

Ward Seven Bonnie Riddell

January 01, 2017 - October 23, 2017

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$1,239.57 |
|--------------------------|----------|-------------|
| Professional Development | | \$9,069.69 |
| Public Relations | | \$1,680.15 |
| | Subtotal | \$11,989.41 |
| Corporate Activities | | \$3,244.97 |
| | Total | \$15,234.38 |



Ward Seven Bonnie Riddell

January 01, 2017 - March 31, 2017

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$405.22 |
|--------------------------|----------|------------|
| Professional Development | | \$2,498.58 |
| Public Relations | | \$399.55 |
| | Subtotal | \$3,303.35 |
| Corporate Activities | _ | \$0.00 |
| | Total | \$3,303.35 |

Business Expenses

| Cellular | |
|---|--------|
| 01-22-17 January Cellular Phone and Tablet | 35.45 |
| 02-22-17 February Cellular Phone and Tablet | 36.63 |
| 03-22-17 March Cellular Phone and Tablet | 35.58 |
| Cellular Total | 107.66 |
| Membership Fees | |
| 01-31-17 International Association of Privacy Professionals Annual Membership Fee | 134.55 |
| 03-08-17 American Institute of Parliamentarians Annual Membership Fee | 96.87 |
| Membership Fees Total | 231.42 |
| Office Phone | |
| 01-27-17 January Office Phone | 8.48 |
| 02-28-17 February Office Phone | 8.52 |
| 03-30-17 March Office Phone | 9.00 |
| Office Phone Total | 26.00 |
| Printing | |
| 01-31-17 January Printing | 8.62 |
| 02-28-17 February Printing | 24.08 |
| 03-30-17 March Printing | 7.44 |
| Printing Total | 40.14 |

405.22

Business Expenses Total 405.22

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January 01, 2017 - March 31, 2017



Professional Development

| gist | |
|------|--|
| | |

01-19-17 Reynolds Mirth Richards & Farmer LLP Annual Municipal Law Seminar (February 17; Edmonton, AR)

03-01-17 Cancellation fee for the Economic Developers Association Alberta Conference (March 22; Banff,

11-24-16 Brownlee LLP Emerging Trends in Municipal Law Seminar (February 16; Edmonton, AB)

Registration Total 316.85

316.85

166.85

Municipal Inclusion Symposium | Edmonton, AB | March 16 - 17, 2017

Registration

02-06-17 Registration 50.00

Registration Total 50.00

Municipal Inclusion Symposium | Edmonton, AB | March 16 - 17, 2017 Total 50.00

Preparing Alberta's Municipalities: The CleanTech Transformation Workshop and Tour | Drayton Valley, AB | March 23 - 24, 2017

Registration

03-03-17 Registration 199.00

Registration Total 199.00

Preparing Alberta's Municipalities: The CleanTech Transformation Workshop and Tour | 199.00

Drayton Valley, AB | March 23 - 24, 2017 Total

Alberta Horse Conference | Sherwood Park, AB | January 13 - 15, 2017

Registration

01-13-17 Registration 190.00

Registration Total 190.00

Alberta Horse Conference | Sherwood Park, AB | January 13 - 15, 2017 Total 190.00

Agricultural Service Board Provincial Conference | Edmonton, AB | January 24 - 27, 2017

Parking

01-25-17 Parking 19.05 01-27-17 Parking 19.05

Parking Total 38.10

Registration

01-18-17 Registration 500.00

Registration Total 500.00

Agricultural Service Board Provincial Conference | Edmonton, AB | January 24 - 27, 2017 538.10

Canadian Parks Conference | Banff, AB | March 8 - 11, 2017

Accomodation

01-10-17 Banff Centre Hotel 505.63

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January 01, 2017 - March 31, 2017



Accomodation Total 505.63

Registration

01-10-17 Registration

699.00

Registration Total 699.00

Canadian Parks Conference | Banff, AB | March 8 - 11, 2017 Total 1,204.63

Professional Development Total 2,498.58

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January 01, 2017 - March 31, 2017



