

Junior Outdoor Leader Level II Training Program - Application

(Page 1 of 2)

Strathcona Wilderness Centre, 52535 Range Road 212, Ardrossan, AB Mailing address: 2001 Sherwood Drive, Sherwood Park AB T8A 3W7

Phone 780-922-3939 Fax 780-922-6415 Email: swcprograms@strathcona.ca

This form is required to participate in the Junior Outdoor Leader Level II training program. In order to apply, you must have completed the Junior Outdoor Leader Level I training program. Please complete this form and submit to the Outdoor Recreation Programmer to this email: swcprograms@strathcona.ca.

Last Name		First Name		
(Print)		_	(Print)	
Contact Phone Number				
Address to mail information	package to (if applicable)			
Street a	nd Number	City/Town	Province	Postal Code
Email address:		Age as of June 29 (must be 13-17Y)		
	u are available to volunteer (m trip option weeks are not cou		evel II reques	ted). The
☐ June 27 – July 1 (incl	uding Canada Day) Mandato	ory Training		
☐ July 4 – July 8	☐ July 11 – July 15	☐ July 18 – July 22	☐ July	y 25 – July 29
☐ August 2 – August 5	☐ August 8 – August 12	☐ August 15 – Augus	st 19 🔲 Auç	gust 22 – August 26
Why do you want to take th	is training program?			
List any work or volunteer eresponsibilities in these pos	experience you have had (sucl sitions.	n as community or schoo	ol involvement). Outline your
List any experience you ha	ve working directly with young	children (such as babys	sitting/commur	nity involvement).

Collection and use of personal information

Personal information is being collected under the authority of s. 33 (c) of the *Freedom of Information and Protection of Privacy* Act and will be used in the management and administration of the Junior Outdoor Leader Training Program. If you have any questions about the collection or use of your personal information, contact Manager at 780-467-2211.

Original stored at SWC REC 27185-F 2022-05-27

Junior Outdoor Leader Level II Training Program Application Form

(Page 2 of 2)

List some of your favorite hobbies, interests and extracurricular activities.				
Please rank the skills you possess according to the scale below:				
0 = no experience 1 = participated in the activity 2 = very proficient 3 = can lead/certified				
ceting crafts gympotics orientaging running				
acting crafts gymnastics orienteering running babysitting disc golf games/icebreakers overnight camping shelter building				
bush craft drama hiking painting singing				
campfire songs environment initiative tasks print making team sports				
canoeing fire lighting kayaking public speaking theatre set design				
cooking fishing musical theatre rock climbing other				
Do you play a musical instrument? Do you have swimming certification; what level?				
Do you have: Standard First Aid? ☐ no ☐ yes ▶ expiry date				
CPR ☐ no ☐ yes ▶ expiry date				
Please note: Level II Junior Outdoor Leaders must have a Standard First Aid and CPR Certificate. If you do not have a current certification a course has been arranged (TBD). The fee for the program is \$60.00. If you work all three of your work weeks, this fee is waived. If you are unable to attend this course, you are responsible to obtain this certification on your own time and at your own expense.				
Please share a few ideas on what you think makes a good team.				

With your application, please develop and submit a lesson plan for a 30-minute craft or activity that you will lead for a group of 5 – 7-year-old children (Sunshine Seekers or Mud Monsters), or 7 – 9-year-old children (Evergreen Escapades or Fireflies and Flashlights). Be very detailed, include equipment you will need, instructions you will give, and a time line. Attach to this application form.

Collection and use of personal information

Personal information is being collected under the authority of s. 33 (c) of the *Freedom of Information and Protection of Privacy* Act and will be used in the management and administration of the Junior Outdoor Leader Training Program. If you have any questions about the collection or use of your personal information, contact Manager at 780-467-2211.

Original stored at SWC REC 27185-F 2022-05-27