

**COMMITTEE MEETING**November 15, 2021  
3:00 p.m.  
Via Zoom**AGENDA**

|                           |                          |   |
|---------------------------|--------------------------|---|
| <b>Committee Members:</b> | Bob Horton               | Voting Member (Chair)                   |
|                           | James Stroeder           | Voting Member                           |
|                           | Shaun Andreas            | Voting Member                           |
|                           | Bob Newstead             | Voting Member                           |
|                           | Craig Moore              | Voting Member                           |
|                           | Gary Poignant            | Voting Member                           |
|                           | Councillor Dave Anderson | Non-Voting Member                       |
|                           | Councillor Lorne Harvey  | Non-Voting Member                       |
| <b>Administration:</b>    | Kevin Cole               | Transportation Planning and Engineering |
|                           | Ryan Anders              | Transportation Planning and Engineering |
|                           | Debbie White             | Transportation Planning and Engineering |
|                           | Chantelle Kelly          | RCMP                                    |
|                           | Mike Burdinsky           | Enforcement Services                    |
|                           | Ryan Wilson              | Transportation and Agriculture Services |

**1. CALL TO ORDER****2. ADDITIONS/DELETIONS/CHANGES TO AGENDA & ADOPTION OF AGENDA****3. CONFIRMATION OF MEETING MINUTES**September 20, 2021 meeting minutes Chair**4. COMMITTEE BUSINESS**

|      |  |           |
|------|--|-----------|
| 4.1  | Welcome and Introductions of Councillors               | K.Cole    |
| 4.2  | Final Sustainable Rural Road Master Plan Update        | R. Wilson |
| *4.3 | Input on micro-mobility and personal electric vehicles | R. Anders |
| 4.4  | Review Work Plan                                       | Committee |

**5. ADJOURNMENT**

\*Verbal Presentation – Link Provided