Public Relations

| Donations | |
|---|--------|
| 02-22-17 Silver sponsorship package for the Boys and Girls Club of Strathcona County fundraising dinner (March 18; Sherwood Park, AB) | 55.55 |
| Donations Total | 55.55 |
| Newsletters to the Public | |
| 01-31-17 January eNewsletter Fee | 6.25 |
| 03-08-17 February and March eNewsletter Fee | 12.50 |
| Newsletters to the Public Total | 18.75 |
| Other | |
| 01-06-17 Sympathy gift | 15.87 |
| 02-07-17 Sympathy gift | 12.50 |
| Other Total | 28.37 |
| Registration | |
| 03-03-17 Two tickets to the Sherwood Park Fish and Wild Game Banquet (April 1; Sherwood Park, AB) | 80.00 |
| 03-04-17 Two tickets to 53rd Annual Wild Game Banquet and Trophy Ball (March 4; Fort Saskatchewan, AB) | 80.00 |
| 12-16-16 Ticket to the Canadian Birkebeiner Vikings' Feast (February 11; Sherwood Park, AB) | 84.50 |
| 12-20-16 Ticket to the St. Albert State of the City Address Luncheon (February 8; St. Albert, AB) | 52.38 |
| Registration Total | 296.88 |
| | |

Public Relations Total 399.55

399.55

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408.19

Ward Seven Bonnie Riddell

April 01, 2017 - June 30, 2017

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$408.19 |
|--------------------------|----------|------------|
| Professional Development | | \$4,838.10 |
| Public Relations | _ | \$709.44 |
| | Subtotal | \$5,955.73 |
| Corporate Activities | _ | \$3,077.49 |
| | Total | \$9,033.22 |

Business Expenses

| Cellular | |
|--|--------|
| 04-22-17 April Cellular Phone and Tablet | 35.67 |
| 05-22-17 May Cellular Phone and Tablet | 37.51 |
| 06-22-17 June Cellular Phone and Tablet | 36.05 |
| Cellular Total | 109.23 |
| Meals | |
| 06-15-17 Beaver Hills Initiative Elected Officials Board Working Group Lunch Meeting | 177.08 |
| Meals Total | 177.08 |
| Mileage | |
| 01-18-17 Capital Region Wastewater Services Commission Orientation Board Meeting (Fort Saskatchewan, AB) | 7.77 |
| 01-19-17 Agricultural Service Board Special Meeting (Bremner, AB) | 4.88 |
| 01-23-17 Council Strategic Planning Session 2017 (Josephburg, AB) | 12.65 |
| 02-09-17 Capital Region Board Growth Plan Update (Edmonton, AB) | 25.24 |
| 02-15-17 Ministik School Closure Review (Sherwood Park, AB) | 4.57 |
| Mileage Total | 55.11 |
| Office Phone | |
| 04-30-17 April Office Phone | 9.07 |
| 05-31-17 May Office Phone | 9.06 |
| 06-30-17 June Office Phone | 9.07 |
| Office Phone Total | 27.20 |
| Printing | |
| 04-28-17 April Printing | 14.81 |
| 05-29-17 May Printing | 4.80 |
| 06-28-17 June Printing | 19.96 |
| Printing Total | 39.57 |

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Ward Seven Bonnie Riddell April 01, 2017 - June 30, 2017



Business Expenses Total 408.19

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April 01, 2017 - June 30, 2017



Professional Development

| leage |
|-------|
| |
| |

02-16-17 Brownlee LLP Emerging Trends in Municipal Law Seminar (Edmonton, AB)17.1602-17-17 Reynolds Mirth Richards & Farmer LLP Annual Municipal Law Seminar (Edmonton, AB)25.24

Mileage Total 42.40

42.40

University of Alberta Executive Program | Edmonton, AB | March - September 2017

| , | |
|---|------------------------|
| Meals | |
| 06-07-17 Dinner | 40.76 |
| 06-09-17 Dinner | 52.56 |
| | Meals Total 93.32 |
| Mileage | |
| 03-27-17 Out of County | 16.15 |
| 03-29-17 Out of County | 16.15 |
| 03-30-17 Out of County | 16.15 |
| N | Mileage Total 48.45 |
| Other | |
| 05-29-17 Course Materials | 65.99 |
| | Other Total 65.99 |
| Parking | |
| 03-27-17 Parking | 40.00 |
| 03-29-17 Parking | 19.05 |
| 03-30-17 Parking | 19.05 |
| 06-13-17 Parking | 20.00 |
| P | Parking Total 98.10 |
| Registration | |
| 05-29-17 Registration | 1,000.00 |
| Regist | tration Total 1,000.00 |
| Taxi | |
| 06-07-17 Taxi | 13.05 |
| 06-07-17 Taxi | 11.14 |

University of Alberta Executive Program | Edmonton, AB | March - September 2017 Total 1,330.05

