

# Elected Official Expense Report



Ward One Robert Parks

January 01, 2018 - March 31, 2018

\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

|                          |          |            |
|--------------------------|----------|------------|
| Business Expenses        |          | \$245.83   |
| Professional Development |          | \$5,550.19 |
| Public Relations         |          | \$758.54   |
|                          | Subtotal | \$6,554.56 |
| Corporate Activities     |          | \$460.00   |
|                          | Total    | \$7,014.56 |

## Business Expenses

### Cellular

|   |       |
|---|-------|
| 01-31-18 January cellular phone and tablet  | 32.79 |
| 02-28-18 February cellular phone and tablet | 40.29 |
| 03-31-18 March cellular phone and tablet    | 33.04 |

**Cellular Total 106.12**

### Membership Fees

|  |       |
|--|-------|
| 03-12-18 Edmonton Chamber of Commerce annual membership          | 50.18 |
| 12-22-17 Fort Saskatchewan Chamber of Commerce annual membership | 27.78 |

**Membership Fees Total 77.96**

### Office Phone

|                                |      |
|--------------------------------|------|
| 01-31-18 January office phone  | 9.18 |
| 02-28-18 February office phone | 8.97 |
| 03-31-18 March office phone    | 8.89 |

**Office Phone Total 27.04**

### Other

|   |       |
|---|-------|
| 01-31-18 Dry mount Strathcona County land ownership map | 34.71 |
|---|-------|

**Other Total 34.71**

**245.83**

**Business Expenses Total 245.83**

## Professional Development

### Parking

|   |              |
|---|--------------|
| 03-14-18 Alberta Urban Municipalities Association Spring Leaders' Caucus (Edmonton, AB) | 19.05        |
| <b>Parking Total</b>  | <b>19.05</b> |

### Registration

|  |                 |
|--|-----------------|
| 01-15-18 Immigration: Exploring Canada's Open Door Policy (February 22; Edmonton, AB)                  | 65.00           |
| 01-25-18 Economic Developers Alberta Conference and Annual General Meeting (March 21 - 23; Banff, AB)  | 595.00          |
| 02-06-18 A Conversation with Former First Lady Michelle Obama (March 23; Edmonton, AB)                 | 201.24          |
| 02-09-18 Alberta Urban Municipalities Association Spring Leaders' Caucus (March 14 - 15; Edmonton, AB) | 150.00          |
| <b>Registration Total</b>  | <b>1,011.24</b> |

**1,030.29**

## Federation of Canadian Municipalities Sustainable Communities Conference | Ottawa, ON | February 6 - 8, 2018

### Accommodation

|                            |                 |
|----------------------------|-----------------|
| 02-09-18 The Westin Ottawa | 1,514.54        |
| <b>Accommodation Total</b> | <b>1,514.54</b> |

### Meals

|                    |              |
|--------------------|--------------|
| 02-05-18 Dinner    | 52.91        |
| 02-06-18 Dinner    | 31.24        |
| <b>Meals Total</b> | <b>84.15</b> |

### Registration

|                           |               |
|---------------------------|---------------|
| 12-07-17 Registration     | 804.60        |
| <b>Registration Total</b> | <b>804.60</b> |

### Taxi

|                   |               |
|-------------------|---------------|
| 02-05-18 Taxi     | 36.50         |
| 02-05-18 Taxi     | 56.05         |
| 02-10-18 Taxi     | 39.00         |
| 02-11-18 Taxi     | 75.57         |
| <b>Taxi Total</b> | <b>207.12</b> |

### Travel

|                      |               |
|----------------------|---------------|
| 01-22-18 Flights     | 670.76        |
| 02-04-18 Baggage fee | 25.00         |
| 02-09-18 Baggage fee | 25.00         |
| <b>Travel Total</b>  | <b>720.76</b> |

**Federation of Canadian Municipalities Sustainable Communities Conference | Ottawa, ON | February 6 - 8, 2018 Total**  
**3,331.17**

## Agricultural Service Board Provincial Conference | Grande Prairie, AB | January 16 - 19, 2018

### Accommodation

|  |               |
|--|---------------|
| 01-19-18 Pomeroy Hotel & Conference Centre | 469.20        |
| <b>Accommodation Total</b>                 | <b>469.20</b> |

