communities in Bloom Conference | Yarmouth, NS | September 25 - 28, 2019 Total 1,491.45**

## Brownlee Barn Burner Event | Calgary, AB | July 4, 2019

### Mileage

07-04-19 Out of County	167.20
07-05-19 Out of County	167.20
<b>Mileage Total</b>	<b>334.40</b>

**Other**

07-04-19 Accommodation at the Fairmont Palliser 132.78

**Other Total 132.78**

**Parking**

07-04-19 Parking 42.86

**Parking Total 42.86**

**Brownlee Barn Burner Event | Calgary, AB | July 4, 2019 Total 510.04**

**Public Relations Total 3,823.88**

## Corporate Activities

### Federation of Canadian Municipalities Conference and Trade Show | Quebec City, QB | May 30 - June 2, 2019

#### Mileage

06-03-19 Out of County	21.17
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<b>Mileage Total</b>	<b>21.17</b>
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#### Per Diem

05-29-19 Breakfast and Dinner	67.76
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05-30-19 Breakfast	19.52
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05-31-19 Breakfast and Dinner	67.76
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06-01-19 Breakfast and Dinner	67.76
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06-02-19 Breakfast	19.52
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06-03-19 Breakfast and Dinner	67.76
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<b>Per Diem Total</b>	<b>310.08</b>
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<b>Federation of Canadian Municipalities Conference and Trade Show   Quebec City, QB   May 30 - June 2, 2019 Total</b>	<b>331.25</b>
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<b>Corporate Activities Total</b>	<b>331.25</b>
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# Elected Official Expense Report



Ward Two Dave Anderson

October 01, 2019 - December 31, 2019

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$601.18
Professional Development		\$3,393.30
Public Relations		\$5,281.32
	Subtotal	\$9,275.80
Corporate Activities		\$0.00
	Total	\$9,275.80

## Business Expenses

### Cellular

10-31-19 October cellular phone and tablet	42.26
11-30-19 November cellular phone and tablet	106.31
12-31-19 December cellular phone and tablet	20.55

**Cellular Total 169.12**

### Meals

11-06-19 Meeting with one Strathcona County employee and one guest	86.23
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**Meals Total 86.23**

### Membership Fees

12-17-19 Water Environment Federation annual membership	276.87
12-18-19 Fort Saskatchewan Chamber of Commerce annual membership	27.77

**Membership Fees Total 304.64**

### Office Phone

10-31-19 October office phone	4.55
11-30-19 November office phone	4.50
12-31-19 December office phone	4.15

**Office Phone Total 13.20**

### Other

10-04-19 (20) Strathcona County maps	8.00
11-25-19 Frame for Institute of Corporate Directors Program certificate	19.99

**Other Total 27.99**

**601.18**

**Business Expenses Total 601.18**

## Professional Development

### Registration

09-24-19 Canadian Urban Transit Association Annual Conference and Canadian Transit Show (November 10 - 13; Calgary, AB)	995.00
10-24-19 Institute of Corporate Directors - After the Deal Seminar (November 5; Edmonton, AB)	45.00
<b>Registration Total</b>	<b>1,040.00</b>

**1,040.00**

### Institute of Corporate Directors - Directors' Dilemma Series: Adapting to Changing Environments | Edmonton, AB | December 12, 2019

#### Mileage

12-12-19 Out of County	18.46
<b>Mileage Total</b>	<b>18.46</b>

#### Parking

12-12-19 Parking	26.67
<b>Parking Total</b>	<b>26.67</b>

#### Registration

12-09-19 Registration	50.00
<b>Registration Total</b>	<b>50.00</b>

**Institute of Corporate Directors - Directors' Dilemma Series: Adapting to Changing Environments | Edmonton, AB | December 12, 2019 Total** **95.13**

### Alberta Recreation & Parks Association Conference and Energize Workshop | Lake Louise, AB | October 24 - 26, 2019

#### Accommodation

10-27-19 Fairmont Chateau Lake Louise	782.08
<b>Accommodation Total</b>	<b>782.08</b>

#### Mileage

10-23-19 Out of County	260.57
10-27-19 Out of County	260.57
<b>Mileage Total</b>	<b>521.14</b>

#### Parking

10-27-19 Parking	60.95
<b>Parking Total</b>	<b>60.95</b>

#### Registration

07-18-19 Registration	894.00
<b>Registration Total</b>	<b>894.00</b>

**Alberta Recreation & Parks Association Conference and Energize Workshop | Lake Louise, AB | October 24 - 26, 2019 Total** **2,258.17**