Municipal Inclusion Symposium | Edmonton, AB | March 16 - 17, 2017

Mileage

 03-16-17 Out of County
 18.17

 03-17-17 Out of County
 18.17

Mileage Total 36.34

Taxi Total

24.19

Municipal Inclusion Symposium | Edmonton, AB | March 16 - 17, 2017 Total 36.34

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April 01, 2017 - June 30, 2017



Preparing Alberta's Municipalities: The CleanTech Transformation Workshop and Tour | Drayton Valley, AB | March 23 - 24, 2017

| Accomodation | ı |
|--------------|---|
| | |

03-24-17 Holiday Inn Express Drayton Valley 111.40

Accomodation Total 111.40

Mileage Total

Mileage

03-24-17 Out of County 147.90

Mileage Total 147.90

Preparing Alberta's Municipalities: The CleanTech Transformation Workshop and Tour |
Drayton Valley, AB | March 23 - 24, 2017 Total

259.30

66.64

Agricultural Service Board Provincial Conference | Edmonton, AB | January 24 - 27, 2017

| Mil | eage |
|-----|------|
|-----|------|

| 01-24-17 Out of County | 16.66 |
|------------------------|-------|
| • | |
| 01-25-17 Out of County | 16.66 |
| 01-26-17 Out of County | 16.66 |
| 01-27-17 Out of County | 16.66 |
| · | |

Agricultural Service Board Provincial Conference | Edmonton, AB | January 24 - 27, 2017 Total

Canadian Parks Conference | Banff, AB | March 8 - 11, 2017

Meals

| 03-07-17 Dinner | 29.75 |
|--------------------|-------|
| 03-08-17 Dinner | 33.00 |
| 03-09-17 Dinner | 53.00 |
| 03-10-17 Breakfast | 16.35 |

Meals Total 132.10

Mileage

03-11-17 Out of County 427.03

Mileage Total 427.03

Per Diem

| 03-08-17 Breakfast | 9.52 |
|--------------------|-------|
| 03-09-17 Breakfast | 9.52 |
| 03-10-17 Dinner | 23.81 |
| 03-11-17 Breakfast | 9.52 |
| | |

Per Diem Total 52.37

Canadian Parks Conference | Banff, AB | March 8 - 11, 2017 Total 611.50

International Association of Privacy Professionals Canadian Privacy Symposium | Toronto, ON | May 16 - 17, 2017

Accomodation

| 05-18-17 InterContinental Toronto Centre Hotel | 530.60 |
|--|--------|
| | |

Accomodation Total 530.60

Registration

02-16-17 Registration 1,182.60

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April 01, 2017 - June 30, 2017



| | Registration Total | 1,182.60 |
|-----------------|--------------------|----------|
| Taxi | | |
| 05-16-17 Taxi | | 84.33 |
| 05-16-17 Taxi | | 59.14 |
| 05-17-17 Taxi | | 59.71 |
| 05-18-17 Taxi | | 27.61 |
| 05-18-17 Taxi | | 27.38 |
| | Taxi Total | 258.17 |
| Travel | | |
| 02-28-17 Flight | | 520.50 |
| | Travel Total | 520.50 |

International Association of Privacy Professionals Canadian Privacy Symposium | Toronto,
ON | May 16 - 17, 2017 Total

2,491.87

Professional Development Total 4,838.10

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April 01, 2017 - June 30, 2017



Public Relations

| Mileage | |
|---|--------|
| 02-06-17 All Seniors Care Opening Ceremony (Sherwood Park, AB) | 1.83 |
| 03-04-17 53rd Annual Wild Game Banquet and Trophy Ball (Fort Saskatchewan, AB) | 11.12 |
| Mileage Total | 12.95 |
| Newsletters to the Public | |
| 05-08-17 April eNewsletter Fee | 6.25 |
| 05-31-17 May eNewsletter Fee | 6.25 |
| 06-30-17 June eNewsletter Fee | 6.25 |
| 06-30-17 June enewsietter Fee | 6.25 |
| Newsletters to the Public Total | 18.75 |
| Other | |
| 04-17-17 Volunteer gifts for Rural Volunteer Appreciation Event (April 30; Ardrossan, AB) | 229.16 |
| 04-30-17 Strathcona County volunteer pins for Rural Volunteer Appreciation Event (April 30; Ardrossan, AB) | 104.17 |
| Other Total | 333.33 |
| Davidina | |
| Parking | 16.67 |
| 05-24-17 Edmonton State of the City Address Luncheon (Edmonton, AB) | 16.67 |
| Parking Total | 16.67 |
| Registration | |
| 03-21-17 Ticket to the Edmonton State of the City Address Luncheon (May 24; Edmonton, AB) | 85.00 |
| 03-31-17 Two tickets to the Sherwood Park Ducks Unlimited Banquet (May 13; Sherwood Park, AB) | 100.00 |
| 04-26-17 Ticket to the Strathcona County Mayor's Prayer Breakfast (May 2; Sherwood Park, AB) | 22.00 |
| 04-27-17 Ticket to the Capital Region Women's Forum: Empowering Women Together (April 19; Spruce Grove, AB) | 20.00 |
| 04-27-17 Ticket to the Strathcona County Mayor's State of the County Address Luncheon (March 15; Sherwood Park, AB) | 40.00 |
| 05-31-17 Ticket to the Edmonton Mayor's Pride Breakfast (June 18; Edmonton, AB) | 60.74 |
| Registration Total | 327.74 |
| | |

