

# **ENERGY EXPLORATION ADVISORY COMMITTEE MEETING**

Wednesday July 11, 2018

7:30 am

Meeting Room 1, Main Floor, Community Centre

## **AGENDA**

- 1. WELCOME/CALL TO ORDER/INTRODUCTIONS** **CHAIR**
  
- 2. ADDITIONS/DELETIONS/CHANGES TO AGENDA & ADOPTION OF AGENDA** **CHAIR**
  
- 3. CONFIRMATION OF MINUTES** **CHAIR**
  - 3.1. April 11, 2018
  
- 4. COMMITTEE BUSINESS** **CHAIR**
  - 4.1. Landowner workshop topics and format
  - 4.2. Committee Information/Promotion Sheet
  - 4.3. Protocol update
  
- 5. ADMINISTRATIVE UPDATE** **S. OLSON / S. McRITCHIE**
  
- 6. COUNCILOR ACTION ITEMS** **CNCL R. PARKS**
  
- 7. CONFIRM NEXT MEETING** **CHAIR**
  
- ADJOURN** **CHAIR**