**Professional Development Total** **3,393.30**

## Public Relations

### Donations and Promotional Items

10-19-19 "Made in Strathcona County" package for the Black and White Gala Fundraiser Live Auction (October 19; Sherwood Park, AB) (cost split between all Councillors and Mayor)	97.71
11-06-19 "A Musical Christmas" tree donation for the Festival of Trees (November 27 - 28; Sherwood Park, AB) (cost split between all Councillors and Mayor)	65.94
11-08-19 Three Strathcona County branded wooden crib boards for silent auctions	285.00
11-12-19 Ten "Speak Out" games for silent auctions	186.70
12-19-19 (40) Arkadium Retro Arcade gift cards for silent auctions	1,000.00
12-28-19 (25) "Junk Yard Dog" books	374.75
12-31-19 (100) Strathcona County Recreation facility passes	300.00

**Donations and Promotional Items Total 2,310.10**

### Meals

10-04-19 Meeting with resident	45.61
11-27-19 Meeting with resident	49.43
12-17-19 Meeting with resident	39.53
12-18-19 Meeting with the Director of Capital Region Housing	56.72
12-24-19 Meeting with the Editor of the Sherwood Park News	53.25

**Meals Total 244.54**

### Mileage

09-19-19 Urban Development Institute Luncheon (Edmonton, AB)	19.54
11-01-19 Spirit of Urban Development Institute Awards (Edmonton, AB)	19.54

**Mileage Total 39.08**

### Newsletters to the Public

11-14-19 December eNewsletter fee	3.72
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**Newsletters to the Public Total 3.72**

### Newspaper Advertising

12-19-19 Design for Council Christmas holiday greeting in the Sherwood Park News (cost split between all Councillors and Mayor)	10.84
12-31-19 Council Christmas holiday greeting in the Sherwood Park News (cost split between all Councillors and Mayor)	39.00

**Newspaper Advertising Total 49.84**

### Other

12-12-19 Postage for Council Christmas cards (cost split between all Councillors and Mayor)	51.65
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**Other Total 51.65**

### Parking

10-29-19 Alberta Premier's State of the Province Address (Edmonton, AB)	6.67
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**Parking Total 6.67**

### Registration

09-12-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (September 18; Sherwood Park, AB)	30.00
09-23-19 Two tickets to the Black and White Gala Fundraiser Live Auction (October 19; Sherwood Park, AB)	300.00
10-11-19 Two tickets to the Spirit of Urban Development Institute Awards (November 1; Edmonton, AB)	294.72
10-21-19 Ticket to the Alberta Premier's State of the Province Address (October 29; Edmonton, AB)	105.00
10-28-19 Two tickets to the Strathcona County Crime Watch Association 25th Anniversary Celebration and Annual General Meeting (November 2; Sherwood Park, AB)	100.00
10-30-19 Ticket to the Urban Development Institute Luncheon (November 21; Edmonton, AB)	52.35
11-06-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (November 20; Sherwood Park, AB)	30.00

11-26-19 Ticket to the Urban Development Institute Luncheon (December 12; Edmonton, AB)	52.35
12-18-19 Ticket to the Sherwood Park 55 Plus Club Christmas Party (December 16; Sherwood Park, AB)	25.00
<b>Registration Total</b>	<b>989.42</b>
	<b>3,695.02</b>

**Communities in Bloom Conference | Yarmouth, NS | September 25 - 28, 2019**

**Car Rental**

09-28-19 Fuel for car rental	41.70
09-29-19 Fuel for car rental	65.36
09-30-19 Car rental	282.81
<b>Car Rental Total</b>	<b>389.87</b>

**Mileage**

09-25-19 Out of County	21.17
09-29-19 Out of County	21.17
<b>Mileage Total</b>	<b>42.34</b>

**Other**

09-24-19 Upgrade fee for flights	249.00
09-28-19 Accommodation at the Rodd Grand Yarmouth	465.60
09-29-19 Accommodation at the Holiday Inn Express	149.68
<b>Other Total</b>	<b>864.28</b>

**Per Diem**

09-25-19 Breakfast, lunch and dinner	86.90
09-26-19 Breakfast and lunch	38.67
09-27-19 Breakfast and lunch	38.67
09-28-19 Breakfast and lunch	38.67
09-29-19 Breakfast, lunch and dinner	86.90
<b>Per Diem Total</b>	<b>289.81</b>

**Communities in Bloom Conference | Yarmouth, NS | September 25 - 28, 2019 Total      1,586.30**

**Public Relations Total      5,281.32**