709.44

Public Relations Total 709.44

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Corporate Activities

Federation of Canadian Municipalities Conference and Trade Show | Ottawa, ON | June 1 - 4, 2017

| Accomodation | | |
|--------------------------------|--------------------|----------|
| 05-31-17 ByWard Blue Inn | | 896.60 |
| | Accomodation Total | 896.60 |
| | | |
| Meals | | |
| 06-02-17 Dinner | | 26.11 |
| | Meals Total | 26.11 |
| Dogistration | | |
| Registration | | 1 042 20 |
| 02-09-17 Registration | | 1,043.28 |
| 02-17-17 Spouse Banquet Ticket | | 61.56 |
| | Registration Total | 1,104.84 |
| Taxi | | |
| 05-31-17 Taxi | | 41.10 |
| 06-04-17 Taxi | | 10.62 |
| 06-04-17 Taxi | | 7.88 |
| 06-04-17 Taxi | | 9.40 |
| 06-04-17 Taxi | | 8.03 |
| 06-05-17 Taxi | | 38.20 |
| | Taxi Total | 115.23 |
| Travel | | |
| | | 596.76 |
| 02-13-17 Flight | | |
| 05-29-17 Flight Adjustment Fee | | 287.95 |
| 05-31-17 Baggage Fee | | 25.00 |
| 06-04-17 Baggage Fee | | 25.00 |
| | | |

Federation of Canadian Municipalities Conference and Trade Show | Ottawa, ON | June 1 - 4, 2017 Total 3,077.49

Corporate Activities Total 3,077.49

Travel Total

934.71

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356.82

Ward Seven Bonnie Riddell

July 01, 2017 - September 30, 2017

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$356.82 |
|--------------------------|----------|------------|
| Professional Development | | \$1,345.17 |
| Public Relations | | \$439.89 |
| | Subtotal | \$2,141.88 |
| Corporate Activities | | \$167.48 |
| | Total | \$2,309.36 |

Business Expenses

| Cellular | |
|---|--------|
| 07-22-17 July Cellular Phone and Tablet | 35.46 |
| 08-22-17 August Cellular Phone and Tablet | 36.17 |
| 09-22-17 September Cellular Phone and Tablet | 38.91 |
| Cellular Total | 110.54 |
| Mileage | |
| 04-05-17 Agricultural Service Board Meeting (Sherwood Park, AB) | 4.90 |
| 04-10-17 Capital Region Board Governance, Priorities and Finance Committee Meeting (Edmonton, AB) | 16.35 |
| 04-13-17 Capital Region Board Meeting (Edmonton, AB) | 24.62 |
| 05-10-17 Capital Region Board Meeting (Edmonton, AB) | 12.50 |
| 05-11-17 Capital Region Board Meeting (Edmonton, AB) | 24.62 |
| 05-25-17 Capital Region Board Meeting (Edmonton, AB) | 12.50 |
| Mileage Total | 95.49 |
| Office Phone | |
| 07-31-17 July Office Phone | 9.09 |
| 08-31-17 August Office Phone | 9.10 |
| 09-30-17 September Office Phone | 9.05 |
| Office Phone Total | 27.24 |
| Printing | |
| 07-31-17 July Printing | 12.11 |
| 08-31-17 August Printing | 22.95 |
| 09-30-17 September Printing | 53.59 |
| Printing Total | 88.65 |
| Publications/Subscriptions | |
| 08-11-71 Book - "Life's Lessons Inside City Hall" | 34.90 |
| Publications/Subscriptions Total | 34.90 |

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Ward Seven Bonnie Riddell July 01, 2017 - September 30, 2017



