

**ENVIRONMENTAL ADVISORY COMMITTEE MEETING**Wednesday, November 27, 2019  
6:00 pm  
(Community Centre, Meeting Room 5)**AGENDA**

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| <b>1. CALL TO ORDER</b>  | Chair                                    |
| <b>2. ADDITIONS/DELETIONS/CHANGES TO AGENDA &amp; ADOPTION OF AGENDA</b> |  |
| <b>3. CONFIRMATION OF MINUTES</b>  |  |
| 3.1 May 1, 2019 Environmental Advisory Committee Meeting Minutes         | The Committee                            |
| <b>4. COUNCILLOR UPDATES</b>   | Councillor Parks<br>Councillor Berghofer |
| <b>5. EDUCATION CAMPAIGNS</b>  | The Committee                            |
| <b>6. ANNUAL REPORT</b>  | The Committee                            |
| <b>7. COMMITTEE DISCUSSION</b>   | The Committee                            |
| 7.1 Wrap-up  |  |

ADJOURN