### Car Rental

|                     |        |
|---------------------|--------|
| 01-16-18 Car rental | 145.08 |
|---------------------|--------|

|  |                 |
|--|-----------------|
| 01-18-18 Fuel for car rental   | 69.60           |
| 01-19-18 Fuel for car rental   | 4.85            |
| <b>Car Rental Total</b>  | <b>219.53</b>   |
| <b>Registration</b>  |                 |
| 03-07-18 Registration  | 500.00          |
| <b>Registration Total</b>  | <b>500.00</b>   |
| <b>Agricultural Service Board Provincial Conference   Grande Prairie, AB   January 16 - 19, 2018 Total</b> | <b>1,188.73</b> |
| <b>Professional Development Total</b>  | <b>5,550.19</b> |

## Public Relations

### Donations and Promotional Items

|   |               |
|---|---------------|
| 02-21-18 Sherwood Park Minor Hockey Association sponsorship | 100.00        |
| <b>Donations and Promotional Items Total</b>                | <b>100.00</b> |

### Newsletters to the Public

|  |              |
|--|--------------|
| 03-31-18 January - March eNewsletter fee | 10.36        |
| <b>Newsletters to the Public Total</b>   | <b>10.36</b> |

### Parking

|   |              |
|---|--------------|
| 03-12-18 Government of Alberta Energy Press Conference (Edmonton, AB) | 15.24        |
| <b>Parking Total</b>  | <b>15.24</b> |

### Registration

|  |               |
|--|---------------|
| 01-10-18 Online service fee for ticket to the Canadian Birkebeiner Vikings' Feast Banquet (February 10; Edmonton, AB)              | 2.00          |
| 01-10-18 Online service fee for ticket to the One! International Poverty Relief Gala (February 2; Edmonton, AB)                    | 5.08          |
| 01-20-18 Ticket to the Black and White Gala Fundraiser (November 4, 2017; Sherwood Park, AB)                                       | 142.86        |
| 02-09-18 Refund for ticket to the Fort Saskatchewan Small Business Christmas Celebration (December 8, 2017; Fort Saskatchewan, AB) | -65.00        |
| 02-21-18 Ticket to the Hastings Lake Community Association Pasta Supper (February 24; Sherwood Park, AB)                           | 12.00         |
| 02-28-17 Ticket to the Edmonton Prayer Breakfast (April 25; Edmonton, AB)  | 50.00         |
| 02-28-18 Ticket to the Redwater Mayor's Breakfast (April 13; Redwater, AB)   | 19.05         |
| 03-01-18 Ticket to the Sherwood Park Chamber International Women's Day Supper (March 8; Sherwood Park, AB)                         | 80.94         |
| 03-13-18 Ticket to the Sturgeon County's State of the County Address (March 29; Morinville, AB)                                    | 19.05         |
| 03-20-18 Ticket to the Town of Bruderheim Mayor's Supper (March 9; Bruderheim, AB)   | 20.00         |
| 11-22-17 Ticket to Alberta's Industrial Heartland Association Stakeholders Update and Luncheon (January 25; Edmonton, AB)          | 150.00        |
| <b>Registration Total</b>  | <b>435.98</b> |

**561.58**

### Edmonton Economic Development IMPACT Luncheon | Edmonton, AB | January 9, 2018

#### Mileage

|                        |              |
|------------------------|--------------|
| 01-09-18 Out of County | 16.66        |
| <b>Mileage Total</b>   | <b>16.66</b> |

#### Parking

|                      |              |
|----------------------|--------------|
| 01-09-18 Parking     | 19.05        |
| <b>Parking Total</b> | <b>19.05</b> |

#### Registration

|                           |               |
|---------------------------|---------------|
| 11-22-17 Registration     | 161.25        |
| <b>Registration Total</b> | <b>161.25</b> |

|   |               |
|---|---------------|
| <b>Edmonton Economic Development IMPACT Luncheon   Edmonton, AB   January 9, 2018</b> | <b>196.96</b> |
| <b>Total</b>  | <b>196.96</b> |

**Public Relations Total 758.54**

## Corporate Activities

### Registration

01-16-18 Rural Municipalities of Alberta Spring Convention (March 19 - 21; Edmonton, AB) 460.00

Registration Total 460.00

**460.00**

**Corporate Activities Total 460.00**