Business Expenses Total

356.82

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July 01, 2017 - September 30, 2017



Professional Development

| Mileage |
|---------|
|---------|

04-19-17 Capital Region Women's Forum: Empowering Women Together (Spruce Grove, AB) 59.91 04-26-17 Ecosystem Services and Biodiversity Network Agricultural Sector Workshop (Nisku, AB) 37.99

Mileage Total 97.90

97.90

University of Alberta Executive Program | March - September 2017

Mileage

 06-07-17 Out of County (Banff, AB)
 426.92

 06-13-17 Out of County (Edmonton, AB)
 15.88

Mileage Total 442.80

Parking

09-11-17 Parking (Edmonton, AB) 28.57

Parking Total 28.57

Per Diem

 06-08-17 Dinner
 23.81

 06-10-17 Lunch
 14.29

Per Diem Total 38.10

University of Alberta Executive Program | March - September 2017 Total

509.47

Communities in Bloom Conference | Ottawa, ON | September 13 - 17, 2017

Meals

09-14-17 Dinner 28.74

Meals Total 28.74

Registration

09-05-17 Registration 502.20

Registration Total 502.20

Taxi

09-13-17 Taxi 32.65 09-16-17 Taxi 9.12

Taxi Total 41.77

Communities in Bloom Conference | Ottawa, ON | September 13 - 17, 2017 Total

572.71

International Association of Privacy Professionals Canadian Privacy Symposium | Toronto, ON | May 16 - 17, 2017

Mileage

05-18-17 Out of County 38.89

Mileage Total 38.89

Parking

05-18-17 Parking 11.90

Parking Total 11.90

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July 01, 2017 - September 30, 2017



Per Diem

 05-16-17 Lunch and Dinner
 38.10

 05-17-17 Lunch and Dinner
 38.10

 05-18-17 Lunch and Dinner
 38.10

Per Diem Total 114.30

International Association of Privacy Professionals Canadian Privacy Symposium | Toronto,
ON | May 16 - 17, 2017 Total

165.09

Professional Development Total 1,345.17

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July 01, 2017 - September 30, 2017



Public Relations

| Advertising | |
|--|--------|
| 09-08-17 Business card in the South Cooking Lake & Area Community Newsletter | 100.00 |
| Advertising Total | 100.00 |
| - | 100.00 |
| Mileage | |
| 04-01-17 Sherwood Park Fish and Wild Game Banquet (Edmonton, AB) | 12.81 |
| 04-05-17 Brownlee LLP Synergy Evening (Edmonton, AB) | 25.67 |
| 04-22-17 Ardrossan Recreation & Agricultural Society Farm/Rural Safety Fair (Ardrossan, AB) | 4.70 |
| 04-30-17 Rural Volunteer Appreciation Event (Ardrossan, AB) | 4.70 |
| 05-24-17 Edmonton State of the City Address (Edmonton, AB) | 15.99 |
| 06-12-17 Fultonvale School and Playground Grand Opening (Sherwood Park, AB) | 5.13 |
| 06-18-17 Edmonton Mayor's Pride Breakfast (Edmonton, AB) | 15.68 |
| 06-27-18 Visitations to Strathcona County businesses (Sherwood Park, AB) | 8.40 |
| Mileage Total | 93.08 |
| Newsletters to the Public | |
| 08-16-17 July eNewsletter Fee | 6.25 |
| Newsletters to the Public Total | 6.25 |
| Parking | |
| 06-18-17 Edmonton Mayor's Pride Breakfast (Edmonton, AB) | 11.43 |
| Parking Total | 11.43 |
| Registration | |
| 07-26-17 Ticket to the Sherwood Park Chamber of Commerce Luncheon (June 21; Sherwood Park, AB) | 25.00 |
| 08-16-17 Two tickets to the In the Spirit of Festival Place Fundraiser (September 14; Sherwood Park, AB) | 130.00 |
| 08-17-17 Ticket to the Support Survivors with SAFFRON Fundraiser (September 28; Sherwood Park, AB) | 27.11 |
| 08-31-17 Ticket to the Urban Development Institute Luncheon (September 21; Edmonton, AB) | 47.02 |
| Registration Total | 229.13 |
| | 439.89 |

