

ENVIRONMENTAL ADVISORY COMMITTEE MEETINGWednesday, February 13, 2019
6:30 pm
(County Hall, Meeting Room L3)**AGENDA**

- 1. CALL TO ORDER** E. Housch
- 2. ADDITIONS/DELETIONS/CHANGES TO AGENDA & ADOPTION OF AGENDA**
- 3. CONFIRMATION OF MINUTES**
 - 3.1 January 23, 2019 Environmental Advisory Committee Meeting Minutes The Committee
- 4. LLS ORIENTATION PRESENTATION** S. Bugeja/L. Dyrland
- 5. MANDATE LETTER FEEDBACK** The Committee
- 6. COUNCILLOR UPDATES** Councillor Parks
- 7. COMMITTEE DISCUSSION** The Committee
 - 7.1 2019 On-going Work Plan
- 8. Bremner Presentation** J. Widmer

ADJOURN