

Organization name \_\_\_\_\_  
 (if applicable)

Tournament organizer \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal code \_\_\_\_\_ Fax \_\_\_\_\_

Tournament date \_\_\_\_\_ Start time \_\_\_\_\_

 Number of holes    9 holes    18 holes    Tournament type    tee times    shot gun\*  
 \*Minimum Charge 120 players

Total number of golfers \_\_\_\_\_ Total number of meals \_\_\_\_\_ Meal time(s) \_\_\_\_\_

**Tournament Package Selections**

	18 hole Prime-time		18 hole Mid-week		9 hole Mid-week		Totals
	PowerCart	Walking	PowerCart	Walking	PowerCart	Walking	
Enter total number of golfers in one category ▶							
<b>Tournament Package Selections Total</b>							

**Menu Selections**
**Dinner buffets**

	A	B	C	D	E	F	
Select one only ▶							

**Lunch buffets/selections**

	G	H	I	J	
Enter total number of meals in one category ▶					

**Breakfast selections**

	K	L	M	N	
Select one only ▶					

**Additional items**

1	2	3	4	5	6	7	8	9	10	11	12	

<b>Menu Selections Total</b>	
Gratuity on menu selections 15%	
<b>Sub Total</b>	
GST 5%	
<b>Total</b>	

A tournament contract will be forwarded to you on receipt of this request. **The contract must be signed and returned within three business days with a non-refundable \$1,000 or 10% deposit** (whichever is less) **to confirm the tournament.** The deposit will be deducted from the final bill and will be forfeited to Broadmoor Public Golf Course if the tournament is cancelled by the tournament organizers. Cold weather, rain or wind is not an acceptable reason to cancel.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Collection and use of personal information**

Personal information is collected under the authority of section 33(c) of the *Freedom of Information and Protection of Privacy Act* and will be used for managing and administering Golf Tournament Booking requests. If you have any questions about the collection, use or disclosure of this information, contact the Manager, Central Services, Recreation, Parks and Culture, Strathcona County at 780-467-2211.

**Office use only**

Customer number \_\_\_\_\_ Date processed \_\_\_\_\_ Pro-shop staff initials \_\_\_\_\_