

ENERGY EXPLORATION ADVISORY COMMITTEE MEETING

Wednesday October 17, 2018

7:30 am

Meeting Room 1, Main Floor, Community Centre

AGENDA

- 1. WELCOME/CALL TO ORDER/INTRODUCTIONS** **CHAIR**

- 2. ADDITIONS/DELETIONS/CHANGES TO AGENDA & ADOPTION OF AGENDA** **CHAIR**

- 3. CONFIRMATION OF MINUTES** **CHAIR**
 - 3.1. July 11, 2018

- 4. COMMITTEE BUSINESS** **CHAIR**
 - 4.1. Landowner workshop topics and format
 - 4.2. Protocol update discussion

- 5. ADMINISTRATIVE UPDATE** **S. OLSON / S. McRITCHIE**

- 6. COUNCILOR ACTION ITEMS** **CNCL R. PARKS**

- 7. CONFIRM NEXT MEETING** **CHAIR**

- ADJOURN** **CHAIR**