

# Elected Official Expense Report

Ward One Robert Parks

January 01, 2019 -March 31, 2019



\* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

Business Expenses		\$199.60
Professional Development		\$1,323.96
Public Relations		<u>\$947.21</u>
	Subtotal	\$2,470.77
Corporate Activities		<u>\$485.00</u>
	Total	\$2,955.77

## Business Expenses

### Cellular

01-31-19 January cellular phone and tablet	33.05
02-28-19 February cellular phone and tablet	32.66
03-31-19 March cellular phone and tablet	33.52

**Cellular Total 99.23**

### Membership Fees

12-31-18 Fort Saskatchewan Chamber of Commerce annual membership	27.78
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**Membership Fees Total 27.78**

### Mileage

01-16-19 Agricultural Service Board Meeting (Sherwood Park, AB)	5.18
01-28-19 Council Strategic Planning Session (Sherwood Park, AB)	8.10
01-30-19 Council Strategic Planning Session (Sherwood Park, AB)	8.10
02-20-19 River Valley Alliance Board Meeting (Edmonton, AB)	18.46

**Mileage Total 39.84**

### Office Phone

01-31-19 January office phone	5.46
02-28-19 February office phone	5.45
03-31-19 March office phone	5.45

**Office Phone Total 16.36**

### Office Supplies

03-31-19 (500) Business cards	16.00
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**Office Supplies Total 16.00**

### Parking

02-20-19 River Valley Alliance Board Meeting (Edmonton, AB)	0.39
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**Parking Total 0.39**

**199.60**

**Business Expenses Total 199.60**

## Professional Development

### Registration

03-13-19 Alberta Urban Municipalities Association Spring Leaders' Caucus (March 27 - 28; Edmonton, AB)	165.00
<b>Registration Total</b>	<b>165.00</b>

**165.00**

### Agricultural Service Board Provincial Conference | Calgary, AB | January 21 - 24, 2019

#### Accommodation

01-07-19 One night deposit - Hyatt Regency Calgary	213.17
01-24-19 Hyatt Regency Calgary	213.17
<b>Accommodation Total</b>	<b>426.34</b>

#### Per Diem

01-21-19 Dinner	23.81
01-22-19 Dinner	23.81
<b>Per Diem Total</b>	<b>47.62</b>

#### Registration

12-05-18 Registration	685.00
<b>Registration Total</b>	<b>685.00</b>

**Agricultural Service Board Provincial Conference | Calgary, AB | January 21 - 24, 2019 Total**      **1,158.96**

**Professional Development Total**      **1,323.96**

## Public Relations

### Donations and Promotional Items

02-28-19 Ten Sherwood Bowl gift cards for silent auctions	500.00
03-14-19 Gift certificate (cost split between all Councillors and Mayor) to Salisbury Greenhouse for the Great Canadian Trade Fair & Sale (April 12 - 14; Sherwood Park, AB)	11.11

**Donations and Promotional Items Total 511.11**

### Mileage

01-12-19 Winter Walk in the River Valley (Edmonton, AB)	19.54
01-17-19 Alberta's Industrial Heartland Association Annual Stakeholder Event (Edmonton, AB)	17.49
02-22-19 Fort Saskatchewan Chamber of Commerce Luncheon (Fort Saskatchewan, AB)	7.89

**Mileage Total 44.92**

### Newsletters to the Public

01-01-19 January to November eNewsletter fee	40.97
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**Newsletters to the Public Total 40.97**

### Parking

01-17-19 Alberta's Industrial Heartland Association Annual Stakeholder Event (Edmonton, AB)	19.05
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**Parking Total 19.05**

### Registration

01-17-19 Ticket to the Strathcona Firefighters Pipes and Drums Band (January 25; Sherwood Park, AB)	10.00
01-29-19 Ticket to the Town of Bruderheim Mayor's Supper (March 8; Bruderheim, AB)	25.49
02-01-19 Ticket to the Fort Saskatchewan Chamber of Commerce Luncheon (February 22; Fort Saskatchewan, AB)	28.57
02-01-19 Ticket to the Urban Development Institute Luncheon (February 21; Edmonton, AB)	52.35
03-04-19 Ticket to the Sherwood Park Chamber of Commerce Luncheon (February 20; Sherwood Park, AB)	30.00
11-01-18 Ticket to the Alberta's Industrial Heartland Association Annual Stakeholder Event (January 17; Edmonton, AB)	184.75

**Registration Total 331.16**

**947.21**

**Public Relations Total 947.21**

## Corporate Activities

### Registration

02-06-19 Rural Municipalities of Alberta Spring Convention (March 18 - 20; Edmonton, AB) 485.00

Registration Total 485.00

**485.00**

**Corporate Activities Total 485.00**