Public Relations Total 439.89

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Corporate Activities

Federation of Canadian Municipalities Conference and Trade Show | Ottawa, ON | June 1 - 4, 2017

| Mileage | | |
|---|--------------------------------|--------|
| 05-31-17 Out of County | | 38.89 |
| | Mileage Total | 38.89 |
| Per Diem | | |
| 06-01-17 Lunch and Dinner | | 38.10 |
| 06-02-17 Lunch | | 14.29 |
| 06-03-17 Lunch and Dinner | | 38.10 |
| 06-04-17 Lunch and Dinner | | 38.10 |
| | Per Diem Total | 128.59 |
| Federation of Canadian Municipalities Conference and Trade Show Ottawa, | ON June 1 - 4, 2017 Total | 167.48 |

Corporate Activities Total 167.48

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Ward Seven Bonnie Riddell

October 01, 2017 - October 23, 2017

* Receipts will be made available upon request. Please contact the Office of the Elected Officials at 780-464-8138 for assistance.

| Business Expenses | | \$69.34 |
|--------------------------|----------|----------|
| Professional Development | | \$387.84 |
| Public Relations | _ | \$131.27 |
| | Subtotal | \$588.45 |
| Corporate Activities | _ | \$0.00 |
| | Total | \$588.45 |

Business Expenses

| Cellular | | | | |
|---|-------|--|--|--|
| 10-23-17 October Cellular Phone and Tablet | 36.95 | | | |
| Cellular Total | 36.95 | | | |
| Mileage | | | | |
| 07-05-17 Agricultural Service Board Meeting (Bremner, AB) | 4.88 | | | |
| 09-09-17 Beaver Hills Initiative Award Ceremony (Strathcona County, AB) | 7.16 | | | |
| Mileage Total | 12.04 | | | |
| Office Phone | | | | |
| 10-23-17 October Office Phone | 6.73 | | | |
| Office Phone Total | 6.73 | | | |
| Printing | | | | |
| 10-23-17 October Printing | 13.62 | | | |
| Printing Total | 13.62 | | | |
| | 69.34 | | | |

Business Expenses Total 69.34

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October 01, 2017 - October 23, 2017



Professional Development

| Mileage | |
|---|--------|
| 09-11-17 University of Alberta Executive Program (Edmonton, AB) | 16.15 |
| Mileage Total | 16.15 |
| Registration | |
| 10-17-19 Saskatchewan River Basin and North Saskatchewan Watershed Alliance Conference (October 17 - 19; Leduc, AB) | 238.00 |
| Registration Total | 238.00 |

254.15

133.69

Communities in Bloom Conference | Ottawa, ON | September 13 - 17, 2017

| | 38.87 |
|----------------|------------------------------|
| Mileage Total | 38.87 |
| | |
| | 8.57 |
| Parking Total | 8.57 |
| | |
| | 23.81 |
| | 14.29 |
| | 14.29 |
| Per Diem Total | 52.39 |
| | |
| | 33.86 |
| Taxi Total | 33.86 |
| | Parking Total Per Diem Total |

Communities in Bloom Conference | Ottawa, ON | September 13 - 17, 2017 Total

Professional Development Total 387.84

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October 01, 2017 - October 23, 2017



Public Relations

| Mil | eage | |
|-----|---|-------|
| | 07-30-17 altView Presents: Pride Tea (Sherwood Park, AB) | 1.68 |
| | 08-16-17 Cooking Lake - Blackfoot Provincial Recreation Area Funding Announcement (Cooking Lake - Blackfoot Provincial Recreation Area, AB) | 8.23 |
| | 08-18-17 Home on the Range Green Care Farm Gratitude Days (Ardrossan, AB) | 4.42 |
| | 08-19-17 South Cooking Lake Trail Days (Edmonton, AB) | 7.01 |
| | 08-27-17 St. Margaret's Church and Cemetery Open House (Hastings Lake, AB) | 10.21 |
| | 09-19-17 #LiftHerUp Campaign Launch (Edmonton, AB) | 15.65 |
| | 09-21-17 Urban Development Institute September Luncheon (Edmonton, AB) | 17.67 |
| | Mileage Total | 64.87 |
| Par | king | |
| | 09-19-17 #LiftHerUp Campaign Launch (Edmonton, AB) | 14.29 |
| | Parking Total | 14.29 |
| Reg | gistration | |
| | 09-21-17 Ticket to the Retirement Party for the Strathcona County Corporal of Community Policing (September 22; Sherwood Park, AB) | 25.00 |
| | 09-21-17 Ticket to the Support Survivors with SAFFRON Fundraiser (September 28; Sherwood Park, AB) | 27.11 |
| | Registration Total | 52.11 |
| | | |

Public Relations Total 131.27

131.27

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